



Girl Scouts®

2023

Shelby County JR. FAIR

**Rules, Regulations
& Entry Information**



2023 Shelby County Junior Fair
PRE-FAIR SCHEDULE

Mon. May 1	4:30 p.m.	4-H Enrollment- New Members due	OSU Extension
Sun. May 7	12:00 to 2:00 p.m.	Lamb & Goat Tag-In/Optional Weigh-In	Kent Feeds Arena II
Sun. May 7	2:00 to 3:00 p.m.	Feeder Calf Tag Pickup	Kent Feeds Arena II
Mon. May 15	4:30 p.m.	Swine & Feeder Calf Photo ID's due on Fair Entry	OSU Extension
Tues. May 30		4-H Camp (TBD)	Camp Clifton
Thurs. June 1	4:30 p.m.	Feeder Calf Vaccination Booster Forms due	OSU Extension
Thurs. June 1	4:30 p.m.	Junior Fair Entry due on <i>FairEntry</i>	Extension Office
Thurs. June 1	4:30 p.m.	Quality Assurance Deadline	Extension Office
Thurs. June 1	4:30 p.m.	Horse IDs and Vaccination Records due on <i>FairEntry</i>	Extension Office
Thurs. June 1	4:30 p.m.	Scrapie IDs due on <i>FairEntry</i>	Extension Office
Thurs. June 1	4:30 p.m.	Dog IDs and Vaccinations due on <i>FairEntry</i>	Extension Office
Weds. June 7		Cloverbud Camp (TBD)	
Fri. June 9	4:30 p.m.	Dog Posters due for County Judging	OSU Extension
Sat. June 24	8:00 to 10:00 a.m.	Market Rabbit Tattoo/ Check-In	Horse Barn
Fri. July 7	4:30 p.m.	King & Queen Application due	OSU Extension
Fri. July 7	4:30 p.m.	Family Tagging Forms due	OSU Extension
Fri. July 7	4:30 p.m.	JFB Application due	OSU Extension
Mon. July 10	4:30 p.m.	Creative Writing Submissions due	OSU Extension
Fri. July 14	4:30 p.m.	Junior Fair Scratch Forms are due	Extension Office
Sun. July 16	1:00 p.m.	Junior Fair Board Work Day	Fairgrounds
Mon. July 17	9:00 a.m.	Pre-Fair Jr. Fair Foods Judging & Clothing Judging	Youth Building
Tues. July 18	9:00 a.m.	Pre-Fair Jr. Fair Photography Judging	Youth Building
Wed. July 19	9:00 a.m.	Pre-Fair Jr. Fair Creative Arts & Creative Writing Judging	Youth Building
Wed. July 19	7:30 p.m.	Joint Junior/ Senior Fairboard Work Night	Fairgrounds
Thurs. July 20	9:00 a.m.	Pre-Fair Jr. Special Interest Judging	Extension Office
Fri. July 21	10:00 a.m.	Pre-Fair Jr. Fair Woodworking Judging	Extension Office
Fri. July 21	6:00 p.m.	Junior Fair Board Work Night	Kent Feeds Arena I
Fri. July 21	8:00 p.m.- 8:00 a.m	Market Hog Move In	Livestock Complex

**4-H club booths may be set up from Monday, July 17 to Sunday, July 23 at 12 p.m.
**No bedding of stalls until after assignments have been made by superintendents in charge!*

SATURDAY, JULY 22ND		
8:00 a.m.	Jr. Fair Market Hog Tag-In	Livestock Complex
8:30 a.m.	Jr. Fair Market Hog Weigh-In, Online DUNF Check	Livestock Complex
9:00 a.m.	All Other Jr. Fair Livestock May Begin Moving In <ul style="list-style-type: none">• Cattle, Goats, Horses, Sheep/Lambs, Market Rabbits, Poultry (Market/Fancy/Turkeys/Ducks)• Animals <u>MUST</u> be bedded down and penned prior to the start of their species check-in/weigh-in. If the species does not have a check-in/weigh-in, animals must be in place no later than 9 p.m.	
9:00 a.m. – 2:00 p.m.	FFA Shop & Crop Entries Accepted	FFA Building
12:00 p.m. – 1:00 p.m.	Jr. Fair Dairy Cattle Check-In, Online DUNF Check	Milking Parlor
5:30 p.m. – 7:00 p.m.	Jr. Fair Market Cattle & Feeder Calves Weigh-In, Online DUNF Check	Scale House
5:00 p.m. – 7:00 p.m.	Jr. Fair Market Rabbit , Weigh-In, Online DUNF check	Kent Feeds Arena I
6:00 p.m. – 7:00 p.m.	Jr. Fair Market Turkey Weigh-In, Leg Banding, Online DUNF/NPIP Check	Livestock Complex
7:00 p.m. – 9:00 p.m.	Jr. Fair Market Chicken/Duck Weigh-In, Leg Banding, DUNF/NPIP Paperwork Collection (Market Chickens followed by Ducks)	Kent Feeds Arena I
8:00 p.m. – 9:00 p.m.	Jr. Fair Dairy Cattle Check-In, Online DUNF Check	Milking Parlor
8:00 p.m. – 9:00 p.m.	Jr. Fair Market Lamb Weigh-In, Online DUNF Check	Livestock Complex
9:00 p.m. – 10:00 p.m.	Jr. Fair Market Goat Weigh-In, Online DUNF Check	Livestock Complex



2023 Shelby County Junior Fair

FAIR WEEK SCHEDULE



SUNDAY, JULY 23RD

8:00 a.m. – 8:45 a.m.	Jr. Fair Breeding Rabbits Check-In	Kent Feeds Arena II
9:30 a.m.	Jr. Fair Breeding Rabbit & Cavy Show, followed by Rabbit Showmanship	Kent Feeds Arena II
1:00 p.m.	Jr. Fair FFA Shop & Crop Judging	FFA Building
1:00 p.m.	Jr. Fair Creative Writing Awards, followed by Clothing Style Review	Youth Building
2:00 p.m.	Jr. Fair Modeling Contest	Youth Building
2:00 p.m.	Jr. Fair Beef Breeding Show (combined with Sr. Fair Open Show)	Kent Feeds Arena I
5:00 p.m.	<i>Jr. Fair King & Queen Contest, 4-H Hall of Fame Awards & 4-H Foundation Scholarship Presentation</i>	Entertainment Tent

MONDAY, JULY 24TH

9:00 a.m.	Jr. Fair Market Rabbit Show (Meat Pens followed by Single Fryers)	Kent Feeds Arena II
9:00 a.m.	Jr. Fair Horse Show: Showmanship, Mule and Donkey, Trail-In-Hand, Trail, Easy-Gaited, Reining, Western Riding	Horse Arena
9:00 a.m.	Jr. Fair Dairy Color Breed Show, Showmanship, Jr. Fair Holstein Show, Dairy Judging Contest	Kent Feeds Arena I
1:00 p.m.	4-H Club Booth Judging	Booth Building
4:00 p.m.	Jr. Fair Sheep/Market Lamb Showmanship	Kent Feeds Arena I
7:00 p.m.	Jr. Fair Market Lamb Show	Kent Feeds Arena I

TUESDAY, JULY 25TH

9:00 a.m.	Jr. Fair Dairy Goat Show, followed by Dairy Goat Showmanship, Goat Judging Contest and Goat Obstacle Course	Kent Feeds Arena I
12:00 p.m.	Jr. Fair Horse Show: Groom & Clean	Horse Arena
4:00 p.m.	Jr. Fair Feeder Calf Show	Kent Feeds Arena I
5:00 p.m.	Jr. Fair Horse Show: Costume Contest	Horse Arena
5:30 p.m.	Jr. Fair Swine Showmanship	Kent Feeds Arena II
7:00 p.m.	Jr. Fair Horse Show: Key Hole, Pole Bending, Stakes, Clover Leaf Barrels	Horse Arena
7:00 p.m.	Jr. Fair Market Cattle Show	Kent Feeds Arena I

WEDNESDAY, JULY 26TH

9:00 a.m.	Jr. Fair Poultry Show followed by Showmanship	Kent Feeds Arena I
3:00 p.m.	Jr. Fair Market Swine Show (Barrows followed by Gilts)	Kent Feeds Arena II
7:00 p.m.	Jr. Fair Beef Showmanship	Kent Feeds Arena I

THURSDAY, JULY 27TH

9:00 a.m.	Jr. Fair Horse Show: English & Versatility followed by 4-H Horse Advisory Council Beginner Show	Horse Arena
9:00 a.m.	Jr. Fair General Livestock Judging Contest	Kent Feeds Arena I/II
10:00 a.m. – 12:00 p.m.	Jr. Fair Cloverbud Sharing (on display until 7:00 p.m.)	Youth Building
1:00 p.m.	Jr. Fair Breeding Sheep Show & Pen of Two (combined w/Sr. Fair Open Show)	Kent Feeds Arena II
3:00 p.m.	Jr. Fair Meat Goat Showmanship	Kent Feeds Arena I
4:30 p.m.	Boer/Boer Cross Breeding Show	Kent Feeds Arena I
6:00 p.m.	Jr. Fair Market Goat Show	Kent Feeds Arena I

FRIDAY, JULY 28TH

9:00 a.m.	Jr. Fair Horse Show: Showmanship, Horsemanship, Pleasure, Driving, Roping	Horse Arena
10:00 a.m.	Jr. Fair Livestock Sale: Turkeys, Lambs, Ducks, Cattle, Goats, and Gallon of Milk Sale	Kent Feeds Arena I
4:00 p.m.	Jr. Fair Barnyard Olympics	Kent Feeds Arena II
8:00 p.m.	Jr. Fair Dog Show Set-Up	Youth Building

SATURDAY, JULY 29TH

10:00 a.m.	Jr. Fair Livestock Sale: Rabbits, and Hogs	Kent Feeds Arena I
1:00 p.m.	Jr. Fair Dog Show (Check-in begins at 12 p.m.)	Youth Building
3:00 p.m.	Jr. Fair Showmanship Sweepstakes	Kent Feeds Arena I/II
7:00 p.m.	Jr. Fair Animals and Non-Livestock Exhibits Released (<i>NO early releases without approved Early Release Form</i>)	



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SHELBY COUNTY JUNIOR FAIR BOARD

The Shelby County Junior Agricultural Society and its Junior Fair Board operate under the umbrella of the Shelby County Senior Agricultural Society. In accordance with state guidelines, it is the responsibility of the Senior Fair Board to provide oversight to the Junior Fair, appoint a Junior Fair Board Advisory Committee, financially support approved Junior Fair activities, and exercise final approval of Junior Fair rules and regulations. The Shelby County Junior Fair Livestock Sale Committee, responsible for organizing and operating the Shelby County Junior Fair livestock sales, is a subcommittee of the Shelby County Junior Fair Board.

SHELBY COUNTY JUNIOR FAIR BOARD OFFICERS

PRESIDENT	Leah Meyer
VICE-PRESIDENT	Austin Pleiman
SECRETARY	Eliza Gariety
TREASURER	Sable Ruhenkamp
EXECUTIVE COMMITTEE	Alexandria Gaerke, Joey Burns, Karli Hiler
NON-VOTING MEMBER	Lilana Phillips

DIRECTORS

Township	2022-2023	2023-2024	Township	2022-2023	2023-2024
Clinton	Brianna Brewer ⁴	Kari Hiler	McLean	Sable Ruhenkamp	Jared Baker
Cynthian	Austin Pleiman ⁴	Madison Pleiman	Orange	Sophia Rowles ⁴	Spencer Knouff ¹
Dinsmore	Leah Meyer	Jayden Gaerke ¹	Perry	Grace Poeppelman ¹	Cassie Heath
Franklin	Alexandria Gaerke ⁴	Lily Fullenkamp ¹	Salem	Porter Depinet	Liliana Phillips
Green	Loralei Chambers ²	Eliza Gariety ³	Turtle Creek	Ryan Michael ⁴	Evan Michael
Jackson	Riley Barhorst ⁴	Tyler Yarkosky ¹	Van Buren	Joey Bruns ⁴	Alex Poeppelman ¹
Loramie	Jenna York	Levi Delaet	Washington	Vacant	Vacant

(1) – Appointed one year, boy vacancy of two year term, (2) – Appointed one year, girl vacancy of two year term, (3) – Appointed one year, boy vacancy to complete term, (4) – Appointed one year, girl vacancy to complete term

DEPARTMENT SUPERINTENDENTS

Alpacas/ Llamas	Evan Michael, Joey Bruns, Jared Baker, Karli Hiler, Sable Ruhenkamp	Horses	Austin Pleiman, Porter Depinet, Alexandria Gaerke, Sable Ruhenkamp, Jayden Gaerke
Beef	Riley Barhorst, Jared Baker, Cassie Heath, Loralei Chambers, Brianna Brewer	Photography	Jared Baker, Ryan Michael, Brianna Brewer, Grace Poeppelman
Clothing	Karli Hiler, Lily Fullenkamp, Liliana Phillips, Alexandria Gaerke, Loralei Chambers	Poultry	Evan Michael, Joey Bruns, Jared Baker, Karli Hiler, Sable Ruhenkamp
Creative Arts	Sophia Rowles, Leah Meyer, Evan Michael	Rabbits	Eliza Gariety, Leah Meyer, Lily Fullenkamp, Ryan Michael, Jenna York
Dairy	Tyler Yarkosky, Sable Ruhenkamp, Grace Poeppelman, Liliana Phillips, Sophia Rowles, Levi Delaet	Sheep	Joey Bruns, Alex Poeppelman, Spencer Knouff, Madison Pleiman, Tyler Yarkosky, Grace Poeppelman
Dogs	Jayden Gaerke, Riley Barhorst, Evan Michael, Alexandria Gaerke, Ryan Michael	Special Interest	Riley Barhorst, Tyler Yarkosky, Cassie Heath, Porter Depinet
FFA	Jared Baker, Austin Pleiman, Cassie Heath, Sophia Rowles	Swine	Karli Hiler, Brianna Brewer, Lilana Phillips, Levi Delaet, Loralei Chambers
Foods	Joey Bruns, Sable Ruhenkamp, Madison Pleiman, Jayden Gaerke	Woodworking	Austin Pleiman, Jenna York, Spencer Knouff, Levi Delaet
Goats	Leah Meyer, Jenna York, Madison Pleiman, Lily Fullenkamp, Eliza Gariety		

ACTIVITY COMMITTEES

Arenas & Activities	Grace Poeppelman	Judging	Joey Bruns
Barnyard Olympics	Tyler Yarkosky, Spencer Knouff, Leah Meyer, Jared Baker, Jayden Gaerke	King & Queen	Leah Meyer, Lily Fullenkamp, Jenna York
Cloverbuds	Sable Ruhenkamp, Madison Pleiman, Karli Hiler	Style Revue/ Modeling	Loralei Chambers, Alexandria Gaerke, Lilama Phillips
Elections	Jared Baker, Levi Delaet, Ryan Michael, Porter Depinet, Evan Michael	Public Relations	Ryan Michael, Eliza Gariety, Austin Pleiman
Exhibits/ Booths	Alexandria Gaerke, Sophia Rowles, Karli Hiler	Showman of Showman	Riley Barhorst, Tyler Yarkosky, Leah Meyer, Joey Bruns, Karli Hiler
HQ	Austin Pleiman, Riley Barhorst, Tyler Yarkosky,		

SHELBY COUNTY JUNIOR FAIR DIRECTORS



ALEXANDRIA GAERKE
Russia Livestock



ALEX POEPELMAN
McCartville Producers



AUSTIN PLEIMAN
Fort Loramie Livestock
Fort Loramie- UVCC FFA



BRIANNA BREWER
McCartville Producers



CASSIE HEATH
Successful
Fairlawn - UVCC FFA



ELIZA GARIETY
Russia Fashionettes



EVAN MICHAEL
Scissors To Sheep



GRACE POEPELMAN
Russia Livestock



JARED BAKER
Fort Loramie Livestock
Fort Loramie - UVCC FFA



JAYDEN GAERKE
Russia Livestock



JENNA YORK
Russia Livestock



JOEY BRUNS
McCartville Producers



KARLI HILER
Scissors To Sheep



LEAH MEYER
Anna Livestock
Anna FFA



LEVI DELAET
Russia Livestock
UVCC FFA



LILIANA PHILLIPS
Successful
Fairlawn - UVCC FFA

SHELBY COUNTY JUNIOR FAIR DIRECTORS



LILY FULLENKAMP
Russia Livestock



LORALEI CHAMBERS
Fairlawn - UVCC FFA



MADISON PLEIMAN
Fort Loramie Livestock
Fort Loramie - UVCC FFA



PORTER DEPINET
Perry Livestock



RILEY BARHORST
Creative Clovers
Jackson Center - UVCC FFA



RYAN MICHAEL
Scissors To Sheep



SABLE RUHENKAMP
Fort Loramie Livestock



SOPHIA ROWLES
Sidney - FFA



SPENCER KNOUFF
Fort Loramie Livestock
Fort Loramie - UVCC FFA



TYLER YARKOSKY
Progressive Livestock
Jackson Center - UVCC FFA



JUNIOR FAIR BOARD LEADERSHIP

The Executive Committee of the Shelby County Senior Fair Board has appointed a Junior Fair Board Advisory Committee in an effort to streamline communications and strengthen the link between the Junior and Senior Fair Boards. The Junior Fair Board Advisory Committee is comprised of one OSU Extension representative, one FFA Advisor, one Girl Scout representative, and five members of the Shelby County Senior Fair Board. These representatives may be changed at the discretion of the Senior Fair Board or by the members of the Advisory Committee.

ADVISORY COMMITTEE REPRESENTATIVES

OSU Extension	Katie Hughes
FFA	Tim Zimpfer
Girl Scouts	Carol Hipple
Senior Fair Board	Eugene Schulze, Bill Clark, Eric Garber, Scott Bertsch

JUNIOR FAIR BOARD LEADERS BY DEPARTMENT

Director: Katie Hughes, <i>OSU Extension</i>	Dairy & Dairy Judging: Mike York, <i>Senior Fair Board</i> and Deb Stanfield, <i>UVCC FFA</i>
Animal Health & Quality Care: Eric Garber, <i>Senior Fair Board</i>	FFA Shop and Crop: Tim Zimpfer, <i>Anna FFA</i> and Chad Berning, <i>Botkins FFA</i>
Data, Awards, Pre-Fair, Judges & OSF: Amy Hoying, <i>OSU Extension</i>	General Livestock Judging: Chad Berning, <i>Botkins FFA</i>
Elections, Barnyard Olympics & JFB Awards: Matt Schmerge, <i>OSU Extension</i>	Goats: Matt Pleiman, <i>Ft. Loramie-UVCC FFA</i>
Enrollment, Entries, Livestock Shows & Sales: Judie Gaerke, <i>OSU Extension</i>	Horses: Jamie Reese, Judie Buehler <i>Senior Fair Board</i>
Finances & Fundraising: Eugene Schulze, <i>Senior Fair Board</i>	Poultry: Cody Meyers, <i>Sidney FFA</i>
Pen Assignments, Small Livestock, & Arenas: Bill Clark, <i>Senior Fair Board</i>	Rabbits: Jodi Rowles, <i>Senior Fair Board</i> and Michael Ward, <i>Sidney FFA</i>
Girl Scouts: Carol Hipple, <i>Coordinator</i>	Sheep: Lindsey Whetstone, <i>Jackson Center-UVCC FFA</i>
Beef: Cathy Platfoot, <i>Senior Fair Board</i> and Nathan Sailor, <i>Fairlawn-UVCC FFA</i>	Swine: Judy Buehler, <i>Senior Fair Board</i> , Sarah Heilers, <i>Anna FFA</i> and Kristen Rappold, <i>Houston-UVCC FFA</i>

JUNIOR FAIR BOARD AWARDS

LEE H. ARCHER MEMORIAL AWARD

A special award will be presented each year to the Shelby County Junior Fair Board member who best exemplifies positive attitude, diligent leadership, unselfish cooperation, quality citizenship, and hard work toward the successful completion of the current Junior Fair. Lee Archer was a charter member of the Shelby County Junior Fair Board who willingly contributed for many years to the youth of Shelby County through the atmosphere which the Junior Fair provides. He was a 4-H Advisor for 20 years, worked in the livestock sale ring at the fair for 25 years, and exhibited livestock at the Shelby County Fair for more than 30 years. This award is dedicated by his family toward the goal of inspiring others to strive for high levels of achievement through participation in activities such as the Shelby County Junior Fair Board. Selection will be made by a vote of the entire membership of the current Junior Fair Board.

JUNIOR FAIR BOARD “ROOKIE OF THE YEAR” AWARD

This award is to honor one first year member of the Shelby County Jr. Fair Board who displays dedication, determination, hard work, teamwork, leadership, and spirit. This award is dedicated by former Jr. Fair Board member and President, Trenea Hershberger, who is still active today volunteering her time to support the development of the Jr. Fair Board members. This award is designed to challenge new members to excel and contribute as much as they can while learning the ropes of a new Board member. It is also intended to encourage increased participation by first year members. Selection criteria include: 1) First year member, 2) must attend 95% of all non-fair meetings, 3) must attend 100% of required work sessions, 4) displays the desire to accept challenges and challenging people, 5) volunteers to make announcements during contests. The selection will be made through a voting process of all Jr. Fair Board members with more than one year of service on the Board.

JUNIOR FAIR BOARD CONSTITUTION & BYLAWS

ARTICLE I - TITLE: This Society shall be known as the SHELBY COUNTY JUNIOR AGRICULTURAL SOCIETY.

ARTICLE II - OBJECT: The object of this society shall be to promote and encourage agriculture, horticulture, production of quality livestock, science, technology, art and family, for the general community betterment, together with all industrial, commercial, and educational interests of young people of the county.

ARTICLE III - MEMBERSHIP: Every member of a 4-H Club, FFA Chapter and Girl Scout Troop of Shelby County may be a member of this society and shall be entitled to vote upon presentation of proof of exhibit in the current Shelby County Fair.

ARTICLE IV - BOARD OF DIRECTORS: **Section 1.** The Board of Directors shall consist of two members from each township, one boy and one girl. **Section 2.** The Directors shall be elected for a term of one or two years and so arranged that one-half of the members be elected each year. The Directors shall hold office until their successors are elected and qualified. **Section 3.** In case of death, resignation, removal from township or in case of ineligibility of a director to act as such the board may fill the vacancy by appointment, until the next annual election, when a member shall be elected for the unexpired term. A majority of the Executive Committee being necessary to make a choice. **Section 4.** Vacancies that still exist after a regular election will be filled with appointments by the Executive Committee. Applications dates TBD. Selections will be made via interviews held at the Extension Office. Interview dates TBD. **Section 5.** To be elected as a member of the Board of Directors, the nominee must be entering at least the 9th grade in the fall of the year of the election, be an exhibitor in the current year's Shelby County Junior Fair, and be eligible to exhibit in said Junior Fair for the duration of the term for which s/he is nominated.

ARTICLE V - ELECTION: **Section 1.** The annual election of directors should be by ballot held on the fairgrounds. Election will be held for at least eight hours during the current fair. Specific polling times and places will be determined by the Executive Committee. **Section 2.** Separate ballots and separate ballot boxes shall be provided for each township, and exhibitors shall be entitled to receive but one ballot, and that for the township of which s/he is a resident. **Section 3.** Ballots cannot be taken out of room for distribution or marking. The voter shall procure the ballots from the Election Committee and remain in the room for marking and voting. Any information needed will be given by the committee members. The Election Committee will not accept any write-in candidates. **Section 4.** The annual election of the Society shall be conducted by the Election Committee who are members of the society and not candidates for election, appointed by the President. **Section 5.** Candidates for Directors of the Society must be a member of the Society. Nominations for Directors must be made in writing to the secretary by any organized Club, Chapter or Troop or a petition may be filed bearing the signatures of not less than fifteen (15) qualified residents of the candidate's township. All nominations or petitions must be filed with the Extension Office no later than 4:30 p.m. on the Wednesday before the first day of the fair. **Section 6.** The Election Committee shall have the membership roll, verify the right of voters, and tally the count. **Section 7.** The terms of office of the retiring directors shall expire and that of the directors elected shall begin during the Annual Meeting of each year. Retiring directors may attend the annual meeting, and retiring officers will provide reports and conduct the meeting until the election of new officers. New directors will be entitled to vote throughout the meeting.

ARTICLE VI - ORGANIZATION & MEETINGS: **Section 1.** The Board of Directors will meet annually in December and elect a President, Vice President, Secretary, Treasurer and other such officers as it may deem proper to serve one year and until their successors are elected and qualified. A plurality vote of the members present shall elect. **Section 2.** All officers shall be elected from the membership of the Board. **Section 3.** If any member of the Board of Directors shall absent himself/herself from two consecutive meetings without an excuse acceptable to the Board, his/her place may be declared vacant by the President. If any member of the Board of Directors shall absent himself/herself from two consecutive excused meetings, the executive committee will evaluate his/her standing on the board.

ARTICLE VII - AMENDMENTS: This constitution may be amended at any regular meeting of the Board, provided that a written notice of proposed amendments be read and filed with the Secretary at a previous regular meeting of the Board.

