

## COMPANION ANIMAL DAYS

Friday, July 27, 2018 - Youth Center

(All projects EXCEPT *You and Your Dog* and *All About Dogs*)

Wednesday, August 1, 2018 – Buckeye Sports Center

(*You and Your Dog* and *All About Dogs* Projects)

Dr. Lucinda B. Miller, Superintendent

Dr. R. Warren Flood, Co-Superintendent

### CHANGES IN COMPANION ANIMAL DAYS PROCEDURE:

- Except for 4-H PetPALS projects, youth **WILL NOT** be permitted to bring live animals to judging. Please refer to the judging criteria below.
- All projects EXCEPT *You and Your Dog* and *All About Dogs* will be judged on Friday, July 27 at the Youth Center.
- *You and Your Dog* and *All About Dogs* projects will be judged on Wednesday, August 1 at the Buckeye Sports Center.
- 4-H Professionals must enter all exhibitors selected to represent their county for Companion Animal Days EXCEPT for 4-H PetPALS, using 4HOnline.
- 4-H PetPALS members may enter Companion Animal Days, provided meeting county eligibility requirements, by completing an entry form, obtaining the required signatures, and sending the form to Lucinda Miller (address on form) so it is RECEIVED by Monday, July 23.
  - 4-H PetPALS members are not required to be evaluated at the county level to enter.

### GENERAL GUIDELINES

1. Participation is open to youth aged 8 and in the third grade, or 9 years old and older regardless of grade level, as of January 1, 2018. The last year of eligibility, or participation, in 4-H is the year in which the individual turns 19.
2. The clock trophy winner of any one class in 2017 will **not** be eligible to participate in the same class for 2018, with two exceptions: (1) if the winner of the 2017 Cat 1 Interviews is eligible to move to J-2 (Cat 1 – 11-13 year) or J-3 (Cat 1 – 14-18 year), and (2) the winner of the 2017 4-H PetPALS class, as judging criteria and awards have changed for the 4-H PetPALS project.
3. Companion animal projects include:

216	Cat 1 – <i>Purrr-fect Pals</i>	365.13	<i>Reptiles and Amphibians Idea Starter</i>
217	Cat 2 – <i>Climbing Up</i>	365.26	<i>Hedgehogs Idea Starter</i>
218	Cat 3 – <i>Leaping Forward</i>	365.27	<i>Ferrets Idea Starter</i>
215	4-H Cavy (Guinea Pig)	365.28	<i>Chinchillas Idea Starter</i>
227	<i>Pet Rabbits</i>	201D	<i>You and Your Dog</i>
220	<i>Pocket Pets</i>	200	<i>All About Dogs</i>
230	4-H PetPALS		

365 *Self-Determined* Companion Animal, for youth taking a companion animal not listed as a project above, such as caged birds, pot-bellied pigs, hermit crabs, etc.

  - *Pocket Pets*, Project No. 220, includes only: mice, rats, hamsters, and gerbils.
  - *Self-Determined Companion Animals* should be judged during Companion Animal Day. Youth may NOT have their self-determined companion animal projects judged at both Companion Animal Day and Self-Determined Day.
  - For the *4-H PetPALS*, Project No. 230, an exhibitor may bring one of the animals used in animal-assisted activities visits, EXCEPT for dogs. Youth taking dogs as 4-H PetPALS animals must be judged during the Ohio State Fair Dog Show and not during Companion Animal Day.
  - The *You and Your Dog*, Project No. 201D, are interview classes for youth WITHOUT their dogs. Youth showing dogs at the Ohio State Fair Dog Shows are not eligible to participate in these interview classes. Youth being interviewed in *You and Your Dog* classes on Wednesday, August 1 Companion Animal Day judging are not eligible to enter any dog in the Ohio State Fair Dog Shows.
  - *All About Dogs* is for beginning level members who are not ready to take a 4-H dog project that requires owning a dog.
4. Each county may send no more than TWO participants in each dog class, with the EXCEPTION of 4-H PetPALS, who must make their own entries.
5. No one individual may participate in more than one class, with the EXCEPTION OF 4-H PetPALS.
  - Youth enrolled in the 4-H PetPALS project may be judged in his/her respective companion animal class (i.e. Pet Rabbit) without the animal AND the 4-H PetPALS class with the same project or different project animal.

