



# Application for Appointment

## Shelby County Junior Fair Board

### Return by Friday, July 26th, 2024 to:

OSU Extension Shelby County, 810 Fair Road, Sidney OH 45365

Contact OSU Extension at 937-498-7239 with questions or concerns.

All applicants are required to interview with the Executive Board and their Advisors.

**Interviews will be held on Sunday, August 28th starting at 1 pm.**

If an applicant cannot attend this date, only one makeup date will be provided and only under specific circumstances. Applicant must call Extension Office for approval.

Name \_\_\_\_\_ Date Submitted \_\_\_\_/\_\_\_\_/\_\_\_\_

Mailing Address (Street) \_\_\_\_\_ Gender \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_ Township \_\_\_\_\_

Home Phone Number \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_ School \_\_\_\_\_

Grade This Fall \_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Parent(s) \_\_\_\_\_

Name of 4-H Club \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Name of FFA Chapter \_\_\_\_\_ Years in FFA \_\_\_\_\_

## Club/ Chapter Responsibility Report

Offices Held:

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I have assumed responsibility in my club/chapter by:

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I have taken part in county-wide club/chapter activities by:

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\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Club/Chapter Advisor Signature of Approval

# Project Description

(List all projects by year, starting with the current year)

Year	Projects	County Participation	State Participation	Description
Example 2022	Market Lamb	Fair	None	Raised two lambs

## Church, School, and Community Activities

Organization	Responsibility Description (Offices, Committees, etc.)
1.	
2.	
3.	
4.	
5.	
6.	