ARTICLE VIII - PROVISION FOR THE ADOPTION OF THIS CONSTITUTION: This constitution shall be adopted and the organization made effective by twenty-eight members. The business of the Society shall be managed by the Board of Directors. The President shall preside at all meetings of the Board and appoint all committees and call special meetings when in his/her judgment it is necessary, or at the written request of five or more members. The Vice-President shall assist the President in performance of duties, and officiate in his/her absence. It shall be the duty of the Secretary to keep accurately a permanent record of all proceedings of the Society. It shall be the duty of the Treasurer to keep a strict account of all expenses paid, deposits, and petty cash used during fair. It shall be the duty of all members of the board to issue and initial premium vouchers, for payment by the Senior Fair Board, except members cannot issue and initial their own premium vouchers. The Executive Committee shall consist of the President, Vice President, Secretary, and Treasurer, and three other members of the Board, appointed by the President and Junior Fair Board Leadership. It shall be the duty of the Executive Committee to act in the capacity of the Board in such cases as may expedite the business of the Board during the week of the fair and other business as may be directed by the majority of the Board.

BYLAWS: The Board of Directors shall hold at least three meetings in addition to the Annual Meeting (TBD at the discretion of the Executive Committee). Forty percent of the members shall constitute a quorum. Members shall receive one week's notice of meeting. Classification of departments for exhibits shall be under the jurisdiction of the Executive Committee, subject to approval of the Board.



JUNIOR FAIR GENERAL RULES & REGULATIONS



2023 Fair Dates

Day before Fair starts: Saturday, July 22/ First day of Fair: Sunday, July 23

Last day of Fair: Saturday, July 29/ Day after Fair ends: Sunday, July 30

- **May 15:** Swine and Feeder Calf photo IDs are due to **FairEntry** by 4:30 p.m. on May 15th.
- **June 1:** **FairEntry** registrations must be submitted via **FairEntry** by 4:30 p.m. on June 1st.
- The Shelby County Junior and Senior Fair Board are not responsible for lost, damaged or stolen items.
- All decisions of the Senior Fair Board, Junior Fair Board, and the Sale Committee are final.
- Unless otherwise noted in this booklet, forms/rules/procedures can be found on the Shelby County Extension website at www.shelby.osu.edu. (Call the Extension Office at 937-498-7239 if you have any questions.)

1. ELIGIBILITY & PASSES:

- To be eligible to participate in any Junior Fair shows, project judgments, or events at the Shelby County Fair, a youth must be a current member in good standing of a Shelby County 4-H club, FFA chapter or Girl Scout troop.
- Exhibitors, unless otherwise noted, must be between the ages of 8 and 19 years as of Jan 1. An exhibitor is eligible when he or she reaches the age of at least 8 years and is enrolled in 3rd grade as of January 1 of the same year in which an entry is made at the Shelby County Fair. The year in which an exhibitor reaches the age of 19 years as of December 31 will be the final year the exhibitor will be eligible to enter the Shelby County Fair.
- Enrolled 4-H Cloverbud members age 5 and in kindergarten until age 8 and in 3rd grade may participate in the Cloverbud Sharing Activity. Cloverbud members may not participate in Junior Fair sponsored competitive activities or work directly with large animals in any Junior Fair sponsored show or event.
- All programs and events of the Shelby County Junior Fair are open to all potential exhibitors on a non-discriminatory basis without regard to race, color, religion, sex, age, national origin, sexual orientation, gender identity or expression, or disability.
- FFA and Girl Scout members must meet their respective organizations' enrollment deadlines and membership requirements. Girl Scouts must follow entry procedures as outlined in Department Five - Girl Scouts.
- When choosing projects and entries based on age, all ages are based on the exhibitor's age as of January 1. It is acceptable to move up an age class, if desired.
- An eligible youth must exhibit in the Junior Fair to receive a Junior Fair pass. Photos for Junior Fair passes should be submitted on a CD/USB drive and turned into the Senior Fair Office (655 S. Highland Ave. in Sidney). Photos must be high-resolution headshots and include the name of the individual in the file name or on a white board in the photo. **All fair pass photos MUST be submitted to the Senior Fair Office by June 1.** A \$50 late fee, payable to the Senior Fair Board, will be assessed for any club/chapter/troop submitting pictures after June 1. The Fair will issue only one pass per exhibitor. If Junior Fair exhibitors lose their pass, they will have to pay a replacement fee of \$25 to get a new one. Passes will also be issued to 4-H Cloverbuds entered in the Cloverbud Sharing Day during Fair. Passes for advisors of 4-H clubs will be provided based on club size: 5-30 members = 2; 31-50 members = 3; 51-70 members = 4; 71-90 members = 5; 91-110 members = 6; 111+ members = 7. Passes for additional advisors must be purchased.

2. ENTRIES:

- There will be no entry fee for any Junior Fair exhibit.
- NO LATE ENTRIES ARE PERMITTED.** Entries may be changed within a class, but such changes may carry a penalty. For example, an exhibitor with a creative arts entry in subclass A could change the entry to subclass C, but s/he could not add an entire new project or class. Any changes to subclass entries must be made by 4:30 p.m. on the second Friday in July by contacting OSU Extension Shelby County. Penalties for making an entry change may include a reduction in premium or loss of consideration for rosettes and special awards.
- SCRATCHES:** If an exhibitor decides to no longer enter any class or subclass they originally listed on their entry form, they **MUST** fill out and submit a **Junior Fair Scratch Form**. Scratch forms must be turned in to the Shelby County Extension Office by 4:30 p.m. on the second Friday in July. Failure to properly report scratches may result in a fine, a reduction in premium, or loss of consideration for rosettes and special awards.
- Separate entries must be submitted to OSU Extension Shelby County by June 1 for Special Events as noted in Department Six, including Modeling, Demonstrations and Illustrated Talks. Entries for 4-H Club Booths must also be made by June 1, but space is awarded on a first-come, first served basis. Early entry is encouraged.

JUNIOR FAIR RULES & REGULATIONS (continued)

3. RELEASE OF PROJECTS:

- a. Both animal and still exhibits must remain on the fairgrounds in their designated areas until the official release times. **Any exhibitor removing his/her entries before the official release time without prior permission from the Junior Fair Board will be barred from exhibition for the next year.**
- b. To request late arrival or early release of any project or exhibit, a Junior Fair Early Release Form must be submitted to the Shelby County Extension Office by the second Friday in July. Requests will be considered by the Junior Fair Board and exhibitors will be notified of the decision of the Board. Reasonable efforts will be made to accommodate emergency requests made in writing after the deadline on a case-by-case basis. Include as many details as possible in all written requests.
- c. If approved, a copy of the Early Release Form with the Department Superintendent's signature will be returned to the exhibitor; this copy will serve as a gate pass for the project to exit the grounds. No animal or still exhibit should be removed from the fairgrounds without an approved Early Release Form.
- d. Only the animal(s) being exhibited at OSF and any animal of the same species will be approved for Early Release.
- e. At the discretion of the Junior Fair Board Executive Committee and in consideration of the number of projects and space available, projects may be released directly after judging. If necessary, an announcement will be made.

4. AWARDS, PREMIUMS & JUDGES:

- a. Animal and still exhibits will be evaluated by a judge and will be graded either pass or fail. Ribbons and premiums will be awarded accordingly. "No vouchers will be awarded for Showmanship classes." "A" premiums (for a passing grade) are \$3.00. Exhibitors will receive a premium voucher at the time of judging; the exhibitor or his/her parent or advisor must take vouchers (and the exhibitor's fair pass) to the Senior Fair Secretary's Office during posted banking hours to receive cash premium payments. Vouchers must be cashed by 9:00 p.m. on the last day of the Fair, or they will be void.
- b. Still exhibits must receive an "A" ribbon and premium and be accompanied by a completed project record book (unless otherwise noted) to be eligible for consideration for "Outstanding of the Day," "Honorable Mention," or "Best of Class" rosettes, other special awards or recognition, or to qualify to compete in the Ohio State Fair.
- c. If there are fewer than five exhibits in a class or subclass, a "Best of Class," "Outstanding of the Day," or "Honorable Mention" rosette may be given at the judge's discretion to an exhibit receiving an "A" ribbon and premium. Even if there are fewer than five exhibits in a show for a sponsored award, that award must be presented at the fair.
- d. All 4-H exhibitors must be present during judging of their still projects in order to receive a premium, ribbon, or special award unless prior arrangements are made. To make arrangements, contact Shelby County Extension.
- e. No judge is permitted to change any award after the premium ribbon or card has been attached unless a mistake has been made in placing the ribbon or card.
- f. Junior Fair judges' names will NOT be posted prior to the day of the show.

5. EXHIBITOR & SPECTATOR CONDUCT:

- a. There will be a curfew during fair of 11:30 p.m. for Junior Fair exhibitors. A parent/guardian must be present in the campers in order for Junior Fair exhibitors to camp on site during the Fair. Junior Fair Board members may be exempt from the curfew as necessary to fulfill their roles and responsibilities.
- b. All Junior Fair exhibitors will conduct themselves in an orderly manner during the Fair. Any exhibitor found guilty of disorderly conduct by the Executive Committee of the Junior Fair Board will be declared ineligible to compete, and all premiums and special awards will be forfeited.
- c. Parents/guardians and other family members of exhibitors shall conduct themselves in an orderly manner during the Fair. Any parent found guilty of disorderly conduct by the Executive Committee of the Junior Fair Board shall be removed from the fairgrounds.
- d. No one except exhibitors, Junior & Senior Fair Board members, the Junior Fair Board Director and Department Leaders and the judge are permitted in the show area during judging, unless given explicit permission in advance.
- e. The Junior Fair Board has the right to bar any youth from exhibition for violation of the rules, intents, and purposes of the Shelby County Junior Fair. Situations will be considered on an individual basis and penalties assessed by 2/3 majority vote of the membership, subject to the review of the Shelby County Agricultural Society.
- f. All penalties imposed on youth exhibitors by other Junior Shows will be completed before an exhibitor may exhibit at the Shelby County Junior Fair. For example, if another county bars an exhibitor from their show for one year, that exhibitor may not exhibit in Shelby County for one year.

JUNIOR FAIR RULES & REGULATIONS (continued)**6. CALL FOR IMMEDIATE ACTION AND APPEALS:**

- a. Any Call for Immediate Action of the Junior Fair Board and/or any Appeal of a decision of the Board must be submitted in writing and filed at the Junior Fair Board Headquarters by noon of the day following the incident being challenged. Oral complaints, protests, calls for action, suggestions, and/or appeals will not be accepted. Forms for submitting a Call for Immediate Action or Appeal are available at the Junior Fair Headquarters, or a personal letter may be submitted.
- b. A written Call for Immediate Action or Appeal must be accompanied by a \$100.00 cash deposit, which will be forfeited by the complainant if the Junior Fair Board or its Executive Committee does not take the desired action or overturn the decision that is being appealed.
- c. The Junior Fair Board president will be notified immediately when a written Call for Immediate Action or Appeal has been submitted and the \$100.00 deposit has been paid. S/he will call for an immediate meeting of the Junior Fair Board Executive Committee and at least one Senior Fair Board representative from the Junior Fair Board Advisory Committee.
- d. The Executive Committee will meet with the superintendent(s) of the department involved and will either decide on the issue or vote to hold a meeting of the entire Junior Fair Board to make the final decision and/or recommendation.
- e. The parties submitting the Call for Immediate Action or Appeal will be given a specific time to return to Junior Fair Headquarters to receive the final decision, OR they will be contacted immediately after the decision is made to establish a meeting time to hear the final decision.
- f. Decisions on Calls for Immediate Action or Appeals are final.
- g. All other decisions made by the Junior Fair Board or its Executive Committee at any point during the year, with the exception of decisions made concerning Calls for Immediate Action and Appeals, may be appealed, using the procedure outlined above.
- h. Appeals of Junior Fair Board decisions must be submitted as soon as possible following the announcement of the decision and prior to any judging related to the appeal. Appeals will not be accepted during or after the Junior and Senior Fair judging or after exhibits are dismissed.

7. SUGGESTIONS FOR CHANGES TO JUNIOR FAIR:

- a. Suggestions for changing rules, regulations, deadlines, operating procedures, awards, etc. for the following year's Fair must be submitted in writing by January 1st of the following year. Suggestion forms are available in the Junior Fair Headquarters or can be accessed on the Shelby County Extension website.

STILL PROJECTS AND PRE-FAIR JUDGING

1. All club booths and still exhibits must be completed and in place by 12 p.m. on the first day of the Fair. They must be kept in place until 7:00 p.m. on the last day of the fair. Clubs are encouraged to complete their booth set up during the week of pre-fair judging.
2. For the Style Revue, projects may be removed but must be returned to the display immediately after the conclusion of the event.
3. Woodworking projects are accepted in the Youth Building on the Fairgrounds from 7:00 - 8:00 p.m. on the day before judging and 8:00 - 9:30 a.m. on judging day.
4. FFA Shop and Crop projects are accepted in the FFA Building from 9:00 a.m. - 2:00 p.m. on the day before the Fair starts. All except perishable exhibits must remain in place until 7:00 p.m. on the last day of the fair unless otherwise communicated.
5. State Fair qualifiers may choose whether or not to display the actual project in their club booth. Representation of the project in the club booth is highly encouraged.
6. **Pre-Fair Judging will take place on the Monday through Friday before the first day of the fair. Reference page two for exact days and times. * All Pending State Fair Judging**
7. Exhibitors will be notified of specific judging times for each project no later than July 1.
8. Exhibitors **MUST** be present at the time of judging.
9. Spectators, including family members and friends, will not be permitted in the judging area.
10. Unless otherwise indicated: JUNIOR = AGES 8-13 / SENIOR = AGES 14-18 / Ages as of January 1

11. Still exhibits must receive an “A” ribbon and premium and be accompanied by a completed project record book (unless otherwise noted) and a completed copy of the current year’s Shelby County 4-H Annual Project Update (if repeating the same project for the second or more year) to be eligible for consideration for “Outstanding of the Day,” “Honorable Mention,” “Best of Class” rosettes, other awards, or to qualify to compete in the Ohio State Fair.
12. Exhibitors should consult with their advisors concerning exhibit requirements for all classes. Specific instructions for exhibits in each class and subclass can be viewed at <http://go.osu.edu/shelbyprefair>
13. AWARDS: Each entry that is properly completed and follows project guidelines will receive a ribbon and premium for participation. Judges may award “Outstanding of the Day” rosettes to 10% of the exhibitors in each class or subclass (depending on the department) with five or more exhibitors. An additional 10% of exhibitors in each class or subclass (depending on the department) with five or more exhibitors may receive “Honorable Mention” rosettes. In classes or subclasses with fewer than five participants, one “Outstanding of the Day” and one “Honorable Mention” may be awarded at the judges’ discretion. As determined by Ohio State Fair guidelines, one or more exhibitors in each eligible subclass or class will qualify to compete at the Ohio State Fair and will receive an Ohio State Fair Qualifier rosette. Judges will then select one “Best of Class” rosette winner from the State Fair qualifiers in each class (classes must have a minimum of two State Fair qualifiers to award a “Best of Class”). Special awards, subject to sponsorship, may also be given out for specific classes and/or project areas.
14. All guidelines for State Fair participation can be found at <https://ohio4h.org/nonlivestockguidebook>

DEPARTMENT ONE

Clothing, Arts and Food

CLOTHING

Judging: Monday, July 17th before Fair 11:00 a.m. / Location: Youth Building

Style Revue: Sunday, July 23rd of the Fair, 1:00 p.m. / Location: Youth Building

Rules:

1. Participation in pre-fair 4-H clothing judging is required; times will be assigned through OSU Extension Shelby County. Failure of an exhibitor to be present for his/her assigned judging time will result in an incomplete project grade and premium reduction.
2. A clothing exhibit includes attending pre-fair judging and participating in the Style Revue with a completed outfit that meets county requirements. Premiums will not be awarded to exhibitors who do not fulfill both requirements.
3. Clothing exhibits should be placed in booths at the beginning of the Fair and then returned immediately following the Style Revue. Each club will be responsible for ensuring clothing exhibits are properly displayed.
4. A participant will not be allowed to win an overall class award for the same class two years in a row.
5. A “Best 4-H Construction Award” will be presented at the Style Revue to the exhibitor judged as having the best constructed 4-H clothing project. One or more exhibitors from each clothing PROJECT will be chosen at the judges’ discretion during pre-fair judging. The announcement of these winners will be made at the Style Revue, and the judges will select one outfit as the winner of the overall “Best 4-H Construction Award.”
6. During the Style Revue, the order of classes will be determined by the Clothing Superintendents based on number of exhibitors in each class. The order will be posted online and emailed to exhibitors prior to the Style Revue. Check the order to ensure that you do not miss your class. Please inform Junior Fair Board of any conflicts.
7. Multiple Projects: 4-Her’s who take more than one clothing project must complete separate learning experiences related to each, including creating a separate, complete, total-look FOR EACH OUTFIT. Using items from two or more projects to form one outfit will not be considered a “completion” of either project during county or state fair evaluation.
8. Members may repeat all clothing projects but should attempt new challenges each year, such as doing more advanced experiments and sewing more complicated patterns or harder-to-handle fabrics. When repeating a project, the member must bring the completed project book and a completed copy of the current year’s Shelby County 4-H Annual Project Update.
9. Visit <http://go.osu.edu/shelbyprefair> for the most updated details regarding project requirements.
10. Exhibitors may qualify to compete in the Ohio State Fair Fashion Review in both a morning and an afternoon class. Find OSF Fashion Revue rules under “Clothing Days” on OSF website: <https://ohio4h.org/nonlivestockguidebook>
11. One exhibitor in each class (two in classes #1, #12 and #13; one junior and one senior) will be awarded Ohio State Fair qualifier and be eligible to compete in the OSF Fashion Revue. In classes #1, #12, #13 and #18, a “Best of Class” rosette will be awarded to the top exhibitor selected from the OSF qualifiers.

Book 409	CLASS 1: SEW FUN (OSF) Subclasses: A. Junior (8-10) B. Senior (11+)	Exhibit two items: a pin cushion and a “beginner” pattern garment with a full elastic waistline.
Book 419	CLASS 2: TERRIFIC TOPS (OSF)	Exhibit one self-constructed top with seams plus coordinating ready-to-wear selection(s).
Book 413	CLASS 3: SUNDRESSES & JUMPERS (OSF)	Exhibit one self-constructed jumper or sundress plus coordinating ready-to-wear selection(s).
Book 424	CLASS 4: CLOTHING FOR MIDDLE SCHOOL (OSF)	Exhibit at least one garment with sleeves OR a skirt OR pants plus a top.
Book 406	CLASS 5: CLOTHES FOR HIGH SCHOOL & COLLEGE (OSF)	Exhibit two-pieces OR a one-piece garment with sleeves plus some other style detail not tried before.
Book 415	CLASS 6: READY, SET, SEW ACTIVE! (OSF)	Exhibit garment constructed for active sportswear that includes two advanced learning techniques.
Book 411	CLASS 7: em-bel-lish: A 4-H GUIDE TO WEARABLE ART (OSF)	Exhibit a total look outfit that utilizes embellishment.
Book 418	CLASS 8: Loungewear (OSF) Subclasses: A. Junior (8-13) B. Senior (14+)	Exhibit the outer layer of an outfit constructed for lounging plus accessories for the total look.
Book 417	CLASS 9: DRESS UP OUTFIT DAY WEAR (OSF)	Exhibit complete daywear outfit made by member. Project should include two or more new experiences.
Book 417	CLASS 10: DRESS UP OUTFIT FORMAL (OSF)	Exhibit complete formal outfit made by member. Project should include two or more new experiences.
Book 420	CLASS 11: OUTERWEAR FOR ANYWHERE (OSF)	Exhibit outer garment plus coordinating ready-to-wear selections. Project should include two or more new experiences.
Book 430	CLASS 12: SHOPPING SAVVY (OSF) Subclasses: A. Junior (8-13) B. Senior(14+)	Exhibit a total look outfit assembled according to project book information.
Book 425	CLASS 13: LOOK GREAT FOR LESS (OSF) Subclasses: A. Junior (8-13) B. Senior (14+)	Exhibit a total look outfit assembled according to project book information.
Book 426	CLASS 14: CLOTHING FOR YOUR CAREER (OSF)	Exhibit at least two separate pieces made as part of a total outfit appropriate for the job you are seeking.
Book 407	CLASS 15: ACCESSORIES FOR TEENS (OSF)	Exhibit at least one self-constructed accessory with the outfit for which it was designed.
Book 408	CLASS 16: CREATIVE COSTUMES (OSF)	Exhibit a self-constructed costume.
Book 410	CLASS 17: DESIGNED BY ME (OSF)	Exhibit a decorated t-shirt or sweatshirt (using at least two techniques from the book) with coordinating ready-to-wear selections
Book 412	CLASS 18: SEW FOR OTHERS (OSF) Subclasses: A. Junior (8-13) B. Senior (14+)	Exhibit one self-constructed complete outfit for another individual.
Book 432M	CLASS 20: SEWING &TEXTILES NON CLOTHING MASTER	At least one non-clothing fabric item A. Junior (Ages 8-10) B. Senior (Ages 11+)

CREATIVE ARTS

Judging: Wednesday, July 19th before Fair, 9:00 a.m. / Location: Youth Building

Rules:

1. Exhibitors may make only one entry per subclass and may enter no more than three different subclasses.
2. Class 20, Subclass M and N, is for entries that do not logically fit into one of the other Creative Arts subclasses.
3. Exhibits earning “Outstanding of the Day” will be considered by judges when selecting Ohio State Fair qualifiers. One junior and one senior from class #20, up to two juniors and two seniors from class #21, up to three juniors and three seniors from class #22, and one exhibitor (any age) from each class #26, #27 and #28 will be selected by the judges to represent Shelby County at the Ohio State Fair on Creative Arts Day. One junior and one senior from classes #23 and #25 and one exhibitor (any age) from class #24 will be selected by the judges to represent Shelby County at the Ohio State Fair on Quilt Day.
4. One “Best of Class” winner will be selected from the Ohio State Fair qualifiers in each of the following classes: #20, #21, #22, #23, #25 and #26.
5. Creative Arts exhibits cannot be used in another display, and items made for school are not allowed.
6. Age Participants: Junior (Ages 8-13) Senior (Ages 14+)

Book 592	CLASS 20: GET STARTED IN ART (OSF - One Junior and One Senior)		
SUBCLASSES	A. Drawings Junior	G. Ceramics Junior:	I. Toys Junior
	B. Drawings Senior	1. Underglaze & Glazed	J. Toys Senior
	C. Paintings Junior	2. Stained & Dry Brush	K. Knitting/Crocheting Junior
	D. Paintings Senior	H. Ceramics Senior:	L. Knitting/Crocheting Senior
	E. Needle Work Junior	1. Underglaze & Glazed	M. Other Junior
	F. Needle Work Senior	2. Stained & Dry Brush	N. Other Senior
Book 497	CLASS 21: SCRAPBOOKING (OSF - Two Juniors and Two Seniors)		
SUBCLASSES	A. Junior, 1 st year	C. Junior, 2 nd year or more	
	B. Senior, 1 st year	D. Senior, 2 nd year or more	
Book 492	CLASS 22: CAKE DECORATING (OSF - Three Juniors and Three Seniors)		
SUBCLASSES	A. Junior, Beginner	C. Junior, Intermediate	E. Junior, Advanced
	B. Senior, Beginner	D. Senior, Intermediate	F. Senior, Advanced
Book 499	CLASS 23: YOU CAN QUILT (OSF - One Junior and One Senior)		
SUBCLASSES	A. Junior	B. Senior	
Book 498	CLASS 24: QUILTING THE BEST BETTER (OSF - One Exhibitor)		
Book 365	CLASS 25: SELF-DETERMINED QUILTING (OSF - One Junior and One Senior)		
	A. Junior (Ages 8-13)	B. Senior (Ages 14+)	
Book 496	CLASS 26: MY FAVORITE THINGS (OSF - One Junior and One Senior)		
SUBCLASSES	A. Junior	B. Senior	
Book 593	CLASS 27: SEEING THROUGH GRAPHIC DESIGN (OSF - One Exhibitor)		
Book 365	CLASS 28: SELF-DETERMINED CREATIVE ARTS (OSF - One Exhibitor)		
	Includes T.Paper Craft (365.20), S.Minature Garden-Artifical (365.02), U. String Art (365.02) and any other self-determined art project.		

CREATIVE WRITING

Submissions Due: Monday, July 10th before 4:30 p.m. / Location: Shelby County Extension Office
Judging: Wednesday, July 19th before fair, 9:30 a.m. / Location: Youth Building
Awards Style Revue: Sunday, July 23rd of the Fair, 1:00 p.m. / Location: Youth Building

Rules:

- 1. All Creative Writing projects must be submitted to Shelby County Extension Office by 4:30 p.m. on July 10th.
- 2. Each entry is to be typed or printed neatly on an 8 1/2 x 11 sheet of paper. Stories should be double spaced. Poems may be single spaced. The entrant’s name, class, and subclass should be included on the cover page. The entrant’s last name along with a page number should be on each page. Submit each entry in a 9 x 12 envelope. Clearly mark entrant’s name, class and subclass on the upper left corner of the envelope. Do not use any type of folder. A paper clip or staple is sufficient to keep the pages together.
- 3. Criteria used in evaluating entries include: 1) title, 2) appeal, 3) story-telling impact, 4) creativity, and 5) transition. Interviews will relate to the entry and probe project knowledge, writing technique, and story development, etc.
- 4. Project books will be required at interviews.
- 5. Interviews will be held on Wednesday before Fair at 9:30 a.m. No make-up interviews will be held.
- 6. There will be no Creative Writing judging at the OSF.
- 7. Creative Writing awards will be announced at 1:00 p.m. on Sunday of Fair in the Youth Building prior to the Style Revue. One “Best of Class” winner will be recognized. Overall “Best Junior” and “Best Senior” awards and Overall “Reserve Junior” and “Reserve Senior” will also be presented.