### Judging Criteria for all Projects EXCEPT 4-H PetPALS

1. Participants will have an interview with a judge.
2. There will be a 7-minute time limit for each interview.
3. The judge will evaluate participants on their knowledge of the project, the overall interview, and the visual display. Refer to OSF Companion Animal Day score sheets, which can be found at the end of these rules or at: [www.go.osu.edu/companionanimals](http://www.go.osu.edu/companionanimals).
4. Participants must bring:
  - a. Completed project book (if applicable); completed project records.
  - b. An educational display representing the learning experience of the 2018 current project. This display may be in addition to, or updated from, what was used either at local 4-H judging or county fair judging.
  - c. Refer to respective score sheets which may include specific items for judging.

### Judging Criteria for 4-H PetPALS

1. Participants will have an interview with a judge.
2. There will be a 12-minute time limit for each interview.
3. Animals must meet the age and health requirements required of 4-H PetPALS for visiting.

### CLASSES: JULY 27 – YOUTH CENTER

All ages are 4-H age, as of January 1, 2018.

J-1	Cat 1 – (ages 8-10)	J-10	Pocket Pets – (ages 8-12)
J-2	Cat 1 – (ages 11-13)	J-11	Pocket Pets – (ages 13-18)
J-3	Cat 1 – (ages 14-18)	J-12	Cavies – (ages 8-12)
J-4	Cat 2 – (ages 8-12)	J-13	Cavies – (ages 13-18)
J-5	Cat 2 – (ages 13-18)	J-14	Reptiles & Amphibians – (ages 8-18)
J-6	Cat 3 – (ages 8-18)	J-15	Self-Determined/Hedgehog, Ferret, Chinchilla
J-7	Pet Rabbits – (ages 8-10)		Idea Starters – (ages 8-18)
J-8	Pet Rabbits – (ages 11-13)	J-16	4-H PetPALS – (ages 8-18)
J-9	Pet Rabbits – (ages 14-18)		

### JUDGING SCHEDULE: JULY 27 – YOUTH CENTER

1. Exhibitors will enter the Ohio State Fairgrounds through the Cardinal Gate.
2. Times listed below are for reporting to registration.
3. The exact judging schedule depends on the number reporting at any one time.

#### **8:40am** (*Judging begins at 9:00am*)

Clark, Delaware, Fairfield, Fayette, Franklin, Licking, Logan, Madison, Marion, Morrow, Muskingum, Pickaway, Union

#### **9:40am** (*Judging begins at 10:00am*)

Allen, Ashland, Champaign, Coshocton, Crawford, Greene, Hardin, Hocking, Holmes, Knox, Miami, Montgomery, Perry, Richland, Ross, Shelby, Vinton, Wyandot

#### **10:40am** (*Judging begins at 11:00am*)

Athens, Clinton, Guernsey, Hancock, Highland, Huron, Jackson, Medina, Morgan, Pike, Seneca, Stark, Summit, Tuscarawas, Warren, Wayne, Wood

#### **12:40pm** (*Judging begins at 1:00pm*)

Auglaize, Belmont, Butler, Carroll, Clermont, Darke, Erie, Hamilton, Harrison, Lorain, Monroe, Noble, Paulding, Portage, Preble, Putnam, Sandusky, Van Wert, Washington

#### **1:40pm** (*Judging begins at 2:00pm*)

Adams, Ashtabula, Brown, Columbiana, Cuyahoga, Defiance, Fulton, Henry, Gallia, Geauga, Jefferson, Lake, Lawrence, Lucas, Mahoning, Meigs, Mercer, Ottawa, Scioto, Trumbull, Williams

## **CLASSES: AUGUST 1 – BUCKEYE SPORTS CENTER**

All ages are 4-H age, as of January 1, 2018.

- J-17 All About Dogs Interviews – (ages 8-10)
- J-18 All About Dogs Interviews – (ages 11-13)
- J-19 All About Dogs Interviews – (ages 14-18)
- J-20 You and Your Dog Interviews – (ages 8-10)
- J-21 You and Your Dog Interviews – (ages 11-13)
- J-22 You and Your Dog Interviews – (ages 14-18)

**YOU AND YOUR DOG INTERVIEW CLASSES:** These classes are for youth WITHOUT their dogs. YOUTH SHOWING DOGS AT THE OHIO STATE FAIR DOG SHOWS ARE NOT ELIGIBLE TO PARTICIPATE IN THESE INTERVIEW CLASSES. Also, youth being interviewed in *You and Your Dog* classes on Companion Animal Day are NOT eligible to enter any dog in the Ohio State Fair Dog Shows.

