



### Feeder Calves

FairEntry Entries Due: **Friday, May 15<sup>th</sup>, 2026, by 4:30 PM**

Mandatory Tag Pick-Up: **Sunday, May 3<sup>rd</sup>, 2026, from 1-2:00 PM**

*Vaccination Check during Tag Pick-Up*

December 15, 2025

To: Shelby County Junior Fair Beef and Dairy Feeder Calf Exhibitors

Re: Feeder Calf Registration Procedures, Dates, and More

This packet contains information regarding feeder calf registration procedures, rules, and dates for the 2025 Shelby County Junior Fair.

If you know of new 4-H or FFA members planning to exhibit feeder calves, please pass along these procedures and dates.

### Important Dates

- All feeder calves must be under the care of the exhibitor by **Friday, May 15<sup>th</sup>, 2026**.
- Feeder calf entries are due on *FairEntry* no later than **Friday, May 15<sup>th</sup>, 2026, at 4:30 PM**.
- Feeder calf mandatory tag pick-up and vaccination check will be held on **Sunday, May 5<sup>th</sup>, 2026, from 12-2 PM** at the Sale Committee Office on the Shelby County Fairgrounds.
- If your feeder calves need vaccination boosters, you will need to turn in a Feeder Calf Booster Form either on *FairEntry* or to the Shelby County Extension Office by **4:30 PM on Monday, June 1<sup>st</sup>, 2026**.
- ALL livestock exhibitors (market and lactating species) MUST attend a Quality Assurance or successfully test out of QA to be eligible to compete at the 2026 Shelby County Junior Fair. Please visit <http://go.osu.edu/shelbyQA> for details about Quality Assurance.

### Registration

- If feeder calves are **NOT** entered on *FairEntry* by **Friday, May 15<sup>th</sup>, 2026**, exhibitors will **NOT** be permitted to show or sell feeder calves at the 2026 Shelby County Junior Fair.
- **Exhibitors ARE required to upload photo IDs of feeder calves on FairEntry (one face picture w/ county tag and one side view w/three legs)**

### Important Information

- Feeder calves (beef and dairy) must be born between January 1<sup>st</sup> and May 1<sup>st</sup> of the current year.
- Feeder calves (beef and dairy) must weigh a minimum of 300 lbs. and a maximum of 700 lbs.
- Feeder calves (beef and dairy) must be castrated and dehorned (if horns are longer than 1 ½ inches) by May 15<sup>th</sup>. It is recommended that castration be by banding or cutting; animals must be well-healed before the start of the Fair.
- Exhibitors of feeder calves (beef and dairy) may elect to sell their calves through the Livestock Sale. The sale of feeder calves will occur at the end of the cattle sale. DUNF forms must be turned in at weigh-in for those being sold. Feeder calves will be given a 5-pound +/- variance for sale weight ONLY.
- Dairy feeder calves must be Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, or a cross of two of these breeds.
- If you have questions specific to weighing, tagging, or the livestock sale, please call one of the following Livestock Sale Beef sub-committee members:

**Beef Chair:** Jeff Poeppelman (937 )726-5953  
Chad Huelskamp (937) 538-0752  
Mike York (937) 538-1131  
Scott Aufderhaar (937) 538-0955  
Jill Schwartz (937) 538-8513

#### **DUNF Forms**

- Completed Drug Use Notification Forms (DUNF) are required for **each feeder calf shown at the Shelby County Junior Fair that will go directly to slaughter**. Once again, the ODA will be requiring online submission of these forms. More information will be sent out prior to the fair.
- ALL animals MUST be **free** of **any** medication **prior** to submission of the DUNF **before** the animal crosses the scale at weigh-in for the 2026 Shelby County Junior Fair!

If you have any questions, please contact our office at 937-498-7239 or email [gaerke.13@osu.edu](mailto:gaerke.13@osu.edu) !



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