Book 588	CLASS 29: THE WRITER IN YOU	
SUBCLASSES	A. Rhymed Poetry, Junior- Submit a collection of 3 poems. (Ages 8-13)	E. Short Story, Junior (Maximum 2,000 words) (Ages 8-13)
	B. Rhymed Poetry, Senior - Submit a collection of 3 poems. (Ages 14+)	F. Short Story, Senior (Maximum 2,000 words) (Ages 14+)

- C. Free Style Poetry, Junior - Submit a collection of 3 poems. (Ages 8-13)
- G. Essay, Junior, non-fiction (Maximum 500 words) (Ages 8-13)
- D. Free Style Poetry, Senior - Submit a collection of 3 poems. (Ages 14+)
- H. Essay, Senior, non-fiction (Maximum 500 words) (Ages 14+)

FOOD & NUTRITION

Judging: Monday, July 17th before Fair, 9:00 a.m. / Location: Youth Building

Rules:

1. Each exhibit shall include a correct table setting displayed on a card table.
2. Each exhibitor must bring a completed project book; a cost analysis of one food dish exhibited, written on an index card or paper; a complete day's menu (for all projects, even Beginners) including snacks; and the food item(s).
3. Specific instructions for exhibits in each class and subclass can be viewed at <http://go.osu.edu/shelbyprefair>.
4. Members will do their own set-up inside the display area. Others will remain outside until the display area is opened to the public. In judging, less weight will be given to the table setting, and more emphasis will be placed on the nutrition interview, the food items, and the member's knowledge and interest.
5. Each exhibitor will have a maximum of 10 minutes to set up.
6. From the "Outstanding of the Day" winners, the judges will select one exhibitor from each subclass in class #32 and one junior and one senior exhibitor from each subclass in classes #30 and #31 as the State Fair qualifiers to compete in the OSF Food and Nutrition Day. Judges will then select one "Best of Class" rosette winner from the State Fair qualifiers in each class.
7. Additional Nutrition awards will be presented to the exhibitors with the best overall knowledge of nutrition. Three Dorothy Duncan awards will be presented, one each in the Beginning, Intermediate, and Advanced classes. Winners will not necessarily be class winners. "Johnson Chef" awards will also be presented in each of the three classes.
8. For Ohio State Fair guidelines for Food and Nutrition Day, visit <https://ohio4h.org/nonlivestockguidebook>. Exhibitors should note that OSF guidelines for Food and Nutrition projects are significantly different than county guidelines.

CLASS 30: BEGINNER (ideal for ages 8-10)

- SUBCLASSES
- Book 459 A. Let's Start Cooking (Junior Ages 8-13)
- B. Let's Start Cooking (Senior Ages 14+)
- Book 484 C. Snack Attack! (Junior Ages 8-13)
- D. Snack Attack! (Senior Ages 14+)
- Book 487 E. Take a Break for Breakfast (Junior Ages 8-13)
- F. Take a Break for Breakfast (Senior Ages 14+)
- Book 481 G. Everyday Food and Fitness (Junior Ages 8-13)
- H. Everyday Food and Fitness (Senior Ages 14+)

CLASS 31: INTERMEDIATE (ideal for ages 11-13)

- SUBCLASSES
- Book 461 A. Let's Bake Quick Breads (Junior Ages 8-13)
- B. Let's Bake Quick Breads (Senior Ages 14+)
- Book 463 C. Sports Nutrition: Ready, Set, Go! (Jr.Ages 8-13)
- D. Sports Nutrition: Ready, Set, Go! (Sr. Ages 14+)
- Book 472 E. Grill Master (Junior Ages 8-13)
- F. Grill Master (Senior Ages 14+)
- Book 475 G. Star Spangled Foods (Junior Ages 8-13)
- H. Star Spangled Foods (Senior Ages 14+)
- Book 477 I. Party Planner (Junior Ages 8-13)
- J. Party Planner (Senior Ages 14+)
- Book 485 K. Racing the Clock to Awesome Meals(Jr. 8-13)
- L. Racing the Clock to Awesome Meals (Sr.Ages 14+)
- Book 486 M. Dashboard Dining (Junior Ages 8-13)
- N, Dashboard Dining (Senior Ages 14+)

CLASS 32: ADVANCED (ideal for ages 14-18)

- SUBCLASSES
- Book 462 A. Yeast Breads on the Rise (OSF)
- Book 467 B. Cooking on My Own (OSF)
- Book 469 C. Global Gourmet (OSF)
- Book 474 D. Beyond the Grill (OSF)
- Book 476 E. Kitchen Boss (OSF)

PHOTOGRAPHY

Judging: Tuesday, July 18th before Fair, 9:00 a.m. / Location: Youth Building

Rules:

1. Exhibitors may enter no more than one class, make only one entry per subclass and enter no more than three different subclasses.

2. Participants will have a personal interview with the judge. The judge will evaluate each exhibit on: photographic knowledge, story-telling ability of the picture(s); photographic ability; framing/mounting; and captions (optional).
3. Participants need to bring their completed project book to judging. Participants may also bring any other materials they feel might demonstrate their learning experiences from the current project year (although not required).
4. All pictures must be labeled with the participant name, age as of January 1 of the current year, class, and subclass in the upper left hand corner on the back of the entry.
5. Participants may use either film or digital cameras. Fixed lens or "point and shoot" cameras work well for project book #584. Adjustable lens cameras are needed to complete all other projects.
6. In all subclasses, photochemical developing and printing may be done by the participant but is not required.
7. Pictures may be Black & White or Color. Black & White prints which have been sepia-toned, selenium-toned, hand colored, or similarly altered must be entered in the Black & White subclasses where specified.
8. A photo story or collection of prints will consist of at least five and not more than ten photographs mounted at the discretion of the exhibitor. Use of captions is optional.
 - a. A "Photo Story" uses a series of images to communicate or tell a single story.
 - b. A "Collection of Prints" is a group of images with a unifying theme or style.
9. A "News Story" print should illustrate a happening covered by a news source and be accompanied by the published article it illustrates.
10. It is encouraged that "Single Prints" be enlargements (i.e. 5x7, 8x10, 11x14). Prints may be mounted and framed at the discretion of the exhibitor. Use of captions is optional.
11. Equipment to view digital images or portfolios must be provided by the exhibitor. Be aware that internet/wifi services are not available in the Youth Building.
12. It is not necessary for an exhibitor to compete in class #33, #34 or #35 prior to entering class #36.
13. **Photos that include any representation that is, or could reasonably be perceived to be, alcohol, drugs, nudity, pornography or other illegal or inappropriate gestures, activities or behaviors will be disqualified.**
14. Awards:
 - a. The judges will award one entry from the "Outstanding of the Day" winners from each of the classes #33, #34, #35, and #36, an "Ohio State Fair Qualifier" rosette (maximum of four State Fair qualifiers).
 - b. Special awards:
 - i. Judges will select one exhibit from the four Ohio State Fair qualifiers as "Best of Show."
 - ii. Judges will select an additional "Top Ten" entries to be displayed in a special booth in the booth building at the Fair.
 - iii. Judges will select three prints for recognition as first, second, and third place Nature photos.

Book 584 **CLASS 33: FOCUS ON PHOTOGRAPHY (May be repeated, recommended 3 year maximum)**

- SUBCLASSES
- A. Photo Story/Collection of Prints (ages 8-11)
 - B. Photo Story/Collection of Print (ages 12-14)
 - C. Photo Story/Collection of Print (ages 15+)
 - D. Single Print, Any Size, Black & White (ages 8-11)
 - E. Single Print, Any Size, Black & White (ages 12-14)
 - F. Single Print, Any Size, Black & White (ages 15+)
 - G. Single Print, Any Size, Color (ages 8-11)
 - H. Single Print, Any Size, Color (ages 12-14)
 - I. Single Print, Any Size, Color (ages 15+)

Book 585 **CLASS 34: CONTROLLING THE IMAGE (May be repeated, recommended 3 year maximum)**

- SUBCLASSES
- A. Photo Story/Collection of Prints (ages 8-13)
 - B. Photo Story/Collection of Prints (ages 14+)
 - C. Single Print, Any Size, Black & White (ages 8-13)
 - D. Single Print, Any Size, Black & White (ages 14+)
 - E. Single Print, Any Size, Color (ages 8-13)
 - F. Single Print, Any Size, Color (ages 14+)
 - G. Single Print, News Story (ages 8-13)
 - H. Single Print, News Story (ages 14+)

Book 586 **CLASS 35: MASTERING PHOTOGRAPHY (May be repeated)**

- SUBCLASSES
- A. Photo Story/Collection of Prints (all ages)
 - B. Single Print, Any Size, Black & White (all ages)
 - C. Single Print, Any Size, Color (all ages)
 - D. Single Print, News Story (all ages)

Book 589M **CLASS 36: PHOTOGRAPHY MASTER (May be repeated)**

- SUBCLASSES
- A. Photo Story/Collection of Print (all ages)
 - B. Single Print, Any Size, Black & White (all ages)
 - C. Single Print, Any Size, Color (all ages)
 - D. Creative/Specialized Photo Techniques (all ages)
 - E. Photo Genre Portfolio (all ages)

DEPARTMENT TWO
SPECIAL INTEREST & WOODWORKING

**Special Interest Judging: Thursday, July 20th
before Fair, 9:00 a.m. / Location: Youth Building**

Rules:

1. Exhibitors should consult with their advisors concerning exhibit requirements for all classes. Specific instructions for exhibits in each class and subclass can be viewed at <http://go.osu.edu/shelbyprefair>
2. Dogs entered in "You and Your Dog" must meet the same health and vaccination requirements as dogs entered in the Dog Show on Saturday and must be on a leash and under the constant supervision of the exhibitor while on the fairgrounds. Dogs must remain in the area of judging and be removed from the grounds immediately following judging.
3. All Self-Determined Projects (#365) will be judged as Special Interest projects, unless otherwise indicated. For Idea Starters, refer to the guidelines on the OSU Extension web page at <http://www.ohio4h.org/books-and-resources/self-determined-projects-and-idea-starters>. To be considered for OSF competition, the self-determined project display must be mounted on a 36" high by 48" wide cardboard tri-fold display board with 12" wings. The display must include Title of the Project; Background - historical or general information about your topic; Areas of Interest- areas of your project you chose to focus on; Results-what you did; Conclusion - what you learned. Additional items may be brought to complement the display board and further explain the project to the judge.
4. Guns, bows, arrows, ammunition, and other firearms are not permitted on the fairgrounds. Participants may not use any of these as part of a display.
5. For OSF details regarding judging guidelines for each class, visit <https://ohio4h.org/nonlivestockguidebook>.
6. For the most up-to-date list of OSF eligible classes and number of exhibitors permitted to qualify from a county, contact the Extension Office at 937-498-7239. Some changes may have occurred after the printing of this book.

CLASS 37: HEALTH & ATHLETICS (OSF)

Book 300	A. You're the Athlete – Junior (Ages 8-13)	B. You're the Athlete – (Senior Ages 14+)
Book 351	C. Staying Healthy – Junior (Ages 8-13)	D. Staying Healthy– (Senior Ages 14+)
Book 352	E. Keeping Fit – Junior (Ages 8-13)	F. Keeping Fit– (Senior Ages 14+)
Book 353	G. First Aid in Action – Junior (Ages 8-13)	H. First Aid in Action – (Senior Ages 14+)
Book 354	I. Medicine Science & Safety- Junior (Ages 8-13)	J. Medicine Science & Safety – (Senior Ages 14+)
Book 355	K. Tracking Your Health & Fitness - Junior (Ages 8-13)	L. Tracking Your Health & Fitness - Senior (Ages 14+)
Book 357	M. Alcohol & Drug Abuse - Junior (Ages 8-13)	N. Alcohol & Drug Abuse - Senior (Ages 14+)
Book 358	O. The Truth About Tobacco - Junior (Ages 8-13)	P. The Truth About Tobacco - Senior (Ages 14+)
Book 359	Q. Your Thoughts Matter - Junior (Ages 8-13)	R. Your Thoughts Matter - Senior (Ages 14+)
Book 360	S. Your Feelings Matter - Junior (Ages 8-13)	T. Your Feelings Matter - Senior (Ages 14+)
Book 434	U. Super Hero You - Junior (Ages 8-13)	V. Super Hero You - Senior (Ages 14+)

CLASS 38: FAMILY LIFE AND MONEY MANAGEMENT (OSF)

Book 92	A. 4-H Around the Globe
Book 365.17	B. Babysitting
Book 442	C. Family History Treasure Hunt (by Year) 1. Beginner, First Year Only 2. Second Year Only 3. Third Year and Beyond
Book 445	D. Becoming Money Wise
Book 448	E. Teens on the Road to Financial Success

CLASS 39: HOME DECORATING AND DESIGNING (OSF)

Book 491	A. It's My Home (Ages 8-10)
Book 494	B. Makeover Over My Space Junior (Ages 8-13)
Book 494	C. Makeover Over My Space Senior (Ages 14-18)
Book 495	D. Your First Home Away From Home (Ages 16+)
Book 405	E. The Laundry Project Junior (Ages 8-13)
Book 405	F. The Laundry Project Senior (Ages 14-18)
Book 432M	G. Sewing & Textiles (Non-Clothing) Master (not OSF eligible)

CLASS 42: WORKFORCE PREPARATION (OSF)*

Book 382	A. Am I Ready for Work? Junior (Ages 12-14)
Book 382	B. Am I Ready for Work? Senior (Ages 15+)
Book 365.19	C. The Work World is Calling... Are You Ready? (Ages 9-18)
Book 365.11	D. Camp Counseling

- Book 386 E. You're Hired (Ages 9-18)
 Book 387 F. Here, There, Ag Careers Are Everywhere (Ages 9-18)

**These projects require specific entry form for State Fair. Ask Extension Educator for more information.*

CLASS 43: LEADERSHIP (OSF)

- Book 91 A. Discovering 4-H (not OSF eligible)
 Book 370B B. Mentoring: Leadership in Action
 Book 371 C. Club Leadership 1
 Book 383 D. Club Leadership 2
 Book 372 E. Diversity: The Source of Our Strength
 Book 373 F. My Hands to Larger Service
 Book 374 G. Teens on Board
 Book 375 H. Leadership Road Trip
 Book 376 I. Pantry Panic
 Book 377 J. Finding Your Voice: Public Speaking Made Easy - (Junior Ages 8-13)
 Book 377 K. Finding Your Voice: Public Speaking Made Easy - (Senior Ages 14+)
 Book 378M L. Self-Determined Leadership (includes Leadership Master)

CLASS 44: COMPANION ANIMALS (OSF)

- Book 200 A. All About Dogs (Ages 8-10)
 Book 200 B. All About Dogs (Ages 11-13)
 Book 200 C. All About Dogs (Ages 14+)
 Book 201D D. You and Your Dog (Ages 8-10)
 Book 201D E. You and Your Dog (Ages 11-13)
 Book 201D F. You and Your Dog (Ages 14+)
 Book 203 G. Dog Achievement Program (DAP) (not OSF eligible)
 Book 215 H. Cavies/Guinea Pig (Ages 8-12)
 Book 215 I. Cavies/Guinea Pig (Ages 14+)
 Book 216 J. Cat 1 - Purrrfect Pals (Ages 8-10)
 Book 216 K. Cat 1 - Purrrfect Pals (Ages 11-13)
 Book 216 L. Cat 1 - Purrrfect Pals (Ages 14+)
 Book 217 M. Cat 2 - Climbing Up (Ages 8-12)
 Book 217 N. Cat 2 - Climbing Up (Ages 14+)
 Book 218 O. Cat 3 - Leaping Forward (All Ages)
 Book 220 P. Pocket Pets (Ages 8-12)
 Book 220 Q. Pocket Pets (Ages 14+)
 Book 227 R. Pet Rabbit (Ages 8-10)
 Book 227 S. Pet Rabbit (Ages 11-13)
 Book 227 T. Pet Rabbit (Ages 14+)
 Book 365.13 U. Reptiles and Amphibians (All Ages)
 Book 365 V. Self-Determined Companion Animal (includes ferrets, chinchillas, hedgehogs & pigeons)

CLASS 45: STEM - Veterinary Sciences Division (OSF)

- Book 173 A. Horseless Horse (not OSF eligible)
 Book 244 B. Vet 1, From Airedales to Zebras
 Book 245 C. Vet 2, All Systems Go
 Book 246 D. Vet 3, On the Cutting Edge

CLASS 46: STEM - Engineering and Food Science Division (OSF)

- Book 503 A. Rockets Away (Solid Fuel)
 Book 501 B. Rockets Away (Bottle Rockets)
 Book 503M C. Solid Fuel Rocketry Master (must have completed project 503)
 Book 490 D. Science Fun with Dairy Foods
 Book 493 E. Science Fun with Kitchen Chemistry
 Book 502 F. Science Fun with Flight
 Book 500 G. Science Fun with Physics
 Book 507 H. Robotics 1 with EV3
 Book 508 I. Robotics 2: EV3N More
 Book 512M J. Robotics Master (must have completed project 508)
 Book 550 K. Young Engineers in Solar Energy

CLASS 47: ENGINEERING (OSF)

- Book 531 A. Science Fun with Electricity
- Book 527 B. Magic of Electricity
- Book 528 C. Investigating Electricity
- Book 529 D. Wired for Power
- Book 530 E. Entering Electronics
- Book 540 F. Not Just Knots – Junior
- Book 540 G. Not Just Knots – Senior
- Book 573 H. Arcs and Sparks
- Book 541 I. Crank It Up
- Book 542 J. Warm It Up
- Book 543 K. Tune It Up

CLASS 48: RADIO CONTROLLED VEHICLES

- Book 504 A. Electric Radio Controlled Vehicles (not OSF eligible)

CLASS 49: SAFETY

- Book 517 A. Bicycling for Fun (not OSF eligible)
- Book 518 B. Wheels in Motion (not OSF eligible)
- Book 555 C. ATV Safety (not OSF eligible)

CLASS 50: TRACTORS (OSF*)

- Book 551 A. Tractor Starting Up, Level A
- Book 552 B. Tractor Gearing Up, Level B
- Book 553 C. Tractor Moving Out, Level C
- Book 554 D. Tractor Learning More, Level D

**These projects require specific entry form for State Fair. Ask Extension Educator for more information.*

CLASS 51: NATURAL RESOURCES (OSF)

- Book 641 A. Beekeeping – (Junior Ages 8-13)
- Book 641 B. Beekeeping – (Senior Ages 14+)
- Book 644 C. Insect Adventures, Level 1
- Book 645 D. Insect Adventures, Level 2
- Book 646 E. Insect Adventures, Level 3
- Book 623 F. Outdoor Adventurer: Beginning Fishing
- Book 624 G. Outdoor Adventurer: Intermediate Fishing
- Book 611 H. Explore the Outdoors
- Book 620 I. Why Trees Matter
- Book 621 J. Ohio Birds (by year)
 - 1. Beginner, First Year Only
 - 2. Second Year or More
- Book 622 K. Trapping Muskrats in Ohio
- Book 617 L. Exploring Ponds
- Book 670 M. Canning & Freezing
- Book 671 N. How Does Your Garden Grow
- Book 691 O. Grow Your Own Vegetables
- Book 692 P. Growing With The Seasons
- Book 612 Q. Geology: Can You Dig It?
- Book 673 R. Edible Landscapers
- Book 365 S. Self Determined Natural Resources*

*Includes the following Idea Starters: weather (365.03), crop production (365.31), canoeing (365.09), miniature gardens with live plants (365.12), climate change (365.14), Native American artifacts (365.23), shale gas extraction (365.24), flower gardening (365.25), water quality (365.29) and any other self-determined natural resources project.

CLASS 52: SHOOTING SPORTS (OSF)

- | | | |
|----------|---|---|
| Book 750 | A. Rifle – (Junior Ages 8-13) | B. Rifle – (Senior Ages 14+) |
| Book 751 | C. Archery – (Junior Ages 8-13) | D. Archery – (Senior Ages 14+) |
| Book 752 | E. Shotgun – (Junior Ages 8-13) | F. Shotgun – (Senior Ages 14+) |
| Book 753 | G. Pistol – (Junior Ages 8-13) | H. Pistol – (Senior Ages 14+) |
| Book 754 | I. Hunting and Wildlife – (Jr. Ages 8-13) | J. Hunting and Wildlife – (Senior Ages 14+) |
| Book 755 | K. Muzzleloader – (Junior Ages 8-13) | L. Muzzleloader – (Senior Ages 14+) |
| Book 756 | M. Living History – (Junior Ages 8-13) | N. Living History – (Senior Ages 14+) |

Book 757	O. Crossbow – (Junior Ages 8-13)	P. Crossbow – (Senior Ages 14+)
Book 630	Q. Safe Use of Guns	
Book 631	R. Basic Archery	
Book 758	S. Western Heritage	

CLASS: 53 SELF-DETERMINED (OSF*)

Book 365.00	A. 3D Printing
Book 365.00	B. Amateur Radio
Book 365.00	C. American Sign Language
Book 365.00	D. Clowing
Book 365.00	E. Computers
Book 365.00	F. Disability Advocacy and Awareness
Book 365.00	G. Discovering Genetics
Book 365.00	H. Local Foods-Does it Matter What You Eat?
Book 365.00	I. Model Railroad
Book 365.00	J. Music
Book 365.00	K. PhyBot- Your 4-H Fitness Tracker
Book 365.00	L. Skateboarding
Book 365.00	M. Viruses, Bacteria, And Fungi, Oh My!
Book 365.01	N. Chinchillas
Book 365.01	O. Ferrets
Book 365.01	P. Hedgehogs
Book 365.01	Q. Pigeons
Book 365.01	R. Reptiles and Amphibians
Book 365.02	S. Miniature Garden- Artificial Plants
Book 365.02	T. Paper Craft
Book 365.02	U. String Art
Book 365.03	V. Babysitting
Book 365.04	W. Astronomy
Book 365.04	X. Bats
Book 365.04	Y. Climate Change
Book 365.04	Z. Get Started With Composting
Book 365.04	AA. Going Green: Learning to Lead a Sustainable Life
Book 365.04	BB. Crop Production
Book 365.04	CC. Field to Faucet: What Determines Water Quality
Book 365.04	DD. Flower Gardening
Book 365.04	EE. Miniature Gardens (Made primarily with live plants)
Book 365.04	FF. Native American Artifacts: Arrowheads
Book 365.04	GG. Paddle Water Sports
Book 365.04	HH. Shale Gas Extractions
Book 365.04	II. Ways of Knowing Water
Book 365.04	JJ. Weather
Book 365.05	KK. Quilt
Book 365.06	LL. Camp Counseling
Book 365.07	MM. Other

WOODWORKING

Judging: Friday, July 2st before Fair, 10:00 a.m. / Location: Youth Building

Rules:

1. All exhibits shall consist of items made by the exhibitor. Exhibitors may not use projects made for school. No kits are permitted for woodworking projects.
2. The project may be based on plans from the 4-H project book or a project of similar size and scope from any other plan. Articles which are exhibited in subclasses A through H that do not meet the requirements will be judged, but they are at a disadvantage for class placing or awards.
3. A member may enter the same subclass for up to 3 years before advancing.
4. Each exhibitor will be required to demonstrate what they learned via a "skills project." The ten-minute time limit will be strictly adhered to in the skills project. The skills project must be completed prior to interviewing with a judge.
5. At the discretion of the judges, up to two exhibitors in each subclass will qualify to compete at the Ohio State Fair

- and will receive an Ohio State Fair qualifier rosette. Best of Class awards will be given to the top exhibitor in Books 556, 557, 558 and 559.
- No exhibitor may participate in more than one subclass at the OSF.
 - Any project that is brought to the fairgrounds after the scheduled check-in (Thursday 7:00 to 8:00 p.m. and Friday 8:00 to 9:30 a.m.) may be judged and receive feedback, but will not be eligible for premiums and awards and will not be eligible for the State Fair.