## **JUDGING SCHEDULE: AUGUST 1 – BUCKEYE SPORTS CENTER**

1. Exhibitors will enter the Ohio State Fairgrounds through Gate 7 off 11<sup>th</sup> Avenue.
2. Times listed below are for reporting to Registration.
3. The exact judging schedule depends on the number reporting at any one time.

### **8:40am** (*Judging begins at 9:00am*)

Clark, Delaware, Fairfield, Fayette, Franklin, Licking, Logan, Madison, Marion, Morrow, Muskingum, Pickaway, Union

### **9:40am** (*Judging begins at 10:00am*)

Allen, Ashland, Champaign, Coshocton, Crawford, Greene, Hardin, Hocking, Holmes, Knox, Miami, Montgomery, Perry, Richland, Ross, Shelby, Vinton, Wyandot

### **10:40am** (*Judging begins at 11:00am*)

Athens, Clinton, Guernsey, Hancock, Highland, Huron, Jackson, Medina, Morgan, Pike, Seneca, Stark, Summit, Tuscarawas, Warren, Wayne, Wood

### **12:40pm** (*Judging begins at 1:00pm*)

Auglaize, Belmont, Butler, Carroll, Clermont, Darke, Erie, Hamilton, Harrison, Lorain, Monroe, Noble, Paulding, Portage, Preble, Putnam, Sandusky, Van Wert, Washington

### **1:40pm** (*Judging begins at 2:00pm*)

Adams, Ashtabula, Brown, Columbiana, Cuyahoga, Defiance, Fulton, Henry, Gallia, Geauga, Jefferson, Lake, Lawrence, Lucas, Mahoning, Meigs, Mercer, Ottawa, Scioto, Trumbull, Williams

## **AWARDS**

1. Awards will be presented at approximately 4:30pm on both days.
2. All participants will receive participation ribbons sponsored by **The Ohio State Fair**.
3. Those not present for the awards presentation should arrange for an adult to pick up the award should the youth receives one. Unclaimed awards are either available for pick up at the Nationwide & Ohio Farm Bureau 4-H Center or eventually sent to county Extension offices.
4. Results will be posted online at [go.osu.edu/18osfresults](http://go.osu.edu/18osfresults).

### **For All Classes Except 4-H PetPALS:**

1. "Outstanding of the Day" rosettes, sponsored by **The Ohio State Fair**, will be awarded to the top 20% in each class.
2. "Honorable Mention" rosettes, sponsored by **The Ohio State Fair**, will be awarded to the next 20% in each class scoring below the top 20% Outstanding of the Day awardees.
3. A clock trophy will be awarded to each overall class winner provided s/he has received an "Outstanding of the Day" award.

### **For 4-H PetPALS:**

1. Exhibitors will not be placed, with all youth receiving an award.
  - a. The type of award will depend on whether all judging criteria was met or certain criteria still needs met.

**2017 Class Winners:**

\*Class winners – Please check 2018 classes and information in the **General Guidelines** section of these rules for eligibility for repeating classes.

J-1	Cat 1 Interviews – (ages 8-18)	Claire Edelbrock, Wood Co.*
J-2	Cat 1 – (ages 8-10)	Reese Wilson, Huron Co.
J-3	Cat 1 – (ages 11-13)	Erin Chafee, Licking Co.
J-4	Cat 1 – (ages 14-18)	Addison Brewer, Shelby Co.
J-5	Cat 2 – (ages 8-12)	Lydia VanVleet, Franklin Co.
J-6	Cat 2 – (ages 13-18)	Allyson Patterson, Hancock Co.
J-7	Cat 3 – (ages 8-18)	Courtney Dodds, Fayette Co.
J-8	Pet Rabbits – (ages 8-10)	Larissa Evers, Auglaize Co.
J-9	Pet Rabbits – (ages 11-13)	Caitlin Quinlan, Hancock Co.
J-10	Pet Rabbits – (ages 14-18)	Grace Hicks, Warren Co.
J-11	Pocket Pets – (ages 8-12)	Kyle Yarnell, Pickaway Co.
J-12	Pocket Pets – (ages 13-18)	DonnaJean Porinchok, Guernsey Co.
J-13	Cavies – (ages 8-12)	Adrianna Cox, Tuscarawas Co.
J-14	Cavies – (ages 13-18)	Kim Gordon, Allen Co.
J-15	Reptiles & Amphibians – (ages 8-18)	Kylie Harbert, Wayne Co.
J-16	Self-Determined – (ages 8-18)	Mariah Parlett, Auglaize Co.
J-17	4-H PetPALS – (ages 8-18)	Jonathon Sagraves, Clark Co.*
J-18	You and Your Dog Interviews – (ages 8-10)	Makayla Oman, Hancock Co.
J-19	You and Your Dog Interviews – (ages 11-13)	Elisabeth Lefkovitz, Montgomery Co.
J-20	You and Your Dog Interviews – (ages 14-18)	Sarah Thompson, Stark Co.
J-21	All About Dogs – (ages 8-18)	Raylea Richards, Darke Co.

