

# **SUGGESTIONS**

**for the 2025 Shelby County Junior Fair**

***Name:***

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***Address:***

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***Phone:***

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***4-H Club or FFA Chapter:***

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***Suggestion:***

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***Please attach another sheet if necessary!***

***Drop off or email by January 3rd, 2025 to:***

***OSU Extension Office Shelby County***

***Attn: Junior Fair Board***

***810 Fair Road***

***Sidney, OH 45365***

***(937)419-7127***