CLASS 54: WOODWORKING (OSF)

SUBCLASSES	Book 556	A. Measuring Up – Junior (Ages 8-13) <u>This is strictly a handheld tool project, regardless of age or years of experience.</u> Participants should exhibit a project which shows they have learned how to use hand tools including: all non-power hand tools (hammers, saws, clamps, layout tools, chisels, etc.). They may also use the following power tools only with proper safety instruction and under direct supervision of the designated helper: sanders, corded and cordless drills, saber saws and scroll saws.
	Book 556	B. Measuring Up – Senior (Ages 14+) <u>This is strictly a handheld tool project, regardless of age or years of experience.</u> Participants should exhibit a project which shows they have learned how to use hand tools including: all non-power hand tools (hammers, saws, clamps, layout tools, chisels, etc.). They may also use the following power tools only with proper safety instruction and under direct supervision of the designated helper: sanders, corded and cordless drills, saber saws and scroll saws.
	Book 557	C. Making the Cut – Junior (Ages 8-13) All tools in Book 556 plus the following power tools may be used only with proper safety instruction and under direct supervision of the designated helper: power miter saw, thickness planer, table saw, cordless trim saw, drill press, power nailing devices, power sander, band saw, biscuit joiner and kreig jig. <u>Please note that routers, shapers and lathe work is not allowed in this project.</u>
	Book 557	D. Making the Cut – Senior (Ages 14+) All tools in Book 556 plus the following power tools may be used only with proper safety instruction and under direct supervision of the designated helper: power miter saw, thickness planer, table saw, cordless trim saw, drill press, power nailing devices, power sander, band saw, biscuit joiner and kreig jig. <u>Please note that routers, shapers and lathe work is not allowed in this project.</u>
	Book 558	E. Nailing It Together – Junior (Ages 8-13) All tools in Books 556 and 557 plus the following power tools may be used only with proper safety instruction and under direct supervision of the designated helper: shaper, radial arm saw, lathe and router/router table.
	Book 558	F. Nailing It Together – Senior (Ages 14+) All tools in Books 556 and 557 plus the following power tools may be used only with proper safety instruction and under direct supervision of the designated helper: shaper, radial arm saw, lathe and router/router table.
	Book 559	G. Finishing Up - All Ages Any tools may be used. Project should show creativity, proper joinery technique, good layout & design. Projects might include: intarsia, carvings, marquetry, lathe work, original designs and antique furniture reproductions.
	Book 365	H. Advanced Self-Determined – Woodworking Master (560)

DEPARTMENT THREE

Alpacas/Llamas, Beef, Dairy, Dogs, Goats, Horses & Ponies, Poultry, Rabbits, Sheep, Swine

NOTICE: The Shelby County Agricultural Society will operate under the provisions of the Ohio’s Livestock Show Reform Act and under all applicable Ohio Department of Agriculture Administrative Code Rules. All Ohio Department of Agriculture Health Requirements for Animals Exhibited on the Fairgrounds and Ohio Livestock Tampering Exhibition Rules apply. Space does not permit the re-printing of these rules in the Jr. Fair Booklet. All Shelby County Junior Fair Rules & Regulations also apply. For additional species’ specific rules, see the designated species’ section in this booklet.

1. ENTRY, ELIGIBILITY AND OWNERSHIP:

- All youth who plan to exhibit in any animal class or subclass must submit an entry for each animal.
- Each exhibit must be a part of the exhibitor’s enrolled and supervised project, which is and has been under his or her management for the required time during the year of the Fair. Specific possession and animal identification requirements follow:
 - All market cattle (steers/heifers, and dairy steers) exhibited at the Fair must be weighed and tagged by the

Livestock Sale Committee at the designated time and must be in the exhibitor's possession by January 1. A maximum of three animals may be brought to pre-fair weigh-in.

- ii. All market lambs, and market goats must be in the exhibitor's possession by May 7th.
- iii. All Market hogs and feeder calves must be in the exhibitor's possession by May 15th.
- iv. All meat pens of rabbits and single fryer rabbits must be in the exhibitor's possession by the third Saturday in June.

c.

- i. Market Cattle: Exhibitors are permitted to show two beef steers and one beef heifer or two beef heifers and one beef steer. Note: This does not include feeder calves. For example, an exhibitor could show two beef steers, one beef heifer, and two feeder calves (dairy and/or beef) for a total of five market cattle.
- ii. Market Lambs: A maximum of four market lambs may be shown. (These may be ewes or wether lambs.)
- iii. Market Hogs: A maximum of four market hogs may be shown. (Allowable combinations: i) 4 purebreds, ii) 3 purebreds and 1 crossbred iii) 2 purebreds, 2 crossbreds.
- iv. Market Goats: A maximum of two market goats may be shown. (These may be doe or wether kids.)
- v. Market Chickens: market chicken exhibitors may enter maximum of eight total entries. Only two entries may be made in the meat pens of chickens subclass. Only one entry may be made in the single fryer chicken class and one entry in the single broiler chicken class.
- vi. Market Rabbits: An exhibitor may show a maximum of five market rabbits (two meat pens and one single fryer). An exhibitor may show only one single fryer.

d. SCRATCHES: If an exhibitor decides to no longer enter any class or subclass they originally listed on their entry form, they **MUST** fill out and submit a Junior Fair Scratch Form. Scratch forms must be turned in to the Shelby County Extension Office by 4:30 p.m. on the second Friday in July. Failure to properly report scratches may result in a fine, a reduction in premium, or loss of consideration for rosettes and special awards.

e. FAMILY TAGGING: Once ownership of an animal has been established by a household during pre-fair or fair tagging, tattooing, or other means of registration, such ownership may not be transferred to another household. (See Alternate Family Animal Rule for exceptions)

- i. All species **MUST** be registered to the household at which the exhibitor permanently resides at their initial pre-fair check-in/weigh-in or on check-in day at the fair, whichever is first (dates determined by the Sale Committee and Junior Fair Board annually; cattle - January; goats/lambs - May; rabbits - June; poultry - July).
- ii. The street address for the household will be referenced from 4-H Online and/or the school at which the exhibitor attends. Proof of residency may be requested at the Junior or Senior Fair Board's discretion. Burden of proof rests on the exhibitor and parent/guardian.
- iii. Cattle, Goats and Lambs, and Hogs: Sale Committee will initially assign an exhibitor's first and last name to each animal at the species' spring check in/weigh-ins. In the event a family wishes to switch tag numbers among exhibitors permanently residing at the household at which the animal is registered, they **MUST** submit a Junior Fair Family Tagging Form to the Shelby County Extension Office by the **first Friday in July**. After this day, entries in *FairEntry* will be final and cannot be switched among exhibitors.
- iv. Animals registrations may be in the form of tagging and pictures (market cattle, feeder calves, goats, lambs), pictures (hogs), tattooing (rabbits) or banding (poultry).
- v. See ORC 901-19-39 below for further clarification.

f. BREEDING CLASSES: Animals exhibited in the Beef Breeding, Dairy, and Sheep Breeding classes must be registered or eligible to be registered. If not registered or eligible to be registered said animal will show in crossbred class. Alpacas, llamas, and goats do not have to be registered or eligible to be registered. All breeding livestock in these same shows must be in the possession of the exhibitor by April 15.

g. Castrated males only will be permitted in the steer and market barrow classes. Castrated males and ewe lambs will be permitted in the market lamb class. Castrated males and doe kids will be permitted in the market goat classes. All steers and wether lambs and goats must be well castrated prior to pre-fair check/weigh-ins. Barrows must be well castrated and well healed prior to the first day of the Fair.

h. Youth who exhibit only breeding animals that are not on the grounds at the time of the species' showmanship contest are permitted to bring a breeding animal onto the fairgrounds for that showmanship contest. Must contact the Shelby County Extension Office prior to check-in.

i. Scrapie Eradication Program (Sheep & Goats):

- i. All sheep and goats including lambs and kids, wethers, rams, ewes, and bucks and does of all ages exhibited in the Shelby County Junior Fair must have official USDA Scrapie Identification.
- ii. Exhibitors must ensure market lambs and goats are properly identified with official USDA Scrapie Identification (ear tag, tattoo, or microchip) at spring check-in. Official USDA Scrapie Identification is **MANDATORY** for the weigh-in process to be completed and animals to be accepted as Junior Fair entries on *FairEntry*.

- j. Any animal determined to be unruly and a potential danger to exhibitors and Fair visitors may be sent home. The final decision to send an animal home will be made by the Junior Fair Executive Committee upon recommendation by department superintendents.

901-19-39 Ownership Requirements (Ohio Department Of Agriculture)

(A) No exhibitor shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the household, as defined in paragraph (R) of rule 901-19-01 of the Administrative Code, at which the exhibitor is registered at has owned the livestock for not less than the length of time listed:

- (1) Market steers - one hundred fifty days;
- (2) Market dairy steers - one hundred fifty days;
- (3) Market hogs - sixty days;
- (4) Market lambs - sixty days;
- (5) Market goats - sixty days;
- (6) Veal calves - sixty days; and
- (7) Market poultry - within five days of hatch including all individual participants in a cooperative.

(B) No exhibitor shall register, enter, or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in paragraph (R) of rule 901-19-01 of the Administrative Code, at which the exhibitor is registered at has owned the livestock or has had the livestock registered under the exhibitor's name for at least sixty days. Lease of Market Projects is NOT permitted. ONLY Horses, Dairy, Llamas, Alpacas can be leased!

(C) For any exhibition other than those listed in paragraphs (A)(1) to (A)(7) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.

2. CHECK-IN/WEIGH-IN & RELEASE:

- a. Exhibitors may bring to the fair and weigh in only the number of animals of each species that they are allowed to exhibit (i.e. four lambs, two steers, etc.).
- b. Animal Check In Times: Refer to the species specific rules for specific times.
 - i. Horses: Exhibitors must have at least one horse on exhibit throughout the Fair.
 - ii. Dairy Cattle: If an exhibitor wants to receive a check from the Gallon of Milk Sale, s/he must have at least one Junior Fair dairy entry on the fairgrounds from 9:00 p.m. on Saturday through 7:00 p.m. the day the fair ends unless released in accordance with the rules to exhibit dairy cattle in junior shows at the OSF.
 - iii. Dogs: Dogs are to be brought to the fairgrounds at least 30 minutes but no more than 90 minutes prior to the start of the show.
 - iv. Breeding Rabbits: Breeding rabbits must be brought to the fairgrounds and checked in between 8:00 - 8:45 a.m. the day of the show and will be released from the fairgrounds immediately following the show unless prior arrangements have been made with the Junior Fair Board rabbit department superintendents.
 - v. Chickens: All NPIP birds (purchased this year) and any birds commingled with non-NPIP birds will need tested between 5:00 - 7:00 p.m. These birds must be tested before being penned on the fairgrounds. Weigh-in will be from 7:00 - 9:00 p.m. Meat pens of chickens and single fryer chickens will be weighed from 7:00 - 9:00 p.m. on the day before the fair starts. Meat pens of chickens and single fryer chickens must submit an NPIP form during weigh-in.
 - vi. Turkeys: All turkeys must be accompanied by documentation of a negative test for pullorum/fowl typhoid disease within ninety days of the start of the Fair. Turkey weigh-in will begin at 6:00 p.m. on the Saturday before the Fair. Turkeys must submit an NPIP form during weigh-in.
 - vii. Ducks and Geese: Ducks and Geese may check in from 9:00 a.m. - 7:00 p.m. the day before the Fair starts. Waterfowl are exempt from the rule requiring a negative test for pullorum/fowl typhoid disease. Duck weigh-in will follow the chickens.
 - viii. ALL OTHER ANIMAL EXHIBITS: Must be in place by 9:00 p.m. the day before the Fair starts.
- c. Market animals must meet the specie minimum weight requirements to participate in the championship classes in the Junior Fair. Animals that are under or over the listed weight requirements will show in non-championship classes and will not be permitted to sell, unless otherwise specified. Some exceptions to sale weight limits are detailed in species rules for market rabbits, market lambs, and market hogs. **Absolutely no reweighs will be permitted.**
- d. In the event an exhibitor has two animals in the same weight class in a market show, they may elect to move one of their animals to a heavier weight class so that they can show both.
- e. SCALES: By order of The Shelby County Agricultural Society, there will be NO scales other than the scales owned by the Shelby County Agricultural Society and certified by the county allowed on the Fairgrounds during the week of Fair and the Saturday before. Any persons caught with scales anywhere on the Shelby County Fair Grounds will have to remove the scales and themselves from the grounds immediately. Further repercussions could follow.

- f. Animal Release Times:
- i. **Unless the exhibitor has an approved Early Release Form (see page 11, rule 3) or unless noted under species specific rules, animals will be released from the fairgrounds at 7:00 p.m. the last night of the Fair. All exhibits must remain on the fairgrounds in their designated areas until the official release times. Any exhibitor removing his/ her entries before the official release time without prior permission from the Junior Fair Board will be barred from exhibition for the next year.**
 - ii. All livestock exhibitors aside from cattle MUST thoroughly and adequately clean pens and cages before exiting the grounds on or after the last day of the Fair. All shavings, mulch, other bedding material, manure, tack and trash must be removed and placed in the appropriate dumpsters. Exhibitors who are reported to have not cleaned pens before leaving the grounds will be fined \$100 or the total amount of their sale check, whichever is less. The fine will be assessed from the exhibitor's sale check, if applicable. If the exhibitor does not have a sale check, the fine must be paid to the Junior Fair Board prior to entering in the Shelby County Junior Fair the following year. Any exhibitor witnessed moving bedding, manure or trash to another pen as an alternative to appropriately cleaning his/her own pen may be assessed additional penalties at the discretion of the Shelby County Junior Fair Board.

3. DRUG USE NOTIFICATION FORMS:

- a. A completed and approved Drug Use Notification Form (DUNF) MUST be submitted for Junior Fair market steers, market lambs, market hogs, veal calves, market dairy steers, market goats, lactating dairy cattle, lactating goats, meat pens of rabbits, and meat pens of poultry. A separate form must be completed for EACH animal (except meat pens). Feeder calves only require a DUNF if they are going directly to slaughter from the fairgrounds.
- b. Any Animal for which there is not a completed DUNF on file for will not be permitted to show or sell.
- c. All animals for which DUNFs are submitted must be "drug free" by the DUNF submission and must be completed by Saturday, July 22nd prior to the animal weigh-in. That is, if an animal has a medication listed on the DUNF for which the withdrawal requirement has not been achieved by weigh-in, then that animal will not be permitted to show or sell, and quarantine arrangements will be decided by the board.

4. FITTING & GROOMING:

- a. Clipping or trimming of any market animal is optional. See species specific rules for grooming requirements.
- b. The Junior Fair Board strongly suggests that all fitting and grooming be done only by the exhibitor of the animal.
- c. Grooming of any animals is prohibited between 11:30 p.m. and 6:00 a.m.
- d. The Senior Fair Board will enforce the same market hog grooming rules for the Open Senior Fair Market Hog Show that the Junior Fair Board enforces for the Junior Fair Market Hog Show. Refer to the Market Hog rules in this booklet for specific grooming requirements.
- e. Additional prohibited grooming practices are listed in the Ohio Livestock Tampering Exhibition Rules printed in the front of the Shelby County Fair Premium Book.

5. SHOW PROCEDURES & AWARDS:

- a. Junior Fair market livestock shows will be divided into divisions if the species numbers support doing so. Divisions will be determined by the members of the species Sale Committee, the Junior Fair Board species superintendents, and the Junior Fair Board advisors involved with that species.
- b. All animals must be shown by the owner unless there is a conflict with another judging, unless the exhibitor is prevented from participating due to having two animals in the same class, or unless there is illness or another unfortunate circumstance over which the exhibitor has no control. In such cases, arrangement for showing the animal by another junior exhibitor shall be made with the approval of the Junior Fair Board, department superintendents or advisors before animal is taken into the show ring.
 - i. Those in need of ring side assistance must contact the Junior Fair Board at least two weeks prior to the start of the Fair for approval.
- c. In each class, the judge will first grade the animals "A" or "B." The grades will be based on the condition and fitness of the animal and the application of good livestock management practices. Animals graded "A" will be placed 1, 2, 3, 4, etc., and the first and second place animal in each class will be eligible for breed and market championship classes.
- d. Ribbons and premiums will be awarded on the basis of the letter grade given by the judge.
- e. In the Championship Drive of every market livestock show, the top five animals/pens overall will be placed. Places will be as follows: "Grand Champion," "Reserve Champion," "3rd overall," "4th overall," and "5th

overall.” First and second place entries from each class (in shows with classes only) or division will participate in the Championship Drive. The first place animals only will be considered for “Grand Champion.” The animal standing second to the “Grand Champion” in its class or division will be considered along with the remaining first place animals for “Reserve Champion.” “Third,” “fourth,” and “fifth place overall” will be selected from the animals remaining in the arena following the selection of “Reserve Champion,” with “second place” animals considered after the “first place” animal in their class or division has been awarded an overall placing.

- f. Rate of Gain contests will be conducted for market cattle, market lambs, and market goats. Overweight and underweight animals are eligible for this award. In the event of a tie, the winners will both be awarded.
- g. The top five rate of gain winners will be showcased in the ring, and the “Grand” and “Reserve Rate of Gain” will be awarded before championship drive in each species.

6. DRESS CODE:

- a. Full-length pants, belts are strongly encouraged. No shorts.
- b. Hard soled shoes or boots. No slides, sandals, flip flops, or athletic shoes.
- c. It is recommended that exhibitors wear a shirt with a collar and should not wear t-shirts. No shirts with business names, farm logos, or family names will be permitted in the show ring.
- d. No halter tops, tank tops, bare midriff, or muscle shirts.
- e. All Junior Fair animal exhibitors will wear a back or shoulder number during all Junior Fair shows. One number will be issued per exhibitor for the entire week. The same number will be worn for all departments.

7. ILLNESS OR DEATH OF EXHIBITS:

- a. The Junior Fair Executive Committee shall be notified if a Junior Fair animal is thought to have a contagious or infectious disease. The Executive Committee will then notify the Senior Fair Board president and the Fair veterinarian. If the condition is verified by the veterinarian the animal will be removed from the fairgrounds and will not be eligible for premiums, awards, or participation in the Livestock Sale. (See ODA rule 901:1-18-04.)
- b. If an exhibitor’s properly entered animal should die, a veterinarian’s written statement of cause of death must be presented to the Executive Committee. If approved by the Executive Committee, the exhibitor could purchase a replacement animal of the same species to enter in showmanship classes and type classes for a grade and premium, but this replacement animal would not be eligible to place in the class or to be sold in the Junior Fair Livestock Sale. No substitutions are allowed for any reason after animals have been checked in at the fair.
- c. In the event that a market animal dies before the Sale and the exhibitor does not have another market animal that has been shown in the Junior Fair, the exhibitor will not participate in the livestock sale.
- d. In the event a market animal dies after the sale, the exhibitor will receive the premium bid minus the commission, but not the market value of the animal.

8. ALTERNATE FAMILY ANIMAL RULE:

- a. At the discretion of the sponsor, alternate/family animals may be registered to an exhibitor’s family’s household (901-19-01: Household means the permanent residence address of exhibitor)
- b. The alternate/family animal is not an additional project added to the maximum number of animals allowed per species registered.
- c. One alternate/family animal may be registered per household. The street address for the household will be referenced from 4-H Online and/or the school at which the exhibitor attends. Proof of residency may be requested at the Junior or Senior Fair Board’s discretion. Burden of proof rests on the exhibitor and parent/guardian.
- d. An exhibitor can only take the alternate/family animal if the original animal dies, comes up lame, is ill and will not recover in time for fair, or is diseased, and is documented by a licensed veterinarian.
- e. Alternate/Family animals cannot be utilized once weigh-ins have occurred at fair.
- f. Families do not have to utilize the Household Family Rule, but it is available. Please keep in mind that the alternate/family animal can only be used in hardship cases, not because it looks better than the rest. If an animal must be switched out due to hardship, then it is the exhibitor’s responsibility to provide documentation from a licensed veterinarian to the Junior Fair Board immediately.

9. LIVESTOCK SALE:

- a. Exhibitors may only sell one “sale unit” through the sale. A “sale unit” is: 1 steer, 1 feeder calf, 1 lamb, 1 goat, 1 hog, 1 pen of chickens, 1 pen of ducks, 1 turkey, or 1 pen of rabbits. The grand and reserve champion single fryer rabbit/chicken may be sold if they are not from the “Grand” and “Reserve Champion” pens. No other single fryer chickens or rabbits may be sold.
- b. Exhibitors of feeder calves may elect to sell their calves through the Livestock Sale. The sale of feeder calves

will occur at the end of the cattle sale. Feeder calves will not be eligible for “Grand” and “Reserve Champion” market cattle awards. Feeder calves selling through the sale or block must submit a DUNF at weigh-in.

- c. The market animal shows at the Shelby County Fair are partial terminal shows. “Grand” and “Reserve Champion” market cattle, market barrows, market gilts, market lambs, market goats, pens of chickens, pens of rabbits, single fryers (if sold separately from the winning pens) and turkeys MUST be slaughtered. Exhibitors are required to sell these animals through the Livestock Sale. Unless otherwise noted in species specific rules, in the Livestock Sale, the “Grand” and “Reserve Champion” animals will sell first, directly followed by the “Grand” and “Reserve Rate of Gain Champions.” Skillathon winners in each age division in a specie will sell after “Grand,” “Reserve and Rate of Gain.” If an animal is marked “sale” it will go through the auction and then on the block truck unless buyer chooses to keep the animal then the buyer will pay the premium bid plus the block price.
- d. Any exhibitor who brings a market animal to the fairgrounds but does not show the animal, then sells that animal through one of the Sale Committee blocks will be assessed a \$25 fee, payable to the Sale Committee. The decision to assess a fee will be made the Junior Fair Board Executive Committee upon recommendation of the relevant Junior Fair department superintendents.

10. PEN ASSIGNMENTS & INSPECTIONS:

- a. Pen/stall/cage assignments will be made by the Junior Fairboard department superintendents, Junior Fair advisors, and Senior Fair department superintendents on the Wednesday prior to Fair, and assignments will be documented. Exhibitors must house their animals in the area assigned to their club or chapter.
 - i. If an exhibitor moves his/her animals outside of the assigned area, the exhibitor will be required to move back, and a \$50 fine will be assessed. This fine must be paid before an exhibitor can show or sale.
 - ii. Empty pens or stalls are to be used for tack only.
 - iii. No animals are permitted to move to an empty pen or stall without prior permission from the Junior Fairboard.
 - iv. Animals must be in their own individual pen prior to show/sale and for pen checks.
- b. Each exhibitor shall assume the responsibility for the health, feeding, care, and well-being of his/her animals and fowl and their effect upon the entries of other exhibitors.
- c. Animals remain in the care of the exhibitor until such time as they are removed from the fairgrounds.
- d. Feed and bedding must be provided by the exhibitor. Waste should be deposited in the assigned area.
- e. Pen Inspections: Exhibitors must keep their exhibits, pens, stalls, and aisles in the area of their exhibits clean and neat at all times during the fair, including the time between the sale and the release of animals. Inspections, conducted by the Junior Fair Board Executive Committee, can occur at any time. Inspection criteria will include:
 - i. Adequate amount of clean, dry bedding.
 - ii. Presence of water or evidence that a sufficient amount of water is provided on a regular basis.
 - iii. Overall welfare and cleanliness of animal.
- f. The first time an exhibitor fails inspection during fair week, s/he will receive a written warning. If that same exhibitor fails an inspection of any of his/her exhibits at a later date, s/he will be fined \$25/failed inspection. Fines must be paid before the exhibitor can show, sell, or receive his/ her sale check. Exhibitors who fail to pay will be banned from exhibiting in the Junior Fair the following year. Parents or advisors may accompany the exhibitor in any appeal of the fines, which must be made as soon as possible to the Executive Committee. However, the exhibitor must be present when the appeal is made.
- g. No exhibitor can deny drug tests:
All Animals, food, and water are subject to be drug tested at any time. A Veterinarian and a Senior Fairboard member must be present during testing. Family will be notified prior to test and consequences are still the same.

11. BARN ETIQUETTE:

- a. Always keep animal(s) clean and presented in the best possible manner. Keep animal(s) adequately fed and watered at all times.
- b. Pens must be kept clean throughout the Fair. All animals and pens must be maintained and made presentable for the public by 10:00 a.m. daily.
- c. Display pen assignment cards neatly and at all times.
- d. Stall, pen, or cage decorations are permitted and encouraged, as long as they pose no safety hazard to the animals and do not interfere with other exhibits.
- e. When cleaning pen, stall, or cage, place manure in designated area to be hauled away. Place paper and other trash in appropriate waste cans.
- f. No running inside the barn, or any place where animal exhibits might be disturbed or frightened.

- g. No water fights in the barns.
- h. Keep aisles and walkways open and clean, and swept as much as possible for fairgoers to view exhibits. This is especially important during the time of the shows. Be courteous and helpful in answering questions that fairgoers might have about animal exhibits.
- i. No one other than an exhibitor and/or their immediate family may handle another exhibitor's animals(s) or enter their pen unless permission from the exhibitor has been received.
 - (a.) This rule excludes fair veterinarians, Junior and Senior Fair Board members and registered 4-H and FFA advisors in an emergency, quality care issue or other event that requires immediate access to the animal.
- j. If it is necessary to place fans for better air circulation in the barn: Coordinate placement with that of other exhibitors' fans so that air is moved in one direction throughout the barn; Place fan so that it does not interfere with other animal exhibits or exhibitors; and make sure that the fan does not present an injury hazard to animal exhibitors, or fairgoers.
- k. Cooperate with and assist exhibitors, Fair Board members, and others in moving animals from barn to show/sale arena and return. Be prompt with animals for shows and sale positions.
- l. Mark all equipment so that ownership is clear.
- m. All animals should have permanent and easily read identification so that ownership cannot be questioned.
- n. **Livestock are NOT allowed in any building/facility that they are not housed/shown in. Exception for dairy projects in the milkhouse.**
- o. **Livestock are prohibited from the camping area for any reason.**

12. QUALITY ASSURANCE & QUALITY CARE:

- a. All youth who plan to enter and exhibit any market or lactating livestock (cattle, dairy cattle, swine, sheep, goats, rabbits, poultry) at the Shelby County Junior Fair must attend a Quality Assurance (QA) program or successfully "test out" of the program by June 1st. At least one parent or legal guardian of junior exhibitors only must also attend a QA program. Exhibitors and parent/legal guardians of intermediate and senior exhibitors who have successfully tested out are not required to attend a QA program.
- b. QA program Attendance is required annually unless the exhibitor has successfully "tested out."
- c. Complete Quality Assurance rules, program dates, and test out information can be found on the OSU Extension Shelby County website at <http://www.go.osu.edu/shelbyQA>. Exhibitors who do not comply with the QA rules and procedures will not be permitted to exhibit in the current year's Junior Fair.