# OHIO STATE FAIR *ALL ABOUT DOGS* COMPANION ANIMAL DAY SCORE SHEET

## August 1, 2018 – Buckeye Sports Center

Name \_\_\_\_\_ Exhibitor No. \_\_\_\_\_

Age (as of Jan. 1 this year) \_\_\_\_\_ County \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Class: \_\_\_\_\_ J-17 (4-H ages 8-10) \_\_\_\_\_ J-18 (4-H ages 11-13) \_\_\_\_\_ J-19 (4-H ages 14-18)

Keep this score sheet with you until your exhibitor number is called.

Areas of Evaluation	Points Given	Comments
<p><b>A. Project Knowledge and Records – 60 pts.</b> Must bring <i>All About Dogs</i> project book, 4-H 200.</p> <ul style="list-style-type: none"> <li>• Understands project – 12 pts.</li> <li>• Can answer questions – 3 questions worth 3 points each – 9 pts. Questions taken from <i>All About Dogs</i>, from those posted online at <a href="http://www.go.osu.edu/companionanimals">www.go.osu.edu/companionanimals</a>)</li> <li>• Complete project guidelines as outlined in book:               <ol style="list-style-type: none"> <li>(1) Complete all 8 activities – 32 pts.</li> <li>(2) Take part in at least 2 learning experiences – 4 pts.</li> <li>(3) Become involved in at least 2 leadership/citizenship activities – 2 pts.</li> <li>(4) Complete a project review – 1 pt.</li> </ol> </li> </ul>		<p>Strengths:</p>           <p>Area(s) for Improvement:</p>
<p><b>B. Interview – 10 pts.</b></p> <ul style="list-style-type: none"> <li>• Shows interest in project</li> <li>• Shows ability to communicate project knowledge</li> <li>• Has good attitude and sportsmanship</li> <li>• 4-H'er is neat in appearance</li> </ul>		<p>Strengths:</p>           <p>Area(s) for Improvement:</p>
<p><b>C. Display – 30 pts</b></p> <ul style="list-style-type: none"> <li>• Must be from current project year, show some knowledgeable phase of project work, presented to educate. Examples of displays: Illustrations, artwork, poster, scrapbook, computer-generated slides, video, models, specimens, etc. You may use your computer or notebook for exhibit presentation. There is not a wireless Internet connection available.</li> </ul>		<p>Strengths:</p>           <p>Area(s) for Improvement:</p>
<b>Maximum Points = 100</b>	<b>Total Points</b>	

# OHIO STATE FAIR COMPANION ANIMAL DAY SCORE SHEET – July 27

Name \_\_\_\_\_ Exhibitor No. \_\_\_\_\_

Age (as of Jan. 1 this year) \_\_\_\_\_ County \_\_\_\_\_

- Class:
- |                        |                               |   |
|------------------------|-------------------------------|---|
| ____ J-1 Cat 1 (8-10)  | ____ J-7 Pet Rabbit (8-10)    | ____ J-12 Cavies (8-12)   |
| ____ J-2 Cat 1 (11-13) | ____ J-8 Pet Rabbit (11-13)   | ____ J-13 Cavies (13-18)  |
| ____ J-3 Cat 1 (14-18) | ____ J-9 Pet Rabbit (14-18)   | ____ J-14 Reptiles & Amphibians (8-18)  |
| ____ J-4 Cat 2 (8-12)  | ____ J-10 Pocket Pets (8-12)  | ____ J-15 Self-Determined/Hedgehog/Ferret/<br>Chinchilla Idea Starters (8-18) |
| ____ J-5 Cat 2 (13-18) | ____ J-11 Pocket Pets (13-18) |   |
| ____ J-6 Cat 3 (8-18)  |                               |   |

Years in Project \_\_\_\_\_ Name of Animal \_\_\_\_\_

Species & Breed/Variety of Animal \_\_\_\_\_

Keep this score sheet with you until your exhibitor number is called.

