

NATURAL RESOURCES DAY II
Youth Center
Saturday, August 4, 2018
Annie Mead and Tom Archer, Co-Assistant Superintendents

EVENT GUIDELINES

1. Age of Participants:
 - Junior - age 13 and under
 - Senior - 14 and older
2. Participation Guidelines:
 - Winner of any class in 2017 is not eligible to participate in the same class for 2018.
 - No more than one participant per county in any one class is allowed.
 - No one individual may participate in more than one class.
 - Wild bird feathers, except legal game species, and all bird nests and eggs are protected under state and federal laws and are not permitted to be collected, possessed, or presented as a part of any display.
3. Type of Evaluation:
 - Participants have a personal interview evaluation with a judge.
 - The judge evaluates each participant on the following basis (also see sample score sheet):
 - 30% Knowledge (Basic concepts learned in the project)
 - 20% Communication (Presentation of the project)
 - 20% Project book
 - 20% Project Display (Quality)
 - 10% Leadership/Citizenship
4. Participant to bring:
 - Registration information provided by county 4-H educator.
 - Completed project book. (Participants in Self-Determined Natural Resources must complete the Self-Determined Project Guide)
 - A display representing the learning experience of the current project. The display should be one used either at local 4-H judging or at county fair and should be limited in size to what the participant can maneuver on his or her own. (Participants in How Does Your Garden Grow are not required to bring planters)
5. When you arrive:
 - On the day of the event, please report to registration in the Youth Center no more than 15 minutes before your county's scheduled time. You will be directed to the judging area. When you have completed your interview, you are free to enjoy the fair until 4:30 p.m., when awards will be presented on the center stage. If you cannot be present for the awards presentation, you may want to arrange for an adult to pick up your award should you receive one. Unclaimed awards are eventually sent to county Extension offices, usually in the fall.

CLASSES

- J-1 Beekeeping, Junior
- J-2 Beekeeping, Senior
- J-3 Insect Adventures 1
- J-4 Insect Adventures 2
- J-5 Insect Adventures 3
- J-6 Outdoor Adventurer: Beginning Fishing
- J-7 Fishing for the Intermediate
- J-8 Explore the Outdoors
- J-9 Exploring Ponds
- J-10 Why Trees Matter
- J-11 Ohio Birds
- J-12 Trapping Muskrats in Ohio
- J-13 How Does Your Garden Grow?
- J-14 Grow Your Own Vegetables
- J-15 Growing With The Seasons
- J-16 Canning and Freezing
- J-17 Self-Determined Natural Resources

JUDGING SCHEDULE

Times listed below are for registration. The exact schedule of participation depends on the number reporting at any one time. Member should bring registration information (signed by County 4-H Professional) to the registration desk in the Youth Center.

- 9:00 a.m.: Clark, Delaware, Fairfield, Fayette, Franklin, Licking, Logan, Madison, Marion, Morrow, Muskingum, Pickaway, Union
- 10:00 a.m.: Allen, Ashland, Champaign, Coshocton, Crawford, Greene, Hardin, Hocking, Holmes, Knox, Miami, Montgomery, Perry, Richland, Ross, Shelby, Vinton, Wyandot
- 11:00 a.m.: Athens, Clinton, Guernsey, Hancock, Highland, Huron, Jackson, Medina, Morgan, Pike, Seneca, Stark, Summit, Tuscarawas, Warren, Wayne, Wood
- 1:00 p.m.: Auglaize, Belmont, Butler, Carroll, Clermont, Darke, Erie, Hamilton, Harrison, Lorain, Monroe, Noble, Paulding, Portage, Preble, Putnam, Sandusky, Van Wert, Washington
- 2:00 p.m.: Adams, Ashtabula, Brown, Columbiana, Cuyahoga, Defiance, Fulton, Henry, Gallia, Geauga, Jefferson, Lake, Lawrence, Lucas, Mahoning, Meigs, Mercer, Ottawa, Scioto, Trumbull, Williams

AWARDS/SPONSORS

1. All participants receive a "Participation Award" sponsored by the Ohio State Fair.
2. Each day, approximately the top 20% of individuals in each class receive an "Outstanding of the Day" award sponsored by The Ohio State Fair.
3. Each day, one individual is selected from the "Outstanding of the Day" award winners of each class to receive a clock trophy. The 2017 awards were sponsored by: **Ohio Township Association; Greg and Debbie West; John and Ann Foltz; Mike Westfall and Jodi Garrison.**

2017 CLASS WINNERS

| | |
|--|-----------------------------|
| J-01 Beekeeping, Junior | John Paul Antalek, Summit |
| J-02 Beekeeping, Senior | James Barnhart, Carroll |
| J-03 Teaming with Insects, Level 1 | Toliver Smith, Franklin |
| J-04 Teaming with Insects, Level 2 | Ashley Roush, Shelby |
| J-06 Fishing for the Beginner | Andrew Baden, Henry |
| J-07 Fishing for the Intermediate | Jordan Gerhardt, Greene |
| J-08 Explore The Outdoors | Jacob Bilyeu, Guernsey |
| J-09 Exploring Ponds | Ethan Friend, Defiance |
| J-10 Why Trees Matter | Jessica Larka, Clermont |
| J-11 Ohio Birds | Adeline Melvin, Clermont |
| J-12 Trapping Muskrats In Ohio | Tommy Winland, Muskingum |
| J-13 How Does Your Garden Grow? | Preston Kreischer, Van Wert |
| J-14 Grow Your Own Vegetables | Brock Fankhauser, Belmont |
| J-15 Growing with the Seasons | Rosie Davis, Hamilton |
| J-16 Canning and Freezing | Blake Addis, Darke |
| J-17 Self-Determined Natural Resources | Carsyn Hagans, Fulton |

4-H NATURAL RESOURCES Evaluation Sheet

Name: _____ Exhibitor number: _____

County: _____

Age as of January 1 (current year): _____ Project name: _____

Number of years in 4-H: _____ Number of years in project: _____

Please provide the topic and a brief description of what you brought today to display your project (i.e., poster, equipment, etc.):

Keep this sheet with you until the judge calls your exhibitor number.

Judges—Please place an “x” in the column that most closely describes this entry.

| Judging Guidelines | Excellent Outstanding work that exceeds expectations | Very Good Well done, perhaps with a few minor errors | Good Appropriate for member's age and experience | Average Solid grasp of fundamentals |
|--|--|--|--|---|
| Knowledge (30%) Member demonstrates knowledge of basic concepts, skills, safety protocols (if applicable), and other specific information. | | | | |
| Communication (20%) Member communicates effectively with a positive attitude and with appropriate personal appearance. | | | | |
| Project Book (20%) Project book is completed appropriately and provides an accurate record of project activities. | | | (book is complete) | (book needs some work) |
| Display (20%) Content is accurate and displayed in a way that is neat and creative. | | | | |
| Leadership/Citizenship (10%) Member engaged in leadership/citizenship activities appropriate for age. | | | | |
| Strengths: | | | | |
| Areas for improvement: | | | | |