13. SKILLATHON:

- a. MUST participate in at least one skillathon exam prior to July 22nd.
- b. Skillathon exams will consist of a species-specific test and an oral interview. The species-specific test will consist of three knowledge sections and a Quality Assurance section. Exhibitors will be asked to discuss their project experience and turn in a standardized feed record for the oral interview.
- c. Exhibitors must participate in at least one exam, but may elect to participate in more than one at their discretion.
- d. Exhibitors must be entered in a species in the current year in order to take that species' skillathon exam.
- e. Exhibitors who have a legitimate conflict with the Skillathon dates can call the Shelby County Extension Office to make alternative arrangements for examination. Appointments must be made before Monday, July 19.
- f. The highest skillathon score in each age division (beginner, intermediate and advanced) in each market specie will receive an award and will sell immediately after the "Grand" and "Reserve Champions" and the "Rate of Gain Grand and Reserve Champions."
- g. The highest skillathon score in each age division (beginner, intermediate and advanced) in each non-market specie will receive an award.
- h. If an exhibitor receives the high score in more than one market specie, s/he will have to elect which specie they plan to priority sell in and notify the Junior Fair Board.
- i. Exhibitors who do not complete at least one skillathon exam prior to July 22nd, will NOT be allowed to exhibit in any Junior Fair show at that year's Fair.
- j. The Shelby County Junior Fair Board reserves the right to allow a 4-H or FFA activity to suffice as an alternative to the skillathon exam. Alternatives will be approved on a case-by-case basis.



* NOTICE *

JUNIOR & OPEN CLASS LIVESTOCK TAMPERING AND OR MISREPRESENTATION

NOTICE: No one is allowed in the show arena or collection area after the selection of the “Grand and Reserve Champions” except the veterinarians, the species department Senior and Junior Fair Board members, and the champion winning exhibitors and one parent/legal guardian per exhibitor. The exhibitor and the parent/legal guardian must remain with the champion animal until the collection process is complete.

The Shelby County Agricultural Society will operate under the provisions of Ohio's Livestock Show Reform Act and under all applicable Ohio Department of Agriculture Administrative Code Rules.

- Tampering and/or misrepresentation as to breeding, age, ownership, custody and all other irregularity in showing will be considered fraud and deception.
- **Drenching: 901-19-01 (Ohio Department Of Agriculture):** No drenching of any market livestock unless authorized by a licensed veterinarian for a medical condition.
 - Drenching (901-19-01) is defined as the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.
 - Applies to ALL livestock, not just lambs.
 - Instrument includes hand, syringe, scoop – anything used to place substance in animal's mouth.
- To maintain a high degree of confidence and integrity in livestock shows, the agricultural society reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor's assistants who fitted the animal involved.
- Unethical fitting shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dyeing or coloring of hair, adding tail-heads, switches, polls, hair and heels, as well as any attempt to change the conformation and degree of firmness, by administration of fluids or air internally or externally in a liquid, solid or gaseous state. Transparent grooming materials only may be used. THE USE OF CLENBUTEROL AND OTHER UNAPPROVED DRUGS IS PROHIBITED.
- All exhibitors, their immediate family and any other parties involved in the unethical fitting and showing of an animal will be barred from exhibiting or showing at this fair and will forfeit all premiums, prize money and awards won in any junior fair and/or open class divisions.
- SHOULD FRAUD OR DECEPTION, AND PROOF, AS DETERMINED BY THE AGRICULTURAL SOCIETY, BE DISCOVERED AFTER THE ANIMAL OR ANIMALS HAVE BEEN SHOWN AND PRIOR TO THE SALE, such animal(s) shall not be permitted to sell.
- Should violation be discovered after the sale, the market value shall be returned to the buyer, and the animal returned to the exhibitor. All remaining proceeds will go to the 4-H Foundation, all placing's in the show will stand, no animal will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until an investigation is completed, no funds will be released until the investigation is completed.
- IF THE CARCASS IS CONDEMNED at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited and the loss of the animal be incurred by the exhibitor.

RULE VIOLATIONS

- In the question of a rule violation, the following due process will be used: The exhibitor and/or parties involved will be questioned by Fair officials. If it is felt a violation has occurred, Fair officials will make recommendations to the designated committee of the agricultural society, which is appointed to that particular department. After the committee hears the allegations and/or evidence, they will decide if the case should be brought before the full Board of Directors.
- In the decision of allegations being brought before the Board, all parties involved will be notified of a meeting date with all parties having the right to present their views and/or evidence. Upon hearing the case, the Fair Board will make a ruling.
- When satisfactory evidence has been obtained by the Fair Board that any of the livestock rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing in any future agricultural fairs. The minimum number of years for disbarment maybe three (3) years before the right to a review. In case any premium shall have been awarded to animals shown in violation of this rule, the Fair Board will require the exhibitor to refund all premiums, trophies, awards, ribbons and sale money under each violation. Unless fraud and/or deception are involved, all championship placings stand.
- ANYONE THAT IS BANNED FROM SHOWING AT THE STATE FAIR OR ANY OTHER COUNTY FAIR WILL NOT BE ALLOWED TO EXHIBIT OR GROOM ANY SPECIE AT THE SHELBY COUNTY FAIR.

ALPACAS/LLAMAS (Book 132)

Judging: Wednesday, July 26th 5:00 PM / Showmanship: Following Jr. Show

Rules:

- 1. If there are fewer than 5 exhibitors, there will be an obstacle course only. Animals will only come to the Fair on Wednesday. If there are 5 or more exhibitors, animals must be checked in by 9:00 p.m. the day before the Fair starts and will be released at 7:00 p.m. on the last day of the fair. Exhibitors will be notified of the status of the show by July 1.
- 2. An exhibitor may show two alpacas and/or two llamas.
- 3. Pens must be bedded down throughout Fair week and cleaned completely before the exhibitor is dismissed.
- 4. Unless otherwise specified, classes will follow ALSA rules.
- 5. Youth 8-12 years old may not show intact males over 24 months old.
- 6. Alpacas and llamas must be at least 6 months old by the first day of fair.
- 7. Alpacas and llamas will compete on the same obstacle course with size adjustments at the judge's discretion.
- 8. Exhibitors may participate in showmanship classes, fibers classes, and obstacle classes. If there are fewer than 6 entries in exhibitor age division subclasses, the two divisions will be combined into a single class.

CLASS 100: ALPACA

SUBCLASSES	A. Male Juvenile, under 2 years
	B. Female Juvenile, under 2 years
	C. Male Adult, over 2 years
	D. Female Adult, over 2 years

CLASS 101: LLAMA

SUBCLASSES	A. Male Juvenile, under 2 years
	B. Female Juvenile, under 2 years
	C. Male Adult, over 2 years
	D. Female Adult, over 2 years

CLASS 102: ALPACA/LLAMA OBSTACLE COURSE

SUBCLASSES	A. Junior Exhibitor (Ages 8-13)
	B. Senior Exhibitor (Ages 14+)

CLASS 103: ALPACA/LLAMA SHOWMANSHIP

SUBCLASSES	A. Junior Exhibitor (Ages 8-13)
	B. Senior Exhibitor (Ages 14+)

BEEF BREEDING (Book 117)

Judging: Sunday, July 23rd during Open Show / Showmanship: Wednesday, July 26th 7:00 PM

Rules:

- 1. Heifers shown in the Beef Breeding show CANNOT be shown as Market Heifers in the Steer/Market Heifer show or as feeder calves in the Feeder Calves show.

CLASSES: 104 ANGUS

105 HEREFORD

106 SHORTHORN

107 CROSSBREDS

108 SIMMENTAL

109 SANTA GERTRUDIS

110 ALL OTHER PUREBREDS

SUBCLASSES	A. Junior Heifer Calf - born on or after Jan 1, 2023
	B. Winter Heifer Calf - born 11/1/22 through 12/31/2022
	C. Senior Heifer Calf - born 9/1/22 through 10/31/22
	D. Summer Yearling Female - born 7/1/22 through 8/31/22
	E. Late Spring Yearling Female - born 5/1/22 through 6/30/22
	F. Early Spring Yearling Female - born 3/1/22 through 4/30/22
	G. Junior Yearling Female born - born 1/1/22 through 2/28/22
	H. Senior Yearling Female born - born 9/1/21 through 12/31/21

CLASS 301: BEEF CATTLE SHOWMANSHIP - A. Senior (Ages 15+), B. Intermediate (Ages 12-14), C. Beginner (Ages 8-11)

MARKET CATTLE (Book 117)

Judging: Tuesday, July 25th 7:00 PM / Showmanship: Wednesday, July 26th 7:00 PM

Rules:

- 1. There will be a mandatory pre-fair check-in, arranged and conducted by the Jr Fair Livestock Sale Committee.
- 2. Sale Committee will initially assign an exhibitor's first and last name to each animal at the check-in. In the event a family wishes to switch tag numbers among exhibitors permanently residing at the same household at which the animal is registered, they must submit a Junior Fair Family Tagging Form to the Shelby County Extension Office. Family Tagging Forms must be turned in by the second Friday in July.
- 3. Steer/Market Heifer must weigh 850# minimum and will be divided into weight classes at fair. There will be no divisions for the steer/market heifer classes unless numbers support divisions (See Department Three rules).
- 4. Dairy Steer will be a permanent Steer Class. Dairy steers must be Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey or cross of two of these. (Milking Shorthorn/ Milking Shorthorn cross steers are NOT accepted as dairy

steers). Breed determination will be made by Sale Committee at time of weigh in. Dairy Steers will be shown in separate classes from steers and market heifers and a “Grand” and “Reserve Champion Dairy Steer” will be selected.

5. Market Heifers will be shown in separate classes in which a “Grand and Reserve Champion” will be selected.
6. The “Grand” and “Reserve Champion Dairy steer and Market Heifer” may elect to compete in the championship drive with the beef steer class winners for “Grand” and “Reserve Champion Market Cattle.”
7. The Sale Order of Market Cattle will be “Grand” and “Reserve Champions Overall”(mandatory), Dairy Steer “Grand” and “Reserve” (optional), Market Heifer “Grand” and “Reserve” (optional), and “Rate of Gain” “Grand” and “Reserve” (optional).
8. Only one fan with a maximum 24” blade will be permitted per animal in the beef barn. If an animal has more than one 24” fan on it, the exhibitor of that animal will be assessed a \$25 fine for each offense. On the fourth offense, the animal may not be sold through the sale ring. If the “Grand” or “Reserve Champion” would have four offenses to this fan rule, they will sell through the ring, but will only receive the block price with the balance of the sale price going to the Junior Fair Board.
9. If an exhibitor’s steer/market heifer gets loose in the show arena, the steer/market heifer will be caught by the ring men, and the exhibitor (with advice from parent and/or advisor) will be given the choice to: [1] continue showing; [2] have the steer/market heifer tied at the end of the arena; or [3] exit the show arena. Steers/market heifers tied at the end of the arena will be considered for all awards and placing by the judge.
10. The 1st and 2nd place market cattle will be wiped down after each class on the way out to check for artificial coloring rule. Violation of the “no artificial coloring” rule will result in automatic DQ and the 2nd moves into 1st and etc. All class winners will be checked again before going into the ring for the championship drive.
11. Steer/market heifer exhibitors can set up their steer/market heifer stalls whenever stall assignments are complete. No steer/market heifer may arrive on the grounds before 9:00 a.m. the day before the Fair starts.
12. Heifers shown in the Beef Breeding Show CANNOT be shown as market heifers in the Steer/Market Heifer Show.
13. Artificial coloring of hooves only is permitted.
14. Steers/Market Heifers are to be exhibited without horns to eliminate hazards to exhibitors and animals. Points, even on stub re-growths, are grounds for prohibiting exhibition by Junior Fair Board. NO EXCEPTIONS! Dehorn by weigh-in. Sale Committee reserves the right to deny weigh-in of Steers/Market Heifers if not dehorned.

CLASS 111: DAIRY STEER**CLASS 112: MARKET HEIFER****CLASS 113: BEEF STEER****CLASS 301: BEEF CATTLE SHOWMANSHIP**

A. Senior (Ages 15+), B. Intermediate (Ages 12-14), C. Beginner(Ages 8-11)

FEEDER CALVES (Book 117)

Judging: Tuesday, July 25th 4:00 PM / Showmanship: Wednesday, July 26th 7:00 PM

Rules:

1. Beef feeder calves and dairy feeder calves will show in separate classes.
2. A “Champion” and “Reserve Champion Beef and Dairy Feeder Calf” will be selected.
3. Heifers shown in Beef Breeding CANNOT be shown as feeder calves.
4. Tag pickup will take place on Sunday, May 7th, 2023 from 2-3 p.m. Vaccination protocol and details will be sent out to feeder calf exhibitors and posted. Vaccination records must be completed and turned into the Shelby County Extension Office by June 1st, 2023.
5. Feeder calves will not be eligible for “Grand” and “Reserve Champion Market Cattle” awards.
6. Exhibitors of feeder calves may elect to sell their calves through the Livestock Sale. The sale of feeder calves will occur at the end of the cattle sale. DUNF forms must be turned in at weigh-in for those being sold. Feeder calves will be given a 5 pound +/- variance (over/under) for sale weight ONLY.
7. Feeder Calf photo ID’s are on *FairEntry* by 4:30 p.m. on May 15th. Two photos are required. #1 face picture that shows the ear tag and #2 full body picture with three legs.
8. Animals must be in the exhibitor’s possession by May 15th.

CLASS 114: DAIRY FEEDER CALF**RULES**

1. Dairy feeder calves must be steers.
2. Dairy feeder calves must be Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, or a cross of two of these breeds.
3. Dairy feeder calves must weigh a minimum of 300 lbs. and a maximum of 700 lbs.
4. Dairy feeder calves must be born between January 1st and May 1st of the current year.
5. Dairy feeder calves must be castrated and dehorned (If horns are longer than 1 1/2 inches) by May 15. It is recommended that castration be by banding or cutting; animals must be well-healed before the start of the Fair.

CLASS 115: BEEF FEEDER CALF

- RULES
- 1. Beef feeder calves can be steers or heifers.
 - 2. Beef feeder calves need to show characteristics of a beef breed.
 - 3. Beef feeder calves must be born between January 1 and May 1 of the current year.
 - 4. Beef feeder calves must weigh a minimum of 300 lbs and a maximum of 700 lbs.
 - 5. Beef feeder calves must be castrated and dehorned (if horns are longer than 1 1/2 inches) by May 15. It is recommended that castration be by banding or cutting; animals must be well-healed before the start of the Fair.
- CLASS 301: BEEF CATTLE SHOWMANSHIP- A. Senior (Ages 15+), B. Intermediate (Ages 12-14), C. Beginner(Ages 8-11)

CAVIES (Book 215)

Judging: Sunday, July 23rd after Breeding Rabbit Show

Rules:

- 1. All cavies (guinea pigs) must be in the exhibitor's possession by June 1.
- 2. All cavies (guinea pigs) will be accepted between 8:00 a.m. to 8:45 a.m. on Sunday of the show (in carry case) and will be released following the show.
- 3. Exhibitors must furnish their own water bottles, food containers, and food.

CLASS 145: CAVY

- SUBCLASSES
- A. Boar
 - B. Sow

DAIRY CATTLE (Books 122, 126)

Judging: Monday, July 24th 9:00 a.m., Jr. Fair Color Breed Show (alphabetical order) Showmanship (Sr. Int. Jr. Showmen of Showmen), Jr. Fair Holstein Show, Dairy Judging Contest

Rules:

- 1. Per ODA, tail docking on dairy cattle can only be performed by a veterinarian and if only medically necessary.

- CLASSES: 116 AYRSHIRE 117 BROWN SWISS 118 GUERNSEY
 119 JERSEY 120 MILKING SHORTHORN 121 HOLSTEIN

- SUBCLASSES A. Junior Heifer Calf born after 3/1/2023 and at least 4 months old
Limit 2 entries B. Intermediate Heifer Calf born 12/1/2022 to 2/28/2023
per subclass C. Senior Heifer Calf born 9/1/2022 through 11/30/2022
 D. Summer Yearling Heifer born 6/1/2022 through 8/31/2022
 E. Junior Yearling Heifer born 3/1/2022 through 5/31/2022
 F. Winter Yearling born 12/1/2021 through 2/28/2022
 G. Senior Yearling Heifer born 9/1/2021 through 11/30/2021
 H. Junior 2 Year Old Female born 3/1/2021 through 8/31/2021
 I. Senior 2 Year Old Female born 9/1/2020 to 2/28/2019
 J. Junior Cow 3 Year Old Female born 3/1/2019 through 8/31/2020
 K. Senior Cow 3 Year Old born 9/1/2019 through 2/28/2018
 L. Cow 4 Year Old born 9/1/2016 through 8/31/2017
 M. Cow 5 Year Old born 9/1/2017 through 8/31/2016
 N. Cow 6 Year Old and over born prior to 9/1/2014
 O. Dairy Production Class: All cows in milk are automatically entered. Must send Production Record to Shelby County Extension office by July 21st to be eligible for awards

CLASS 302: DAIRY CATTLE SHOWMANSHIP- A. Senior (15+), B. Intermediate (Ages12-14), C. Beginner (Ages 8-11)

DOGS (Book 201)

Judging: Saturday, July 29th 1:00 p.m. (Registration at 12 p.m.)

Rules: Enrollment requirements & deadlines for 4-H activities:

1. Permission to Participate:

- a. All dog exhibitors MUST have a completed and signed Permission to Participate form on file with the Shelby County Extension Office before handling dogs in the name of 4-H.

2. Enrollment Rules and Entry Details:

- a. Youth must be enrolled in the correct dog project by April 1 to show in classes at the Shelby County Junior Fair Dog Show or at the Ohio State Fair Dog Show as follows:

- Obedience, Project No. 201O- to show in Sub-Novice, Novice, Graduate Novice, Open, Graduate Open, Utility, Brace, Team, and Rally classes;
 - Showmanship, Project No. 201S- to show in Showmanship (formerly Grooming & Handling) classes;
 - Performance Dog, Project No. 201P- to show in Agility, Drill Team, or Freestyle;
 - Working Dog, Project No. 201W- to show in the Assistance Dog class (at State Fair only);
 - You and Your Dog, Project No. 201D can be judged as a part of Special Interest Judging at the Shelby County Junior Fair OR during the day of the Shelby County Junior Fair Dog Show (176) at the discretion of the exhibitor.
- b. An exhibitor may enter a maximum of two obedience subclasses with two different dogs, plus the appropriate showman ship classes with one of these two dogs at the Shelby County Junior Fair
- c. “At the Shelby County Junior Fair Dog Show, a member may show in an A level obedience class one time; in the same B level class (an obedience class with competition) a maximum of three years unless s/she is the class winner at either the county or show show a member may stay in the same B level (an obedience class without competition) class for a maximum of three years”.
- d. Open, Graduate Open, and Utility classes can be repeated with same dog regardless of winning.
- e. Any Shelby County 4-H or FFA dog exhibitor not in a dog club must attend at least four of a dog club's training meetings in order to show in the Shelby County Junior Fair Dog Show. Dog exhibitors not in dog clubs will be contacted after June 1st with the name and phone numbers of head advisors of dog clubs. It is up to those exhibitors to contact the advisors and find out when the club trainings will take place.
- f. Leasing a dog is not permitted.
- g. Dogs must either be owned by the 4-H/FFA member or the member's immediate family. They must be in the continuous care of the member for the duration of the project. The date of ownership must be no later than April 1. Proof of ownership is the burden of the member and the member's family.
- h. On or after April 1, no one other than the member is permitted to show the project dog at any type of dog show, including fun matches.
- i. Lessons, instructions, and advice for the member are encouraged. As long as the member is present in the learning situation and handles or trains the dog the majority of the time present, such assistance can include occasional handling or training by another person. Only the member can handle the dog at a training class on or after April 1.

3. Health Requirements: Shelby County Junior Fair & Ohio State Fair

- a. The 2023 Ohio State Fair Dog Project Identification form and Vaccination Certificate completed and signed by a licensed, accredited veterinarian is required for exhibition. Other certificates of vaccination, computerized vaccination records, pet record cards, or kennel records will not be accepted. It is the exhibitor's responsibility to make sure that all health requirements for State Fair are met.
- b. The Ohio Department of Agriculture requires dogs to have current Rabies vaccinations. Veterinarians must document on whether the exhibitor's dog's rabies vaccination is current for 1 year or 3 years by filling in the “date expires” blank
- c. The Ohio 4-H Dog Program requires that all dogs be vaccinated yearly for Distemper, Hepatitis, Leptospirosis, Parainfluenza, and Parvovirus for exhibition. However, if the veterinarian feels that administering the Leptospirosis vaccination would jeopardize the dog's health, it may be waived, and the administering veterinarian must initial the applicable box under the DHLPP section on the Vaccination Certificate. If the veterinarian follows the American Animal Hospital Association (AAHA) recommendations or vaccine antibody titer tests, the administering veterinarian must initial the applicable box under the DHLPP section.
- d. All vaccinations must be administered by a licensed, accredited veterinarian. If the veterinarian does not administer certain vaccinations to older or other dogs, those vaccinations must be noted by the administering veterinarian, either on the vaccination form or letterhead. For the Ohio State Fair Dog Show, all vaccinations must be current through July 2023. If showing in Shelby County only, all vaccinations must be current through the day of the show.
- e. Any dogs exhibiting abnormalities or symptoms of sickness, disease, or parasite infestation as determined by the health check officials will be eliminated from the show and must be removed from the Fairgrounds. If a dog is under veterinary care for a health condition that is not infectious or contagious, the exhibitor must bring a health certificate from the attending veterinarian verifying the condition and treatment. Decision of the health check officials is final.

4. Ohio State Fair Dog Show Entry

- a. Any 4-H member enrolled with Shelby County Extension Office in a dog project by April 1 may enter the current year's Ohio State Fair Dog Show. FFA members are eligible to show provided they meet the school FFA dog project requirements. All entries must be approved by the member's 4-H advisor/FFA advisor and the extension educator. Complete State Fair Dog Show Rules, entry information, show schedules, and sample score sheets can be found on Ohio 4-H Dog webpage.

5. Shelby County Junior Fair Dog Show Rules:

- a. The Shelby County Junior Fair Dog Show is open to any 4-H or FFA member who is enrolled in one or more dog projects and who makes entry into specific Junior Fair dog show subclasses by June 1

- b. Exhibitors can register the day of the show no sooner than 12:00 PM. Dogs are to be brought to the Fairgrounds at least 30 minutes but no more than 90 minutes before the dog exercises are to begin.
- c. Dogs must be presented at the site of the exercises at least thirty minutes prior to the start of the show and remain until released by Junior Fair dog superintendents.
- d. Exhibitors will not be permitted past the curtain area prior to show except to register and no dogs will be permitted past the curtain area before show. (Exhibitors and dogs are permitted in the curtain area and outside to prepare)
- e. All dogs exhibited must be six months of age by the date of the show. Proof of age is the burden of the member or member's immediate family. Dogs not meeting this age requirement are not permitted to be shown.
- f. All dogs participating in the Fair must be currently licensed in the member's county of residence. The member must bring the certificate of license and dog license tag to registration.
- g. Dogs are not permitted to wear any type of muzzle or prong collar. Dogs must be kept on leash while on the fairgrounds, except when participating in the ring during judging. Exhibitors are totally responsible for their dogs while on the fairgrounds. Exhibitors are expected to clean up after their dogs. Dogs are not permitted outside the show area.
- h. Members must provide their own collars, leashes, water dishes, kennels, and any equipment needed.
- Obedience collars include well-fitting plain buckle or slip collars of an appropriate single length of leather, fabric, or chain with two rings (one on each end). Fancy collars, or special training collars, or collars that are either too tight or so large that they hang down unreasonably in front of the dogs are not permitted. Nothing shall be hanging from the collars. Leashes may be of fabric or leather and should be 6 feet in length. Chain leashes are not acceptable.
 - Showmanship collars include a chain or fabric slip collar, or martingale-type show lead. Nothing shall be hanging from the collars. Leashes may be of fabric or leather and long enough to allow for easy handling of the dog. Chain leashes are not acceptable.
 - Dumbbells must be made of one or more solid pieces of one of the heavy hardwoods, or of a rigid or semi-rigid, firm, non-toxic, non-wooden material, similar in size, shape, color, and weight to a wooden dumbbell. Metal dumbbells are not permitted. Dumbbells shall not be hollowed out. It may be unfinished, or coated with a clear finish, or painted white. It shall have no decorations or attachments but may bear an inconspicuous mark for identification. The size of the dumbbell shall be appropriate to the size of the dog.
- i. Handler's and dog's appearance: Members should be neat and clean in appearance. They should not wear T-shirts, jackets, or other apparel with slogans, 4-H club, or dog club names, etc. in the show ring. They should wear clothing that is comfortable to handle in and appropriate for dog shows. Clothing should not distract, limit, or hinder the judge's view of the dog. For Showmanship classes, it is recommended that girls wear skirts or dresses and boys wear dress shirts, ties, and dress slacks. Blue jeans and shorts are not recommended. Dogs should be clean, well brushed and in good physical condition appropriate for the dog's age. Purebred dogs do not have to be in regular show clip.
- j. Pregnant and/or lactating females are not permitted to show. Females in season (heat) are not permitted to show.
- k. When members arrive in the dog show area at the Shelby County Junior Fair, Junior Fair Board dog department superintendents will check health certificates. Incomplete or falsified information is grounds for dismissal.
- l. Members showing their dogs at any Licensed or Member Obedience Trial or at a Sanctioned Match must show their dogs on or after April 1 at the same or higher level than they are showing in AKC, UKC, or other titling shows. Fun matches do not apply. Dogs who have completed their Companion Dog (C.D.) Title (AKC or UKC, or other titling equivalents) prior to June 1 must show in Open B or Graduate Open A or B classes.
- m. Members in respective activities and classes are expected to perform in those events and demonstrate those skills which are listed in the dog project books and on various 4-H dog judging score sheets.
- n. Entries should specify Division A or B by specific subclass number. Division A- Exhibitor and dog HAVE NOT shown in the class before, Division B- Exhibitor and dog previously entered in this class or prior show experience.
- o. The show officials (the judge, 4-H advisors, Junior Fair Board dog department superintendents, or Extension personnel) in charge will have the right and responsibility to order the removal from the grounds, including show ring, any dog exhibiting unsafe or threatening behavior, or any member or other persons abusing the dog. The above individuals also have the right and responsibility to order the removal from the grounds any person abusive to show personnel.
- p. Only the dog, member, and show officials will be permitted in the ring while any class is being judged.
- q. In order to be eligible for a Best of Class award, a minimum qualifying score of 170 must be attained.
- r. Judging of the Showmanship classes will be based upon the relationship between the handler and the dog in the performance of simple exercises. Score sheets are available.
- s. Showmanship and You and Your Dog interview questions must be chosen from the current years question list which can be found at go.osu.edu/osfdogs
- t. A ribbons and premiums will be awarded in obedience, showmanship class, You and Your Dog, and for entries in the Dog Poster Contest. Trophies and awards will be presented to winners of obedience and showmanship classes, to the high point obedience exhibitor, best in showmanship, and to the high point exhibitor.