Areas of Evaluation	Points Given	Comments
<p><b>A. Project Knowledge and Records – 50 pts.</b></p> <ul style="list-style-type: none"> <li>Understands project and can answer questions – 35</li> <li>Must have current project book. Must complete age-appropriate sections of project book and/or records section; if no project/record book, bring evidence of records kept - 15 pts.</li> </ul>		<p>Strengths:</p>     <p>Area(s) for Improvement:</p>
<p><b>B. Interview – 10 pts.</b></p> <ul style="list-style-type: none"> <li>Shows interest in project</li> <li>Shows ability to communicate project knowledge</li> <li>Has good attitude and sportsmanship</li> <li>4-H'er is neat in appearance</li> </ul>		<p>Strengths:</p>     <p>Area(s) for Improvement:</p>
<p><b>C. Display – 40 pts</b></p> <ul style="list-style-type: none"> <li>Must be from current project year, show some knowledgeable phase of project work, presented to educate. Youth <b>must</b> include the following visuals in the display:                             <ol style="list-style-type: none"> <li>(1) 2 visuals of youth interacting with project animal in different manners – 10 pts.</li> <li>(2) Animal's habitat, feed, and equipment – 5 pts.</li> <li>(3) Youth feeding project animal – 5 pts.</li> <li>(4) Youth cleaning project animal – 5 pts.</li> </ol> </li> </ul> <p><small>Examples of displays: Poster, scrapbook, computer-generated slides, video, etc. You may use your computer or notebook for exhibit presentation. There is not a wireless Internet connection available.</small></p>		<p>Strengths:</p>     <p>Area(s) for Improvement:</p>
<b>Maximum Points = 100</b>	<b>Total Points</b>	

## 4-H PetPALS Achievement Form

### Bring this Achievement Form with you to judging

Name \_\_\_\_\_ County \_\_\_\_\_

Age (1/1) \_\_\_\_\_ Species of Pet \_\_\_\_\_ Pet's Name \_\_\_\_\_

Required Prior to Judging	Master 4-H PetPALS Volunteer Leader Verification (Advisor – Sign in Columns (1), (2) and (3) Below to Verify Completion and Visits)		
(1) Completed the 10 Steps in 4-H PetPALS Curriculum	(1)		
(2) Date Began 4-H PetPALS Visits: Mo____Day____Year____	(2)		
(3a.) Number of Visits Completed once becoming a 4-H PetPALS member: _____ <small>(1<sup>st</sup> Year Member: Minimum Requirements: Visit equivalent of one visit per month once youth completes training &amp; pet has passed SPP test to earn gold medal for visits.)</small> (3b.) Number of Visits Completed in 12 consecutive months prior to OSF: _____ <small>(2<sup>nd</sup> Year &amp; Beyond: Medals awarded for visiting = 12+ visits in 12 months prior to OSF = gold medal; 8-11 visits = silver medal; 1-8 visits = bronze medal)</small>	(3a. & b.)		
Criteria Evaluated by Judge*	Meets Criteria	Criteria Needs Met*	Comments
Passed Socialized PetPALS Test and has certificate. Bring <b>current</b> certificate to judging. (Must re-test once <u>every</u> year.)			
(1) Is wearing attire that is worn during 4-H PetPALS visits. (2) Has 4-H PetPALS name badge or form of 4-H PetPALS ID used during visits (can be name applied on shirt). (3) Has 4-H PetPALS bag (or equivalent) with supplies needed for visit.			
(1) Pet's manners appropriate for visits. (2) Pet is appropriately groomed and "dressed" (if applicable) for 4-H PetPALS visits. (3) Pet is presented as would be during visits.			
(1) Handler and pet able to greet and "visit" with judge as they would during 4-H PetPALS visits. (2) Youth can answer the following questions: (a) What does the acronym PALS stand for? (b) What is 4-H PetPALS? (c) Discuss what you do on your visits. (d) How do you practice confidentiality of visits personally & as a club?			
(1) <b>FIRST YEAR 4-H PetPALS:</b> Has completed 4-H PetPALS Project and Record Book, which includes documenting visits. (2) <b>SECOND YEAR &amp; BEYOND 4-H PetPALS:</b> Has exhibit documenting visits. Examples include scrapbook, poster, slide presentation, etc. (3) Able to present/discuss exhibit with judge.			
*Judge – Please list what criteria, if any, still needs to be met by youth and/or pet. Exhibitors with Meets Criteria in ALL Areas will receive a Gold Medal and an Achievement Award. Exhibitors not meeting all criteria will receive an award. Medals will be presented to exhibitors who meet visiting requirements as noted in Required Prior to Judging No. 3. All exhibitors will receive participation ribbons.			