



# Shelby County - JUNIOR FAIR ENTRY

Must be submitted to Shelby County Extension Office by May 1<sup>st</sup>

**\*PLEASE PRINT CLEARLY\***

Year \_\_\_\_\_

Name \_\_\_\_\_  
Last First

Parent/Guardian Phone \_\_\_\_\_ Member Phone \_\_\_\_\_

Age \_\_\_\_\_ Club/Chapter \_\_\_\_\_  
(As of January 1st of this year)

Parent/Guardian Email \_\_\_\_\_ Member Email \_\_\_\_\_

Member Signature \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

Advisor Signature (**Mandatory**) \_\_\_\_\_

Book #	Class # or Event	Sub-Class #	Fair Entry Description



.....Only One Entry/Animal Per Line.....



**\*PLEASE PRINT CLEARLY\***