CLASS 161: OBEDIENCE

SUBCLASSES	A. Beginner Novice A	I. Open A
	B. Beginner Novice B	J. Open B
	C. Pre-Novice	K. Graduate Open A
	D. Preferred Novice	L. Graduate Open B
	E. Novice A	M. Utility A
	F. Novice B	N. Utility B
	G. Graduate Novice A	O. Brace
	H. Graduate Novice B	

CLASS 162: SHOWMANSHIP

SUBCLASSES	A. Showmanship A Junior (Ages 8-11)	D. Showmanship B Intermediate (Ages 12-14)
	B. Showmanship B Junior (Ages 8-11)	E. Showmanship A Senior, (Ages 15+)
	C. Showmanship A Intermediate, (Ages 12-14)	F. Showmanship B Senior, (Ages 15+)

CLASS 163: AKC TRICK DOG*

SUBCLASSES	A. Novice	C. Advanced
	B. Intermediate	

CLASS 164: YOU AND YOUR DOG*

SUBCLASSES	A. Junior	C. Senior
	B. Intermediate	

CLASS 165: RALLY*

SUBCLASSES	A. Novice A	D. Intermediate B
	B. Novice B	E. Advanced
	C. Intermediate A	F. Excellent

**For details regarding AKC Trick Dog, You and Your Dog and Rally classes, contact the Extension Office or visit: <https://ohio4h.org/statewide-programs/animal-sciences/dog/dog-ohio-state-fair>*

DOG POSTER

Entries due to Shelby County Extension Office by 4:30 p.m. on June 9th

Rules:

1. Dog posters are utilized to visually demonstrate dog project knowledge, stimulate an interest in dog projects and demonstrate the diversity of dog projects.
2. Any youth properly enrolled in any dog project by April 1 may enter a poster.
3. Age divisions will be as follows: Junior (Ages 8-11), Intermediate (Ages 12-14), and Senior (Ages 15+). All ages are as of January 1 of the current year.
4. Each poster must be made by the 4-H or FFA member. Posters must be made using size 22" x 28" poster board, displayed horizontally. Poster boards are not to be mounted on any type of stiff backing. Shadow boxes, overlays, or three-dimensional posters are not permitted. Posters do not need to be laminated or cover-sheeted.
5. Each poster must be clearly labeled in the lower right hand corner with the exhibitor's name, county, and age as of January 1 of the current year.
6. Posters will be judged on Educational Content (50 pts.), Neatness/Appearance (30 pts.), and Originality (20 pts.).
7. Only posters that meet all entry requirements will be eligible for an A ribbon and premium.
8. Posters must be submitted to the Shelby County Extension Office by 4:30 p.m. June 9th. Official State Fair entry forms, signed by members and parents as required, must be submitted with any poster the member wants to enter in the State Fair dog poster contest. Those posters accompanied by a State Fair entry and earning an A ribbon and premium in the Shelby County Junior Fair judging will be packaged and shipped to the State Fair on or before the entry deadline.
9. First place winners in each age division can exhibit every year provided the age requirements are met.
10. All poster entries will receive participation ribbons and premiums. 1st to 3rd place winners in each age division will receive additional ribbons. Posters (or photographs of posters entered in the State Fair) will be displayed in the Booth Building during the Shelby County Junior Fair.

DAIRY, ANGORA & PYGMY GOATS (Book 135)

Judging: Tuesday, July 25th 9:00 a.m. / Showmanship: Tuesday, following judging Rules:

- 1. Boer Breeding Does and Angoras may be shown with horns; others are to be dehorned. Scurs, not horns, up to 2" will be allowed, but must be blunt (nothing pointy/sharp permitted).
- 2. There WILL NOT be a Milk Out for Senior Does (Milkers). However, the judge will take into consideration when placing animals if they feel an animal is overbagged.

CLASS 122: DAIRY GOATS

- SUBCLASSES
- A. Yearling milker under 2 years old
 - B. 2 year old milker under 3 years old
 - C. 3 year old and under 5 milker
 - D. 5 year old and over milker
 - E. Dam and Daughter
 - F. Junior Doe Kid born on or after 4/1/2023
 - G. Intermediate Doe Kid born on or after 3/1/2023 but before 4/1/2023
 - H. Senior Doe Kid born on or after 1/1/2023 but before 3/1/2022
 - I. Yearling born Jan. 1 through 12/31/2022

CLASS 123: ANGORA GOATS

- SUBCLASSES
- A. Doe under 1 Year Old
 - B. Doe 1 year old and under 3 Years Old
 - C. Doe 3 years old and over
 - D. Cart Class

CLASS 124: PYGMY GOATS

- SUBCLASSES
- A. Junior Doe Kids: under 6 months
 - B. Senior Doe Kids: under 1 year over 6 months
 - C. Yearling Doe: 1 year under 2
 - D. Yearling Milker Under 2 years old
 - E. 2 year old doe under 3 years old
 - F. 3 year old doe and under 5
 - G. 5 year old doe or older
 - H. Dam and Daughter
 - I. Wether under 1 year
 - J. Wether 1 year and under 2
 - K. Wether 2 year and under 3
 - L. Wether 3 years and older

CLASS 125: GOAT OBSTACLE COURSE *(any goat may be used, including market)*

- SUBCLASSES
- A. Junior Exhibitor (Ages 8-13)
 - B. Senior Exhibitor (Ages14+)

CLASS 303: DAIRY, ANGORA & PYGMY GOAT SHOWMANSHIP-

- Senior (Ages 15+) Intermediate (Ages 12-14) Beginner (Ages 8-11)

BOER/BOER CROSS BREEDING GOATS (Book 135)

Showmanship: Thursday, July 27th 3:00 p.m. / Judging: Thursday, July 27th 4:30 p.m.

Rules:

- 1. Market does of the current year cannot be shown in the Boer/Boer Cross Breeding Show.
- 2. A Grand Champion and Reserve Champion will be selected.
- 3. Boer/Boer Cross Breeding Goats are permitted to have horns.

CLASS 126: BOER/BOER CROSS BREEDING GOATS

- SUBCLASSES
- A. Junior Doe: 0-4 months, born on or after 4/1/2023
 - B. Intermediate Doe: 4-8 months, born on or after 12/1/2022 but before 4/1/2023

- C. Senior Doe: 8-12 months, born on or after 8/1/2022 but before 12/1/2022
- D. Junior Yearling Doe: 12-18 months, born on or after 2/1/2022 but before 8/1/2022
- E. Senior Yearling Doe: 18-24 months, born on or after 8/1/2021 but before 2/1/2022
- F. 2 year old doe under 3 years old
- G. 3 year old and under 5 doe
- H. 5 year old and over doe
- I. Dam and Daughter

CLASS 304: MARKET/BREEDING GOAT SHOWMANSHIP-

A. Senior (Ages 15+),

B. Intermediate (Ages 12-14),

C. Beginner (Ages 8-11)

MARKET GOATS (Book 135)

Judging: Thursday, July 27th 6:00 p.m. / Showmanship: Thursday, July 27th 3:00 p.m.

Rules:

1. Goats must be born on or after January 1 of the current year and in the exhibitor's possession by May 7th. Market goat entries must be submitted through FairEntry no later than June 1st.
2. Market goats may be either wethers or doe kids.
3. There will be a mandatory spring check-in, and optional weigh-in on May 7th in conjunction with the market lamb tag/ weigh-in and conducted by the Goat Sub-Committee of the Jr Fair Livestock Sale Committee.
4. All male goats must be castrated and have NO testicular tissue: non-castrated goats won't be able to show. This will be checked at spring check-in, they will be castrated by the fair veterinarian. Castration will NOT take place at fair weigh-in. Non castrated goats will NOT be eligible to be shown at the fair.
5. Sale Committee will initially assign an exhibitor's first and last name to each animal at the check-in. In the event a family wishes to switch tag numbers among exhibitors permanently residing at the same household at which the animal is registered, they must submit a Junior Fair Family Tagging Form to the Shelby County Extension Office. Family Tagging Forms must be turned in by the second Friday in July.
6. Minimum weight for eligibility to show - 40 pounds; Minimum weight to sell - 50 pounds.
7. Baby teeth must be present at time of weigh-in at the fair; no yearlings will be allowed.
8. Does shown in the Boer/Boer Cross Breeding Show CANNOT be shown in the Market Goat Show.
9. Market goat entries are due on FairEntry by June 1st.

CLASS 127: MARKET GOAT**CLASS 304: MARKET/BREEDING GOAT SHOWMANSHIP**

A. Senior (Ages 15+), B. Intermediate (Ages 12-14), C. Beginner (Ages 8-11)

HORSES AND PONIES

(Books 174, 175, 177, 180, 181, 182, 184, 189)

Judging: Monday, July 24th Tuesday, July 25th Thursday, July 27th, and Friday, July 28th

The base of the rules for 4-H Horse Shows can be found in OSU Extension's Uniform Horse Rules for 4-H Shows, which can be obtained from the Extension Office. The rules listed below supersede the Uniform Rules for 4-H Horse Shows. Penalties of these rules may apply at the discretion of the Junior Fair Board Members.

Enrollment requirements & deadlines for 4-H activities:

1. Permission to Participate:
 - a. Every returning 4-H horse project member MUST submit a completed and signed Permission To Participate release form annually BEFORE s/he rides in any 4-H clinic, work sessions, parade, or other event or activity. Permission to Participate release forms may be obtained online at go.osu.edu/shelbyhorses. Completed and signed forms will be kept on file at the Shelby County Extension Office.
 - b. All 4-H horse members MUST participate in an Equine Safety Training and Education Program (EquiSTEP) as defined in the OSU Extension State 4-H Horse Program rules. This program should be completed BEFORE s/he rides in any 4-H clinic, work session, parade, or other event or activity and BEFORE the Permission to Participate release form is signed. Contact the Shelby County Extension Office to make arrangements to participate in this program.

2. Enrollment Rules and Entry Details:

- a. All project horses MUST be identified on an official OSU Extension Horse Identification Form. Horse ID forms must be accompanied by a recent picture of the animal and documentation that the animal has received the required vaccinations. Horse ID forms should be submitted to Shelby County Extension by June 1st. Only those project animals identified by June 1st are eligible to exhibit at the Shelby County Junior Fair and/or OSF Jr Horse Show.
- b. Horses exhibiting at the Shelby County Fair must have the following AAEP core vaccines: EEE/WEE, Rabies, Tetanus and West Nile by June 1st.
- c. If a member leases a project animal they must turn in the following:
 - i. A copy of the lease
 - ii. Horse ID Forms must be submitted on *FairEntry* by June 1st. Only those project animals identified by June 1st are eligible to exhibit at the Shelby County Junior Fair and/or OSF Junior Horse Show.
 - iii. A vet-signed Horse Health Grade Card, which includes a body condition score and lameness grade in fair entry by June 1st.
- d. A project animal can only be shown by only one 4-H member at the Shelby County Fair and at the State Fair Horse Show. Project horses cannot be shown in any other junior shows or competitions with a different exhibitor. Exhibitors found to be in violation of this rule will be immediately dismissed.
- e. ABSOLUTELY NO CHANGES in fair horse show entries will be accepted after 4:30 p.m. (except scratches). If an exhibitor is entered in the wrong age division, s/he will not be permitted to show in that class and will not be permitted to change an entry to the correct age division. All entries are based on age of child as of January 1.
- f. Scratches may only be done by the exhibitor, a parent, or a 4-H Advisor. Scratches of classes AND animals are to be submitted to the Extension Office by the second Friday in July. This information determines stall assignments. Exhibitors and parents may make additional class scratches at the Fair. Once an exhibitor has been scratched from a class, s/he cannot re-enter the class.
- g. Exhibitors with Special Needs: Classes are provided specifically for exhibitors with special needs: Walk & Jog Horsemanship, Costume Contest and Ground Roping. Children are eligible to enter into other classes and are encouraged with the permission of the parents and horse advisors. Side walkers and/or leaders are allowed if needed. Exhibitors may ride at the walk, jog or trot, but are not permitted to lope or canter.
- h. "Horseless Horse" members and youth enrolled in a 4-H horse project but without a horse project animal at the fair may participate in non-riding classes only: Ground Roping, Groom and Clean, and Fun Show. Cloverbuds and youth not enrolled in the Shelby County 4-H Horse Program will not be permitted to compete in any Junior Fair horse show classes, but are permitted to participate in noncompetitive, non-riding classes in the Fun Show.

3. Ohio State Fair Qualifying Performance Against The Standard (PAS) Show Rules & Deadlines:

- a. Only one properly identified and enrolled project animal may be shown by an exhibitor in the PAS Horse Show, a qualifying show for the Ohio State Fair Junior Horse Shows. You must meet the requirements for Permission to Participate and 4-H Enrollment before being eligible for the PAS Show. The PAS horse show is open to any 4-H project member. More information about the PAS Horse Show can be found at go.osu.edu/shelbyhorses

4. Shelby County Junior Fair Show Rules:

- a. Horses will be accepted into the fair from 9:00 a.m. to 9:00 p.m. the day before the Fair starts and will be released at 7:00 p.m. on the day the Fair ends. At least one animal per exhibitor must be on display at the fair by 9:00 p.m. on the day before the Fair starts.
- b. Each exhibitor will be assigned one stall per identified and entered animal. If there are not enough stalls available, the exhibitor will need to bring animals to the fairgrounds on specific show days. It is permissible to substitute projects as long as the exhibitor has at least one project animal on exhibit at all times.
- c. Maintenance Medication Forms (equine equivalent to a DUNF) for each horse on the grounds must be turned in to Junior Fair Headquarters before 9 p.m. on the Saturday before Fair begins.
- d. Measuring Horses: (for class entry eligibility). Horses/ponies of questionable height (14 hands to under 15 hands, or 56" to 60") must be measured to exhibit in pony classes. Animals over 58" will be classified as horses, and animals 58" and under will be classified as ponies. (See the Uniform Rules for 4-H Horse Shows for more details on how to measure properly). Ponies six years old and older measured two consecutive years 58" and under will no longer need measured. The last measurement will be the pony's final measurement for the Shelby County Junior Fair. Note: If the animal was last measured unshod and is now shod, the animal must be re-measured. Index cards will be issued to the owner and a copy will also be put on file. A junior fair board member and judge if present will sign card with date.
- e. Any request for an early departure or late arrival must be submitted to the Shelby County Extension Office by 4:30 p.m. on the second Friday in July.
 - i. Substitutions: The request should be accompanied by a veterinarian certificate or other documentation for a substitute. If they show in any classes, they must be identified by not wearing their back number so that the judge will know they are not to be placed.

- i. Any request to remove or change an animal within 2 weeks will be handled by the Junior Fair Board.
- ii. Any request to remove an animal for medical or safety issues within fair week will be handled by the Junior and/or Senior Fair Board. If an animal is taken from the fairgrounds its exhibitor and/or parent of exhibitor without prior approval by the Junior and/or Senior Fair Board before its release time, that Exhibitor will be barred from exhibiting that species the following year at the Shelby County Junior Fair.
- f. Horses with a body condition score of less than a 4, obviously sick horses, and horses with a Grade 3 or greater lameness will not be permitted on the fairgrounds and/or will be asked to leave the fairgrounds. Fair vets, and judges can dismiss a horse from the show/fairgrounds for these reasons.
- g. Versatility Class Rules: Exhibitors must be in at least their second year of 4-H horse project work. Attire for all classes will be white, long-sleeve shirt with collar (no tie), clean blue jeans, and boots. The four events will be: Showmanship, Horsemanship, English Pleasure, and Barrels.
- h. Groom and Clean Classes: Horses measuring under 13.2 hands high or over 16 hands high will not be eligible for the class. Additional rules can be obtained from the State Extension website or locally from Shelby County Extension. Teams are allowed to be from other clubs in order to “make” teams.
- i. The same horse cannot show in both of the following combinations of classes: (a) Western Pleasure and Ranch Pleasure, (b) Ranch, (c) Trail and Trail in-Hand, (d) Intermediate Equitation Over Fences and Advanced Equitation Over Fences and (e) Low Hunter Over Fences and Regular Hunter Over Fences.
- j. Only those identified in the Uniform Rule book may ride the project animal.
- k. Per judge's discretion, animals and tack may be inspected. Animals inspected for cleanliness and body condition. Tack inspected for cleanliness, good working condition, and proper type for class entered. This includes bits, bridles, and saddles. See 4-H Rule Book for guidelines.
- l. Exhibitors may receive no more than three premium awards for exhibiting equine.

MONDAY, JULY 24, 9:00 a.m. - SHOWMANSHIP, MULE AND DONKEY HALTER, TRAIL IN HAND, TRAIL, EASY GAITED, REINING, WESTERN RIDING

CLASSES

- 200. Showmanship - Easy Gaited, All Ages
- 201. Halter - Mules and Donkeys, All Ages
- 202. Small Equine Showmanship, All Ages
- 203. Trail in Hand, (Ages 8-13)
- 204. Trail in Hand, (Ages 14-18)

Championship – Trail in Hand, CLASSES 203-204

- 205. Small Equine Trail in Hand, All Ages
- 206. Trail, (Ages 8-12)
- 207. Trail, (Ages 13-15)
- 208. Trail, (Ages 16-18)

Championship – Trail, CLASSES 206-208

- 209. Mule Equitation - Walk/Trot/Lope or Gait
- 210. Easy Gaited Pleasure – English or Western, All Ages
- 211. Easy Gaited Equitation – English or Western, All Ages
- 212. Reining, (Ages 8-12)
- 213. Reining, (Ages 13-15)
- 214. Reining, (Ages 16-18)

Championship – Reining, CLASSES 212-214

- 215. Western Riding, (Ages 8-12)
- 216. Western Riding, (Ages 13-15)
- 217. Western Riding, (Ages 16-18)

Championship – Western Riding, CLASSES 215-217

TUESDAY, JULY 25, 12:00 p.m. - GROOM AND CLEAN

9:00 a.m. MUD GROOM AND CLEAN HORSES at the wash rack. Contestants are responsible for mudding their own horse, then having the horse inspected for consistency. Animals returned to their stalls are to be tied to keep them from rolling and rubbing.

CLASSES

- 218. Groom and Clean Contest, (Ages 8-13)
- 219. Groom and Clean Contest, (Ages 14-18)

TUESDAY, JULY 25, 5:00 p.m. - COSTUME CLASS

CLASSES

- 220. Costume Class, (Ages 8-13)
- 221. Costume Class, (Ages 14-18)

TUESDAY, JULY 25, 7:00 p.m. - KEY HOLE, POLE BENDING, STAKES, CLOVER LEAF BARRELS

Tack inspection will take place for an hour prior to the start of speed events using a zip tie system. If no zip tie, then no ride. Judge and Junior Fair Board will coordinate inspection.

- CLASSES 222. Key Hole, (Ages 8-12)
 223. Key Hole, (Ages 13-15)
 224. Key Hole, (Ages 16-18)

Championship – Key Hole, CLASSES 222-224

225. Pole Bending, (Ages 8-12)
 226. Pole Bending, (Ages 13-15)
 227. Pole Bending, (Ages 16-18)

Championship – Pole Bending, CLASSES 225-227

228. Stakes, (Ages 8-12)
 229. Stakes, (Ages 13-15)
 230. Stakes, (Ages 16-18)

Championship – Stakes, CLASSES 228-230

231. Clover Leaf Barrels, (Ages 8-12)
 232. Clover Leaf Barrels, (Ages 13-15)
 233. Clover Leaf Barrels, (Ages 16-18)

Championship – Clover Leaf Barrels, CLASSES 231-233

THURSDAY, JULY 27 9:00 a.m. - ENGLISH AND VERSATILITY

- CLASSES 234. English – Showmanship (Saddle or Hunt), (Ages 8-13)
 235. English – Showmanship (Saddle or Hunt), (Ages 14-18)

Championship – English Showmanship, CLASSES 234-235

236. English – Open Hunter on the Flat, (Ages 8-13)
 237. English – Open Hunter on the Flat, (Ages 14-18)

Championship – Open Hunter on the Flat, CLASSES 236-237

238. English – Equitation on the Flat, (Ages 8-13)
 239. English – Equitation on the Flat, (Ages 14-18)

Championship – Equitation on the Flat, CLASSES 238-239

10 Minute Over Fences Warm-Up: 1 run at course only.

- English Jumping: Two levels are offered according to ability. Only one class may be shown in Equitation and Hunter Over Fences Divisions. Any entrant may enter the rail classes.
- The course will be set up the same for all classes with poles set at appropriate heights. Intro to Jumping class is for the horse and/or rider that is new to jumping or never placed 1st in this class. English Open Hunter Over Fences is designed for the experienced jumper – see description in State Rule Book.
- Intro to Jumping Classes are for first-year jumpers ONLY.

240. English – Intro to Jumping Hunter, All Ages (jumps at @12" cross rails @ trot or lope; may enter 3 gaits on rail)
 241. English – Intro to Jumping Equitation, All Ages (jumps @12" cross rails @ trot or lope; may enter 3 gaits on rail)
 242. English – Open Hunter Over Fences, All Ages
 243. English – Equitation Over Fences, All Ages
 244. English – Hunter Hack Over Fences, All Ages
 245. Versatility – 2nd year+ Members
 246. Small Equine Hunter-in-Hand, All Ages
 247. Small Equine Jumpers, All Ages

FRIDAY, JULY 28, 9:00 a.m. - SHOWMANSHIP, HORSEMANSHIP, PLEASURE, DRIVING, ROPING

- CLASSES 248. Showmanship 1st Year Members Only, All Ages (all disciplines, may not enter in any other Showmanship class)
 249. Western Showmanship, (Ages 8-12)
 250. Western Showmanship, (Ages 13-15)
 251. Western Showmanship, (Ages 16-18)

Championship – Western Showmanship, CLASSES 249-251

252. Walk & Jog Horsemanship*, All Ages, no pattern (for exhibitors with special needs, see Rule 2-G)
 253. Walk / Trot / Gait Horsemanship English or Western 1st Year Members Only, All Ages
(may not enter any other Horsemanship class; may not exhibit all week faster than a trot – no loping in any other class)
 254. Walk / Trot / Canter, Walk / Slow Gait / Fast Gait or Canter Horsemanship 1st Year Members, All Ages
(may not enter any other Horsemanship class)

**1st year members to show in only (1) of classes 253 & 254*

255. Western Horsemanship, 8-12
 256. Western Horsemanship, 13-15
 257. Western Horsemanship, 16-18

Championship – Western Horsemanship, CLASSES 255-257

- 258. Western Pleasure, 8-12
- 259. Western Pleasure, 13-15
- 260. Western Pleasure, 16-18

Championship – Western Pleasure, CLASSES 258-260

- 261. Ranch Pleasure, 8-12
- 262. Ranch Pleasure, 13-15
- 263. Ranch Pleasure, 16-18

Championship – Ranch Pleasure, CLASSES 261-263

- 264. Ranch Riding, 8-13
- 265. Ranch Riding, 14-18

Championship – Ranch Riding, CLASSES 264-265

- 266. Pleasure Driving, All Ages
- 267. Small Equine Pleasure Driving, All Ages
- 268. Driving Reinsmanship, All Ages
- 269. Small Equine Driving Reinsmanship, All Ages
- 270. Driven Trail, All Ages
- 271. Small Equine Driven Trail, All Ages
- 272. Breakaway Roping, 8-13
- 273. Breakway Roping, 14-18
- 274. Ground Roping, 8-13
- 275. Ground Roping, 14-18
- 276. Ground Roping, Youth with Special Needs

CHICKENS (Book 150)

Judging: Wednesday, July 26th 9:00 a.m. / Showmanship: Wednesday, following the show

Rules:

1. American Standard of Perfection will be the guide for judging poultry breeding stock.
2. Exhibitor may make two (2) entries in each chicken subclass, with a maximum of eight total entries.
3. Weight of meat pen of fryers must be 4-6 lbs. per bird in the meat chicken fryer class. Weight of meat pen of broilers must be 6-8 lb. per bird in meat chicken broiler class. Birds will be weighed prior to show at which they will receive leg bands. Specific subclasses for show will be determined by the Livestock Sale Committee after weigh-in.
4. Exhibitors may show a maximum of two Meat Pens of Chickens, (allowable combinations: i) two Fryer pens, ii) two Broiler pens, iii) one Fryer pen and one Broiler pens). Exhibitor may sell only one pen through the sale (fryer or broiler).
5. Egg layers will consist of a pen of two birds, of which none of the birds can be shown in another class.
6. Both the "Grand" and "Reserve Champion" Fryer Pens and the Grand and Reserve Broiler Pens will be sold through the Livestock Sale. Which type, fryer or broiler, sells first will rotate from year to year.
7. Birds must be owned by exhibitor and be part of his/her individual project. Meat pen birds (born after January 1, of that year) must be owned and cared for by the exhibitor by the third Saturday in June. The recommended age of a chicken at fair is 6 to 8 weeks.
8. All chickens moved within or imported into Ohio for exhibition must have a negative test for pullorum/fowl typhoid disease, within ninety days preceding the opening date of the exhibition. Exhibitors must have documentary evidence ON HAND that they meet the pullorum test requirements or be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative. The Pullorum Testing and* NPIP Paperwork Collection for chickens only will take place the day before the Fair starts from 5:00-7:00 p.m. in the poultry barn. "Chickens may not be penned on the fairgrounds without NPIP paperwork or a negative pullorum test result."

CLASS 128: STANDARDS

- SUBCLASSES**
- A. Any Variety - Single Comb, Clean Leg 1 Bird, Male
 - B. Any Variety - Single Comb, Clean Leg 1 Bird, Female
 - C. Any Variety - Rose Comb, Clean Leg 1 Bird, Male
 - D. Any Variety - Rose Comb, Clean Leg 1 Bird, Female
 - E. Any Variety - Feather Leg 1 Bird, Male
 - F. Any Variety - Feather Leg 1 Bird, Female

- G. Any Variety - Any Other Variety 1 Bird, Male
- H. Any Variety - Any Other Variety 1 Bird, Female

CLASS 129: BANTAMS

- SUBCLASSES
- A. Any Variety - Single Comb, Clean Leg 1 Bird, Male
 - B. Any Variety - Single Comb, Clean Leg 1 Bird, Female
 - C. Any Variety - Rose Comb, Clean Leg 1 Bird, Male
 - D. Any Variety - Rose Comb, Clean Leg 1 Bird, Female
 - E. Any Variety - Feather Leg 1 Bird, Male
 - F. Any Variety - Feather Leg 1 Bird, Female
 - G. Any Variety - Game (Old English/Modern) 1 bird, Male
 - H. Any Variety - Game (Old English/Modern) 1 bird, Female
 - I. Any Variety - Any Other Variety 1 bird, Male
 - J. Any Variety - Any Other Variety 1 bird, Female

CLASS 130: MEAT PEN OF TWO

Note: Specific subclasses for show as broilers or fryers will be determined by the Chicken Sub-committee of the Livestock Sale Committee after weigh-in. Maximum number of entries is two.

CLASS 131: SINGLE FRYER (4-6 lbs.)

Note: Single Fryer can be taken from a pen of 2 (except from Grand & Reserve Champion pens) or as a separate entry.

CLASS 132: SINGLE BROILER (6-8 lbs.)

Note: Single Broiler can be taken from a pen of 2 (except from Grand & Reserve Champion pens) or as a separate entry.

CLASS 133: EGG LAYING PEN OF 2 (Maximum number of entries per subclass is two)

- SUBCLASSES
- A. Young Hens (hatched 8/1/22 or after), White/Green/Blue eggs
 - B. Young Hens (hatched 8/1/22 or after), Brown eggs
 - C. Old Hens (hatched before 8/1/22), White/Green/Blue eggs
 - D. Old Hens (hatched before 8/1/22), Brown eggs

CLASS 134: DOZEN EGGS One dozen eggs collected from one pen of project birds entered in class #133 (one entry per exhibitor)

CLASS 305: POULTRY SHOWMANSHIP

- SUBCLASSES
- A. Senior (Ages 15+), B. Intermediate (Ages 12-14), Beginner (Ages 8-11)

DUCK/GOOSE (Book 150)

Judging: Wednesday, July 26th 9:00 a.m. / Showmanship: Wednesday, following the show

Rules:

1. Meat ducks must weigh between 4.5-8 lbs. per duck. Specific subclasses for the show will be determined by the Livestock Sale Committee after weigh-in.
2. Meat ducks must be owned by exhibitor and be part of his/ her individual project. Meat pen of ducks (born after January 1 of that year) must be owned and cared for by the exhibitor by the third Saturday in June.

CLASS 135: MEAT DUCKS – Pen of 2 Ducks

CLASS 136: BREEDING DUCKS – Pen of 2 Ducks

- A. Standard 2 Ducks (do not need to be adults)
- B. Bantam 2 Ducks (do not need to be adults)

CLASS 137: GOOSE

ANY STANDARD VARIETY – 2 Geese

CLASS 305: POULTRY SHOWMANSHIP

A. Senior (Ages 15+), B. Intermediate (Ages 12-14), C. Beginner (Ages 8-11)

TURKEYS (Book 150)

Judging: Wednesday, July 26th 9:00 a.m. / Showmanship: following the show

Rules:

1. All turkeys moved or imported into Ohio for exhibition must be accompanied by documentary evidence that they originated from an NPIP pullorum negative flock or hatchery OR have documentation that they have tested negative for pullorum disease within 90 days of the opening date of exhibition. Shelby County Fair will NOT provide a pullorum/fowl typhoid test for turkeys during the check-in at the Fair.
2. Birds will be weighed in the Livestock Complex at 6:00 p.m. on check-in day.
3. Meat Turkey consists of 1 Tom OR 1 Hen.
4. The Grand and Reserve Champion Meat Turkeys must sell in the Livestock Sale.

CLASS 138: TURKEY

- SUBCLASSES
- A. Meat Turkey
 - B. Breeding Pair of Turkeys (Any breed/variety, do not have to be adults, any combination of toms/hens allowable)

CLASS 139: GUINEA – 2 Guineas

CLASS 305: POULTRY SHOWMANSHIP
A. Senior (Ages 15+), B. Intermediate (Ages 12-14), C. Beginner (Ages 8-11)

MARKET RABBITS (Book 226)

Judging: Monday, July 24th 9:00 a.m. Showmanship: Sunday, July 23rd 2:30 p.m.

Rules:

- 1. All market rabbits must be in the exhibitor's possession by the third Saturday in June.
- 2. There will be a mandatory check-in/tattooing for all market rabbits on June 24th at the fairgrounds. All exhibitors registered in a rabbit project on 4-H Online and FairEntry will receive a notification.
- 3. Rabbits may come to the check-in already tattooed OR without tattoos. The allowable number and letter combination for tattoos will be announced at least two weeks in advance of the check-in date. If already tattooed, Junior Fair Board members will count the rabbits and verify the tattoo is correct and of quality. If not tattooed, Junior Fair Board and the Rabbit Sale Sub-Committee members will tattoo the rabbits at that time.
- 4. A maximum of seven rabbits can be tattooed, but no more than five rabbits (two meat pens and one single fryer) may be exhibited at the fair. Exhibitors are permitted to show only one single fryer which could be a rabbit separate from the pen(s) or a rabbit from the pens.
- 5. Market rabbits will be accepted from 9:00 a.m.- 5:00 p.m. on the day before the Fair starts.
- 6. Meat pen weigh-in will be from 5-7:00 p.m. on the day before the Fair starts. Each rabbit in the pen must weigh from 4 - 6 lbs. and must be 9 -12 weeks of age to be eligible for the championship drive. Pens with rabbit(s) weighing 3 1/2 - 4 lbs. will be underweight. Pens with rabbit(s) weighing 6 - 6 1/2 lbs. will be overweight. If a pen has one rabbit underweight or overweight, the pen will be classified as underweight or overweight. These pens will still be allowed to sell, but will not be eligible for the championship drive. I
- 7. Single fryer weigh-in will also be from 5-7:00 p.m. on the day before the Fair starts. Single fryer rabbits must weigh 4 - 6 lbs. and must be 9 - 12 weeks of age to be eligible for the championship drive. Single fryers weighing 3 1/2 - 4 lbs. will be underweight. Single fryers weighing 6 - 6 1/2 lbs. will be overweight. These fryers will still be allowed to show and sell, but they will not be eligible for the championship drive. If a single fryer weighs under 3 1/2 lbs. (underweight) or over 6 1/2 lbs. (overweight), this pen will NOT be eligible to show or sell.
- 8. Meat Pens will be shown first, followed by the Single Fryers.
- 9. "Grand and Reserve Champions" will be named in both the meat pen and single fryer classes. Both must sell in the Livestock Sale. If the "Grand and Reserve Champion Single Fryer" is not part of the "Grand and Reserve Champion Meat Pen," it's sale will follow the sale of the "Grand and Reserve Champion Meat Pen" and will constitute the exhibitor's one sale unit.
- 10. The "Grand and Reserve Champion Meat Pen and Single Fryer" will be tattooed by the Senior Fair Board Rabbit Chair immediately after being selected in order to identify them for sale.
- 11. Exhibitors must furnish their own water, food containers, and rabbit food.
- 12. All market rabbits will be released from the Fair on Saturday evening at 7:00 pm (the last night of the fair)

CLASS 140: MEAT PEN OF RABBITS
Meat Pen of 2 Rabbits, 4-6 lbs.

CLASS 141: SINGLE FRYER RABBIT
Single Rabbit, 4-6 lbs. (Must be listed on fair entry form)

CLASS 306: RABBIT SHOWMANSHIP A. Senior (Ages 15+), B. Intermediate (Ages 12-14), C. Beginner (Ages 8-11)

BREEDING RABBITS (Book 225)

Judging: Sunday, July 23rd 9:30 a.m. / Showmanship: Sunday, July 23rd 2:30 p.m.

Rules:

- 1. Breeding rabbits will be accepted between 8-8:45 a.m. on Sunday of the show (in a carry case) and will be released following the show.
- 2. An exhibitor may show only one entry per subclass for each rabbit breed and may only show in 12 subclasses.
- 3. When entering either class 142 or class 143, the specific breed must be listed on the entry.
- 4. Powder is considered an artificial coloring of rabbits and is not permitted.

CLASS 142: SIX CLASS PUREBREDS

RECOGNIZED BREEDS	American, American Chinchilla, Argente Brun, Beveren, Blanc de Hotot, Californian, Champagne d'Argent, Checkered Giant, Cinnamon, Creme d'Argent, English Lop, Flemish Giant, French Lop, Giant Angora, Giant Chinchilla, New Zealand, Palomino, Satin, Silver Fox		
SUBCLASSES	A. Buck Senior, over 8 months		D. Doe Intermediate, 6-8 months
	B. Doe Senior, over 8 months		E. Buck Junior, under 6 months

C. Buck Intermediate, 6-8 months

F. Doe Junior, under 6 months

CLASS 143: FOUR CLASS PUREBRED

RECOGNIZED BREEDS	<i>American Fuzzy Lop, American Sable, Belgian Hare, Britannia Petite, Dutch, Dwarf Hotot, English Angora, English Spot, Florida White, French Angora, Harlequin, Havana, Himalayan, Holland Lop, Jersey Wooley, Lilac, Lionhead, Mini Lop, Mini Rex, Mini Satin, Netherland Dwarf, Polish, Rhinelander, Satin Angora, Silver, Silver Marten, Standard Chinchilla, Rex, Tan, Thrianta</i>		
SUBCLASSES	A. Buck Senior, Over 6 Months	C. Buck Junior, Under 6 Months	
	B. Doe Senior, Over 6 Months	D. Doe Junior, Under 6 Months	

CLASS 144: MIXED BREED

SUBCLASSES	A. Buck Senior, Over 6 Months	C. Buck Junior, Under 6 Months
	B. Doe Senior, Over 6 Months	D. Doe Junior, Under 6 Months

CLASS 306: RABBIT SHOWMANSHIP- A. Senior (Ages 15+), B. Intermediate (Ages 12-14), C. Beginner (Ages 8-11)

BREEDING SHEEP (Book 199)

Judging: Thursday, July 27th 1:00 p.m. during Open Show
 / Showmanship: Monday, July 24th 4:00 p.m.

Rules:

1. The Junior Fair Breeding Sheep Show will take place during the Open Sheep Show, which starts at 1 p.m.

CLASSES:	146 CORRIEDALE	147 DORSET	148 HAMPSHIRE	149 SHROPSHIRE	150 SOUTHDOWN
	151 SUFFOLK	152 CHEVIOT	153 MONTADALE	154 COLUMBIA	155 RAMBOUILLET
	156 ALL OTHER WOOL		309 ALL OTHER MEATS	310 KATAHDIN	

SUBCLASSES	A. Yearling Ram, one year old and under two	C. Yearling Ewe, one year and under two
	B. Ram Lamb, under one year old	D. Ewe Lamb, under one year old

CLASS 307: SHEEP/LAMB SHOWMANSHIP- A. Senior (Ages 15+), B. Intermediate (Ages 12-14), C. Beginner (Ages 8-11)

MARKET LAMBS (Book 198)

Judging: Monday, July 24th 7:00 pm / Showmanship: Monday, July 24th 4:00 p.m.
 Pen of Two: Following the Sheep Breeding Show

RULES:

- Lambs must be under one year old and weigh a minimum of 90 lbs. at Fair.
- There will be an **mandatory** spring tag-in/optional weigh-in on May 7th in conjunction with the market goat tag/ weigh-in to be arranged and conducted by the Lamb Sub- Committee of the Livestock Sale Committee.
- Scrapie Information Forms must be uploaded onto *FairEntry* by June 1st.
- All male lambs must be castrated and have NO testicular tissue: non-castrated lambs won't be able to show. This will be checked at spring check-in and fair weigh-in. If they are not castrated at spring check-in they will be castrated by the fair veterinarian. Castration will NOT take place at fair weigh-in. Non castrated lambs will NOT be eligible to be shown at the fair. Market lamb entries are due to *FairEntry* by June 1st.
- Sale Committee will initially assign an exhibitor's first and last name to each animal at the check-in. In the event a family wishes to switch tag numbers among exhibitors permanently residing at the same household at which the animal is registered, they must submit a Junior Fair Family Tagging Form to the Shelby County Extension Office. Family Tagging Forms must be turned in by the second Friday in July.
- There is NO maximum weight for lambs at the spring weigh-in. If a lamb weighs five pounds or more below its spring weight at the Fair weigh-in, that lamb will NOT be permitted to show or sell at the Shelby County Junior Fair.
- At the time of the fair weigh-in, lambs must be "slick sheared" to no more than 1/8" wool remaining on the entire body.
- Application of ice, ice packs, cold packs, or cold compresses to relieve heat stress or a medical condition diagnosed by a licensed veterinarian ONLY is permitted. Any other reason for using these items on an animal is not permitted (See relevant sections of the Ohio Livestock Tampering Exhibition Rules),
- Class 182 will show directly after the Sheep Breeding Show on Thursday. Limit one entry per exhibitor. Grand and Reserve Market Lamb may not show in this class. Both lambs in the pen must be registered to the same exhibitor. Class breakdowns for pen of 2 will be determined by the average weight of the 2 lambs as recorded on the Saturday before Fair. Exhibitors may recruit another junior exhibitor to assist them in showing in this class.

CLASS 181: COMMERCIAL EWE RULES

1. Commercial Ewes will ne shown in a seperate class in which a "Grand" & "Reserve Champion will be selected.
2. "Grand" & "Reserve Champion" Commercial Ewes may elect to compete in the Championship drive.
3. Ewes shown in the Sheep Breeding show CANNOT be shown as a commercial ewes in the Market Lamb/ Commercial Ewe Show
4. Commerical ewes must attend tag-in.

CLASSES: 180 MARKET LAMB**181 COMMERCIAL EWE****182 PEN OF 2 LAMBS****CLASS 307: SHEEP/ LAMB SHOWMANSHIP-** A. Senior (Ages 15+), B. Intermediate (Ages 12-14), C. Beginner (Ages 8-11)**SWINE (Book 139)****Judging: Wednesday, July 26th 3:00 p.m. / Showmanship: Tuesday, July 25th 5:30 p.m.****Rules:**

1. Hog ID's and entries must be submitted through *Fair Entry* no later than May 15th. Photo IDs must include two photos: #1 face picture with ear notches visible, #2 full body with three legs.
2. Up to five hogs can be identified per exhibitor in May. Only 4 hogs per exhibitor will be permitted to come to the fair. Allowable combinations: i) 4 purebreds, ii) 3 purebreds and 1 crossbred, iii) 2 purebreds, 2 crossbreds."
3. Families will intially assign an exhibitor's first and last name to each animal in *FairEntry*. In the event a family wishes to switch tag number among exhibitor's permanently residing at the same household at which the animal is registered, they must submit a Junior Fair Family Tagging Form to the Shelby County Extension Office. Family Tagging Forms must be turned in by the second Friday in July. After this date, animals will be exhibited as entered on *FairEntry*
4. At the time of fair weigh-in, hogs must weigh between 210 and 290 pounds to participate in the championship drive. There will be no re-weigh of any hogs (open or junior) at any time. All hogs will only cross the scale ONE time.
5. Hogs weighing from 200-209 lbs. or from 291-300 lbs. will show in underweight/overweight classes and will not eligible for the championship drive. They will be permitted to sell through the Livestock Sale. Hogs weighing 199 or less and 301lbs.or more must be sent home by 8:00 a.m. on the day after weigh-in.
6. Exhibitors may bring market hogs to the fairgrounds beginning at 8:00 p.m. on Friday before the Fair starts, until 8:00 a.m. Saturday before the Fair starts, and all hogs must be in place by 8:00 a.m. on the day before the Fair starts.
7. Ear tagging will begin at 8:00 a.m. the day before the Fair starts. Weigh-ins will start at 8:30 a.m. Unwashed hogs will NOT be weighed.
8. The order for the Junior Fair Market Swine show will be the following: Barrows (purebreds followed by crossbreds), Championship Market Barrow Drive, Gilts (purebreds followed by crossbreds), Championship Market Gilt Drive. The same judge will be used throughout.
9. A "Grand and "Reserve Champion Market Barrow" and a "Grand and Reserve Champion Market Gilt" will be selected.
10. In every odd numbered year the "Grand and Reserve Champion Barrows" will sell first, every even numbered year the "Grand and Reserve Champion Gilts" will sell first in the Junior Fair Livestock Sale.
11. All market hogs must be ear notched and all ear tags must be removed prior to fair (with the exception of 840 tags.) A hog with any other ear tag will not be weighed; the exhibitor will be given the opportunity to remove the ear tag and return to the end of the weigh-in line.
12. Market hogs must have hair at least one half inch in length on the body with exception of the ears and tail ONLY. (Note: The underline, along with the body, is NOT to have less than one half inch of hair).
 - If any market hog is in violation of this rule, the hog will be blocked sent home for 2023; the exhibitor will be docked by the buyer, fined \$25 by the Junior Fair Board, and barred from competition. A committee will identify clipped hogs with hair less than a 1/2 inch over the body (with exception of the ears and tail) at weigh-in, and their decision is final. Hair length may also be checked during the shows, and any hog found to be in violation will be barred from the show and from winning any awards.
13. All hogs in violation of the hog hair rule stated above (#9) will be blocked for slaughter sent home for 2023.
14. Block Hogs will be released after 6:00 a.m. on Thursday. The base price will be determined by the block bidder.
15. Hogs not being sold or blocked must leave the fairgrounds at the conclusion of the market show through 8 a.m Thursday morning.
16. Any hogs remaining on the grounds after 8 a.m. Thursday will need to remain in place until Saturday at 7 p.m. (the Junior Fair release time). It is up to each individual family as to whether they will remove hogs Wednesday evening/ Thursday morning or whether they will wait to take them all home on Saturday evening.
17. THIS SHOW WILL BE PARTIAL-TERMINAL. Guidelines are as follows:
 - a. Exhibitor may make a maximum of four entries. Allowable combinations: i) 4 purebreds, ii) 3 purebreds, 1 crossbred, iii) 2 purebreds, 2 crossbreds.

SWINE (Book 139)

- b. PUREBRED entries must have registration papers at weigh-in. Breed standards must be met to qualify for purebred classes. This determination will be made by the swine committee at weigh-in. There is no minimum of entries needed to make a breed class. Purebred class winners will return for Division 1 champion. Crossbreds will then show as usual with division winners. All division winners will return for the Final Championship Drive.
- c. There will be absolutely no withdrawing an animal from the show, or attempting to have an animal disqualified from the show (ex. hair length), with the intent of taking the animal home. Anyone attempting to do so will be required to block the animal, and the money will be forfeited to the Senior Fair Board barred from exhibition.
- d. The "Grand" and "Reserve Champion Barrows" and the "Grand" and "Reserve Champion Gilts" must be sold through the Livestock Sale and slaughtered in accordance with ODA policies and procedures.
- e. Use of Ractopamine is banned. If it is caught in the system you (the exhibitor) will be responsible for **ALL FINANCIAL LOSS** with the packer. All swine exhibitors must sign an affidavit to participate in the show. Failure to follow the ban also goes back to Rule Violations listed on page 22.

CLASS 159: MARKET HOG

CLASS 160: PUREBRED MARKET HOG

CLASS 308: SWINE SHOWMANSHIP- A. Senior (Ages 15+), B. Intermediate (Ages 12-14), C. Beginner (Ages 8-11)

DEPARTMENT FOUR

FFA

FFA members are boys and girls studying agricultural education in public schools in Ohio and the nation who are members of a local (school) chapter. The instruction of vocational agriculture was initiated in Ohio public schools in 1917. The Future Farmers of America organization, now the National FFA Organization, was formed in November, 1928, to motivate and vitalize the systematic instruction offered to students of vocational agriculture and to provide further training in the farmer citizenship. The foundation upon which the National FFA Organization is built focuses on three areas: premier leadership, personal growth, and career success.

Rules:

1. Intent to enter a class in Department Four must be communicated to an exhibitor's respective FFA Advisor.
2. There will be no interview requirement.
3. NO PREMIUMS, GRADES OR PASSES WILL BE GIVEN TO ANY SHOP & CROP EXHIBITOR UNLESS CHECKED IN AT THE TIME SPECIFIED IN THE FAIR BOOK FOR THAT PARTICULAR PROJECT.
4. Projects must be checked in at the FFA building from 9:00 a.m. - 2:00 p.m. the day before the Fair starts.
5. All projects entered must have been constructed or grown as part of an Ag. Education class, under the direction of a Shelby County Vocational Agriculture teacher.
6. All exhibits are to remain in place until 8:00 a.m. on the day after the fair.
7. Awards: Each exhibit will receive either an "A" or "B" sticker and premium. No more than five premiums (maximum \$15) will be awarded within class 195.
8. 1st and 2nd place ribbons will be awarded to each sub-class at the judge's discretion. One exhibit will receive a Best Overall Shop Trophy with the top three exhibits receiving rosettes, and one exhibit will receive a Best Overall Crop Trophy with the top three exhibits receiving rosettes.
9. "Current Ohio 4-H and FFA member in good standing, ages 8 years old and in the 3rd grade, or 9 years old regardless of grade, as of Jan 1. Eligibility ends December 31 the year the youth turns 19." (O.R.C 991-2-01 Jr.livestock competition - B-Competition Eligibility #2

CROPS

Judging: Sunday, July 23rd 1:00 p.m.

Rules:

- 1. Live plants must be shown with roots imbedded in a ball of earth. Ball must be securely wrapped and tied in burlap.
- 2. Crop exhibitors must have a completed FFA crop project book for judging.
- 3. Hay exhibits shall consist of one slab of hay. The baled hay should be securely tied.
- 4. An exhibitor may make only one entry per CROP class or sub-class.
- 5. Crop classes will be graded “A” or “B” on the basis of condition of the grain and freedom from damaged grain and foreign materials. Blue ribbon exhibits will be eligible to compete for variety or species champion.

CLASS 190: CORN

SUBCLASSES A. 3 complete plants B. Shelled corn (one quart – Mason jar) C. 6 ears of field corn

CLASS 191: OATS (ONE QUART – MASON JAR)

CLASS 192: WHEAT (ONE QUART – MASON JAR)

CLASS 193: SOYBEANS

SUBCLASSES A. 3 complete plants B. Soybeans (one quart – Mason jar)

CLASS 194: HAY – EXHIBIT SLAB OF HAY

SUBCLASSES A. Legume Mixed (50-90% legume) B. Legume (90% or more legume) C. Grass Hay

CLASS 195: HORTICULTURE CROPS

SUBCLASSES A. Beets, 5 T. Peppers, 6
 B. Carrots, 6 1. Bell
 C. Onions, 5 2. Sweet
 D. Cabbage, 2 heads 3. Hot
 E. Beans, quart U. Watermelons, 1
 F. Cucumbers, 6 V. Muskmelons, 1
 G. Pickles, 6 W. Peaches, 5
 H. Pumpkins, 1 X. Pears, 5, limit one variety
 I. Squash, 2 Y. Plums, 5, limit one variety
 J. Tomatoes Z. Potatoes
 1. Cherry, 6 1. Sweet, 2
 2. Roma type, 6 2. White, 5
 3. Garden, 3 3. Red, 5
 K. Mixed Tomato Plate, 5 varieties AA. Sweet Corn, 6 ears
 L. Misc. Vegetable Variety Plate BB. Eggplant, 2
 M. Apples, 5 CC. Popcorn, 6 ears
 N. Mixed Plate of Apples, 5 varieties DD. Zucchini, 2
 O. White Eggs, 6 EE. Grapes, 2 bunches
 P. Brown Eggs, 6 FF. Berries, quart
 Q. Honey Display GG. Rhubarb, 6
 R. Gourds, 2 HH. Kohlrabi, 4
 S. Cauliflower, 2 heads II. Turnips, 4



FARM MECHANICS

Judging: Sunday, July 23rd 1:00 p.m.

- 1. Exhibitors may exhibit as many articles as desired except they must be of different type and nature.
- 2. In judging farm mechanics exhibits, the judge will be instructed to take into consideration the fact that many of the articles have been in practical use on the farm and that this fact is not to be counted seriously against them.
- 3. Exhibits will be rated "A" or "B" based on: Design and Utility, Construction and Workmanship and Finish.

CLASS 196: FFA FARM MECHANICS

- SUBCLASSES
- A. Feed Scoop

B. Hay Hook

C. Hog Hurdle

D. Nail Box

E. Other Small Wood projects of like size

F. Medium Wood project

G. Large Wood project

H. Welding Panel - a 3" long butt, 3" long lap, and 3" long T-weld all on 1/4" thick metal. The welds must also show the starting and stopping point and they must be mounted on a wood panel.
 - 1. Arc (Stick) Welding
 - 2. MIG
 - 3. TIG

I. Plasma Cut

J. Oxyacetylene welding and cutting panel - a 3" long fusion corner weld, 3" long brazed T weld, 3" long steel welded but weld and an example of cutting metal with oxyacetylene mounted on a wood panel.

K. Welding Project - small or similar in size to other projects listed in this group

L. Medium Welding project

M. Large Welding project

N. Labor Saving Appliance - small or similar in size to other projects listed in this group.

O. Small Electrical Projects

P. Tractor Drawbar Pin

Q. Small Engine Display

R. Hydraulics display

S. Concrete Project

T. Reconditioned Items (Photo before, during, & after)
 - 1. Small
 - 2. Medium
 - 3. Large

U. Picnic Table

V. Lawn Chair

W. Saw Horse

X. Caps Rack

Y. Family/Farm Sign

Z. Porch Swing

AA. Light Stand

BB. Garden Cart

CC. Corn Hole

DD. FFA Poster

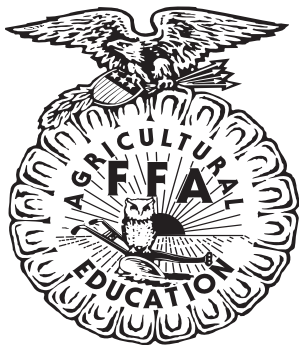
EE. Soldering Pane

FFA CROP AWARD

This award will be given to the FFA exhibitor who receives the highest point total in the Farm Crop classes (5 pts. for 1st, 3 pts. for 2nd, 1 pt. for 3rd). To be eligible, the exhibitor must exhibit no less than two crop projects, consisting of any combination of crops, suitable for practical use on the home farm. The award will be presented on the day of judging.

FFA SHOP AWARD

This award will be given to the FFA exhibitor who receives the highest point total in the Farm Shop classes (5 pts. for 1st, 3 pts. for 2nd, 1 pt. for 3rd). To be eligible, the exhibitor must exhibit no less than two shop projects, consisting of any combination of wood and metal work, suitable for practical use on the home farm. The award will be presented on the day of judging.



DEPARTMENT FIVE**GIRL SCOUTS**

Girl Scouts of the U.S.A. is a youth-serving organization founded in 1912 by Mrs. Juliette Low for all girls Kindergarten through Grade 12. Through its affiliation with the World Association of Girl Guides and Girl Scouts, it is a part of an international youth movement dedicated to the spiritual values of personal honor, duty to God and Country, and service to others. Girl Scouting trains its members for good citizenship; it gives girls a chance to put democracy into practice as they work and play together in small groups under trained adult leadership.

GENERAL RULES

1. The Girl Scouts consider participation in the Shelby County Junior Fair a privilege and an opportunity to share their accomplishments, interests, and ideals. All exhibits and displays must show high quality in effort, originality, neatness, cleanliness, and the Girl Scout program. Items may be refused if they do not meet these standards or rules set forth.
2. Every registered Girl Scout who is a resident of Shelby County is eligible to enter. You must have been a registered Girl Scout by May 1, 2023.
3. **Entry forms must be submitted between June 1 - July 15, 2023. Entry forms may be obtained by contacting Carol Hipple at carolhipple@hotmail.com, (937) 726-3457, Lisa Phillips at dphillips54@woh.rr.com, or your Girl Scout leader. Please see entry form for more details.**
4. Levels are determined by the GRADE level just COMPLETED in school:
D = K-1, B = 2-3, J = 4-5, C = 6-8, S = 9-12
5. Each exhibitor will be permitted to enter a maximum of 10 craft items. No more than one entry can be made by any one girl in any one category (not class).
6. All exhibits must be made by the exhibitor. Only those items made after the previous year's Fair are permitted to be entered. Projects made in or for school or for 4-H will not be accepted.
7. Exhibits cannot exceed 22 x 28 x 22 inches with the exception of sewing projects that may be folded.
8. Your name may not be visible on the front of a project.
9. An Index Card should be attached to all projects. The card should tell about the project (how, what, why, etc.). Your name **MUST NOT** be on the card. Judges read these cards.
10. All projects may be brought to the Girl Scout (4H Exhibit Booth Building) on the Fairgrounds on Saturday July 15, 2023 from 10 a.m. until 1 p.m. **NO LATE ENTRIES WILL BE ACCEPTED.** Please contact Carol Hipple or Lisa Phillips beforehand if you need an earlier drop-off time.
11. All Paintings or Drawings must be on a stiff surface such as cardstock, cardboard, or framed. All posters must be ready to be hung by holes or hook.
12. No projects containing plants or animals/insects are allowed.
13. Exhibits will be kept under supervision and every effort will be made to prevent them from loss or injury. However, neither the management of the Shelby County Fair nor the Girl Scouts will be responsible for any loss or damage to exhibits
14. Fair pass photos (digital only)
 - a. Can be emailed to carolhipple@hotmail.com (front face, head and shoulders only).
 - b. Can be submitted/taken with your entry form.
 - c. Can be submitted/taken when you drop off your entry on July 16.
 - d. By submitting your photo early, your fair pass "may" be available for pick up when you drop off items.**
15. All exhibitors must do at least a one-hour individual booth watch.
16. The voucher for premium awards may be obtained at the Girl Scout 4H Exhibit Booth during the fair.
17. All items must be picked up on Sunday, July 30, 2023, between 10 a.m. and 11:30 a.m. Please be prompt.
18. Failure to abide by rules may result in an exhibitor being ineligible to enter in the future.
19. Each entry will receive an "A" or "B" ribbon. Best of Class, Reserve Best of Class, and Honorable Mention rosettes will be awarded based on number of eligible entries and judge's decision.
20. **Exhibitors may receive no more than \$15 in premium awards.**

Life Skills

- B J C S 11. Nutrition (recipe books, food diary, menus)
- B J C S 12. Personal Sewing (dress, skirt, shirt, etc.)
- B J C S 13. Recreational Sewing (doll clothes, toys, etc.)
- B J C S 14. Blanket (sewn or tied)
- J C S 15. Sportsmanship and Sports Skills (instruction books, how-to-play, etc.)
- J C S 16. Money management
- J C S 17. Travel Logs (trip planning, trip diary, etc.)
- J C S 18. Career Exploration
- B J C S 19. Other (not listed already)

Customs and Traditions

- D B J C S 21. Heritage (family trees, sayings, traditions, etc.)
- D B J C S 22. Heritage Crafts (tin punch, candle dipping, quilting, etc.)
- D B J C S 23. Friendship Projects (pen pals, etc.)
- D B J C S 24. Holiday Crafts
- D B J C S 25. Collections (must be a POSTER with information about the collection)
- J C S 26. Historical People, Sites, and Tours
- D B J C S 27. Other (not listed already)

Science

- D B J C S 31. Recycling, Ecology, or Energy Awareness Projects
- D B 32. Science Experiments (rock crystals, etc.)
- J C S 33. Science Projects, Robots, and Weather
- D B 34. Weather (rain gauge, wind vane, weather station, etc.)
- D B 35. First Aid, Personal Safety, Emergency Preparedness, Poison Control
- J C S 36. First Aid, Substance Abuse, Personal Safety, Emergency Preparedness
- J C S 37. Personal Development and Child Care (growing up, etc.)
- C S 38. Computer How-tos (email, use a program, netiquette, web pages)
- D B J C S 39. Other (not listed already)

The Arts

- D B J C S 41. Paintings (see Rule #11)
- D B J C S 42. Drawings (see Rule #11)
- D B 43. Puppets
- J C S 44. Performing Arts (drama, handmade musical instruments, costuming, etc.)
- D B J C S 45. Sculpture (clay, dough art, etc.)
- D B J C S 46. Ceramics
- D B J C S 47. 3-D art project
- D B J C S 48. Duct Tape project
- D B J C S 49. Jewelry
- D B J C S 50. Bead Projects
- J C S 51. Knitting or Crocheting
- D B J C S 52. Macramé, Weaving, String Art
- D B J C S 53. Hooked Rugs/Pillows
- B J C S 54. Needlecraft (crewel, embroidery, needlepoint, counted cross stitch, etc.)
- D B J C S 55. Art to Wear (decorate purchased shirt, hat, shoes, etc.)
- D B 56. Scrapbook Page
- J C S 57. Scrapbook Album (must have at least 8 sheets/4 pages)
- D B 58. Craft Foam Project (may be from kit)
- D B J C S 59. Creative Writing: Story with/without illustrations (must be in report cover)
- D B J C S 60. Creative Writing: Poem with/without illustrations (must be in report cover)
- D B J C S 61. Photography (should be in frame)
- D B J C S 62. Carpentry Project (doll house, bird house, etc.)
- D B J C S 63. Other (not listed already)

Nature

- D B J C S 71. Outdoor Projects (made from nature's castoffs, animal track castings, rubbings, bird feeders, etc.)
- D B J C S 72. Animals (animal care, poster about an animal, etc.)
- B J C S 73. Camp Planning (trail signs, kaper charts, meal planning, knots, etc.)
- D B J C S 74. Other (not listed already)

Girl Scout Program

- D B J C S. 81. Girl Scout Promise and Law (collage, poster, game, etc.)
- D B J C S. 82. Girl Scout Ways and Traditions (petal/badge work, songs, etc.)
- D B J C S. 83. Community Service Projects
- D B J C S. 84. Juliette Gordon Low (life and times)
- D B J C S. 85. Girl Scout history (local or national)
- D B J C S. 86. Bronze, Silver, or Gold Award Project (description/photos of completed project only)
- D B J C S. 87. Destinations (description/photos of completed Destination-attended event)
- D B J C S. 88. Other (not listed already)

Girl Scouts

Shelby County Fair
2023 Entry Form

Name: _____

Mailing Address: _____

Physical Address: _____
(if different)

Email: _____ @ _____

Phone #: _____

Troop # or Leader: _____

Entry is based on 2022-23
SCHOOL grade level

☐ Daisy (Grades K-1)

☐ Brownie (Grades 2-3)

☐ Junior (Grades 4-5)

☐ Cadette (Grades 6-8)

☐ Senior/Ambassador
(Grades 9-12)

Class	Description	Award
Ex: 42	Drawing of elephant in hot-air balloon	

Completed **entry forms** must be submitted June 1 – July 15, 2023 to:

Carol Hipple, 1391 Maple Leaf Ct., Sidney, OH 45365

Entries must be dropped off Saturday, July 15, 10 a.m.- Noon. at the Fairgrounds. If you need to drop off earlier please contact Carol Hipple or Lisa Phillips.

Still have questions? Please email **carolhipple@hotmail.com** or text 937-726-3457.

DEPARTMENT SIX
Special Events

2023 KING & QUEEN CONTEST

Interviews: Thursday, July 20th 4:00 p.m. | Contest: Sunday, July 23rd 5:00 p.m.

Rules:

1. Contestants must be an active member in good standing of one of the following organizations: 4-H, FFA or Girl Scouts and meet all eligibility requirements to exhibit in the Shelby County Junior Fair. They must also be entered to exhibit a project in the 2023 fair to participate in the contest.
2. Contestants must be 16 years of age by January 1, 2023.
3. A minimum of THREE contestants for both king and queen must apply in order for the king and queen contests to be held.
4. Entries are due to the Shelby County Extension Office by Friday, July 7, 2023.
5. Contestants will be privately judged on July 22 and publicly interviewed on Sunday, July 23rd by a committee of judges appointed by the Junior Fair Board King & Queen Committee.
6. The contestants will be judged on community service, scholastic involvement, knowledge of current events, leadership, participation and achievement, personality, poise, and presentation of own self. Decisions of the judges will be final.
7. Each contestant must be of high moral standards and abide by the Shelby County Fair Rules and Regulations as posted in the Shelby County Junior and Senior Fair Books.
8. All contestants will introduce themselves on stage and be asked to answer “fish bowl” questions.
9. One king candidate and one queen candidate will be recognized for their congeniality as voted on by the contestants.
10. Three finalists for queen and three finalists for king will be named during the contest. There will be no ties. Only one contestant will be crowned Shelby County Fair Queen and only one contestant will be crowned Shelby County Fair King. The remaining two finalists in each contest will be ranked and recognized as runners-up.
11. There will be a monetary prize of \$150.00 each for the crowned King and Queen. First runner-up contestants will receive \$50.00 each and second runner-up contestants will receive \$30.00 each. Mr. and Miss Congenitally will be awarded \$20.00 each. Cash awards are sponsored by the Shelby County 4-H Foundation.
12. Once crowned, the King and Queen will be expected to attend and participate in all days of the Junior Fair. Participation will include passing out trophies and awards at shows, greeting and hosting visitors to the fair, introducing his/herself at Grandstand activities, and more. The 2023 Shelby County King and Queen will also be encouraged to represent the Shelby County Fair at other area county fairs and county events, such as parades, festival, celebrations, and banquets, when they are available and at the request of the Junior or Senior Fairboard.
13. Once crowned, the Queen will be encouraged to participate in the following year’s Ohio Fairs’ Queen Contest at the Ohio Fair Managers Association Convention in Columbus, Ohio. If the Queen is unable to attend the contest, the first runner-up will be given the opportunity to attend.
14. Once crowned, if a King or Queen cannot complete the term of their reign, the title will pass to the next immediate runner-up in order of the contestant’s rank, commencing with the second runner-up.
15. Once crowned, if a King or Queen violates any of the provisions set forth in rule 7 of this document, he or she will relinquish their title as set forth in rule 14.

MODELING CONTEST

Judging: Sunday, July 23rd 2:00 p.m.

SUBCLASS 1: 14 -18 YEAR OLDS | SUBCLASS 2: 11-13 YEAR OLDS | SUBCLASS 3: 8-10 YEAR OLDS

Rules:

1. Contestants must be a member in good standing of one of the following organizations: FFA, 4-H, or Girl Scouts and meet all eligibility requirements to exhibit in the Shelby County Junior Fair.
2. Registration of *FairEntry* is due by 4:30 p.m. on June 1st.
3. DRESS CODE: NO JEANS, NO SWEATERS, NO FORMALS. The Modeling Junior Fair Board Committee will determine permissible accessories.

- 4. Contestants will be judged on attire, poise, social graces, personality, posture, and reaction to a question.
- 5. A participant may not win the same class two years in a row but may enter the next older age class. All ages are as of January 1 of the Fair year.
- 6. Contest order will begin with the 14-18 year olds, followed by the 11-13 year olds, and then the 8-10 year olds.

4-H CLUB BOOTH

Judging: Monday, July 24th 1:00 p.m.

Rules:

- 1. Any Shelby County 4-H club may enter a club booth, space permitting.
- 2. If a club decides not to have a booth, the club president or advisor should contact the Shelby County Extension Office prior to June 1st, and the booth will be assigned to a different club. Clubs that did not have a booth space last year but would like one this year should contact the office.
- 3. Booths are to be used to display members' projects.
- 4. Each booth should follow a theme. Clubs should create their own theme, with attention to both creativity and originality.
- 5. Vouchers can be picked up at the Junior Fair Headquarters after Monday, July 24th after 7:00 p.m. and must be cashed by end of the Fair, or they will be void.
- 6. Projects may not be removed from the booth before 8:00 a.m. on the day after the Fair ends without prior approval of the Junior Fair Board. Exhibitors granted early release of a booth project will be given a letter to show Junior Fair Headquarters before removing their project.
- 7. Clubs that fail to clean their booth space by noon on the day after the Fair ends will not be permitted to have a booth in the following year's Fair.

AWARDS

Six "Outstanding of the Day" - \$20.00 each and all other acceptable booths - \$12.00 each.

BASIS FOR JUDGING CLUB BOOTHS:

WORKMANSHIP – 25%

- Durable, well-constructed
- Inventive use of materials
- All projects have easy to read exhibit cards
- All projects are easily viewed

USE OF THEME – 25%

- Creative and appropriate use of theme
- Projects are displayed to compliment theme
- Letters, props, and background materials support theme
- Theme communicates intended message

APPEARANCE – 25%

- It is simple and well balanced
- Is neat and well organized
- Attracts and holds interest
- Has ideas shown in a unique way

4-H MESSAGE – 25%

- 4-H is evident throughout (use 4-H pledge, colors, or motto)
- Officers or other leadership roles exhibited
- Shows involvement in community service and/or citizenship
- Shows project results of 4-H members

LIVESTOCK SHOWMANSHIP

Judging: Time and Day Varies, See Table Below-

No voucher will be awarded for Showmanship

Rules:

- 1. All 4-H and FFA livestock exhibitors may participate in Livestock Showmanship but only in those species in which they exhibit livestock in the current year at the Shelby County Junior Fair. For example, a junior fair exhibitor who shows hogs only in the current year at the Shelby County Junior Fair may show in a hog showmanship class, but not in a sheep or other species showmanship class.
- 2. Showmanship classes must be entered using *FairEntry* by June 1st. Scratches will be accepted at the announcer's stand beginning one hour before the start of the show. Once the show has begun, no additional scratches will be accepted.
- 3. Ages are determined as of January 1 of the year in which the fair is held.
- 4. Guidelines for Beef, Dairy, Dairy and Meat Goat, Poultry, Rabbit, Sheep, and Swine Showmanship are as follows: Beginner (Ages 8-11), Intermediate (Ages 12-14), and Senior (Ages 15+) contests will be held.

- Previous winners of the Junior contest, regardless of age, must compete in the Intermediate contest.
 - Previous winners of the Intermediate contest, regardless of age, must compete in the Senior contest.
 - Previous winners of the Senior contest must compete in the Showman of Showmen contest.
 - No class times will be changed to accommodate an exhibitor participating in his/ her showmanship class.
5. Showman of Showmen: This contest will be the final showmanship event held in each of the species.
- All winners of the showmanship divisions (Senior, Intermediate, and Junior) of the current year are eligible to participate in the Showman of Showmen contest.
 - Previous winners of the Senior division and the Showman of Showmen contest may only show in the Showman of Showmen contest thereafter.
6. All Showmanship contests will begin with the Senior level classes, followed by Intermediate level classes, and then Beginner level classes. The Showman of Showmen will be the last class.
7. Winners of Showman of Showman are eligible to compete in Showmanship Sweepstakes. If the winner of a department is not available, the opportunity to participate will be offered to the second place exhibitor.
8. The Alpaca//Llama, Horse and Dog Departments' showmanship classes are incorporated in their project judging schedule and are managed under separate rules. Showmanship details for these species can be found in their department rules.
9. Livestock Showmanship Schedule:

CLASS 301	BEEF CATTLE & FEEDER CALVES	7:00 p.m.	Wednesday
CLASS 302	DAIRY CATTLE	Before Colored & Holstein	Monday
CLASS 303	DAIRY/PYGMY GOATS	End of Dairy Goat Show	Tuesday
CLASS 304	BREEDING/MARKET GOATS	3:00 p.m.	Thursday
CLASS 305	POULTRY	End of Poultry Show	Wednesday
CLASS 306	BREEDING/MARKET RABBITS	End of Breeding Show	Sunday
CLASS 307	BREEDING SHEEP/MARKET LAMBS	4:00 p.m.	Monday
CLASS 308	SWINE	5:30 p.m.	Tuesday

SHOWMANSHIP SWEEPSTAKES

Contest: Saturday, July 29th 3:00 p.m. / Location: Kent Feeds Arena I
No voucher will be awarded for Showmanship

Rules:

1. All current Showman of Showman Contest winners in Beef, Dairy, Dairy Goat, Meat Goats, Sheep, and Swine are eligible to compete if enough livestock are available for all participants to be in ring at same time. If the winner of a department Showman of Showman is not available, the opportunity to participate will be offered to the second place exhibitor. If the second place exhibitor is unavailable or chooses not to participate, the opportunity to participate will be offered to the third place exhibitor and so forth through fifth place. If none of the top five exhibitors are available, there will be no representative from that department in the contest.
2. If an exhibitor wins in more than one department, he/she must select which department to represent. See rule #1 for determination as to how the other department will be represented.
3. Contestants will show each species. Contestants may not show their own animal. Contestants will draw a number for their selection of animals provided by the Junior Fair Board Sweepstakes Committee.
4. Six judges will be present – one representing each department. The judges will rank each contestant.
- | | | |
|----------------------------------|------------------|------------------|
| Department Representative | 2nd place | 3rd place |
| 10 points | 8 points | 6 points |
| 4th place | 5th place | 6th place |
| 4 points | 2 points | 0 points |
5. If the case of a tie, the tied contestants will each draw a question at random. These questions will be written by each specie judge prior to the competition. The judge will determine if the contestant's response is correct. The tie will be broken when a contestant answers a question incorrectly; the other contestant will then be named the winner.
6. If there is no Showman of Showmen division winner, then the winner of Senior Division will be that department's representative to the Showmanship Sweepstakes.
7. Previous first place winners of Showmanship Sweepstakes cannot reenter this contest.
8. All contestants will receive a plaque and the overall winner will receive awards upon donor sponsoring.

DEMONSTRATIONS & ILLUSTRATED TALKS (OSF)

Judging: Wednesday before Fair, 11:00 a.m.

Rules:

1. The Demonstrations and Illustrated Talks Contest is open to any Junior Fair exhibitor.
2. Entries must be submitted to OSU Extension Shelby County on the appropriate entry form on or before June 1. Entry forms available at the Extension Office or online.
3. A participant may enter only one sub-class; All ages as of January 1.
4. A judging schedule will be forwarded to all participants prior to the start of the Junior Fair. Any change in the schedule will be posted at the Extension Office.
5. The contest will be conducted in accordance with the rules and requirements of the current Ohio State Fair "Communications Days," which may be downloaded for reference at: <http://www.ohio4h.org/4-h-youth/ohio-state-fair/state-fair-non-livestock-4-h-guidebook>. Refer to the current Ohio State Fair "Communications Days" description for rules and criteria for each specific sub-class.
6. Participant(s) are expected to give a new and different talk in each year.
7. All work is to be the original work of the presenter, created for this contest as part of their 4-H, FFA, or Girl Scout program. Presentations prepared for school, science fairs, etc. are not permitted.
8. No large animals (Horse, Beef, Sheep, Goat, Dairy, or Hogs over 20 pounds) may be used in a demonstration or illustrated talk. Small animals (under 20 pounds) may be used provided they do not place the public at risk and provided they meet all of the health requirements established by the Ohio Department of Agriculture Livestock Health Requirements as published elsewhere in this fair book. Current health and shot records must be carried with the animal. Animals must remain caged or leashed before and after the presentation.
9. Firearms, bows, arrows, and weapons are not permitted on the fairgrounds and may not be used in a presentation.
10. OSU Extension Shelby County will provide a laptop computer and LCD projector, a demonstration table, and easel. All other equipment and supplies must be provided by the participant(s). Participants using computer technology should bring their presentations on a USB "memory stick" or CD.
11. "A" and "B" ribbons and premiums will be awarded to all presenters based on the judge's evaluation. One "Outstanding of the Day" or one "Honorable Mention" rosette may be awarded at the judge's discretion in sub-classes with fewer than five participants. Up to 20% of participants in larger classes may be recognized with each of these rosettes. Entries must receive an "A" premium to be eligible for rosettes.
12. OSF: At the judge's discretion, up to five 4-H presenters/teams in each sub-class may be selected to represent Shelby County in Ohio State Fair competition. Entries must receive an "A" premium to be eligible for OSF competition. 2019 State Fair clock trophy winners may not compete in the same class at State Fair in 2020, and Shelby County may send no more than 25 entries to OSF.

CLASSES: PRESENTATION DIVISION – Illustrated Talk or Demonstration

- | | |
|------------|--|
| SUBCLASSES | <ol style="list-style-type: none"> 1. Junior Individual, ages 8-10 (No technology), 6 to 9 minutes 2. Junior Team, ages 8-10 (No technology), 6 to 9 minutes 3. Intermediate Individual, ages 11-13 (With or without technology), 9 to 12 minutes 4. Intermediate Team, ages 11-13 (With or without technology), 9 to 12 minutes 5. Senior Individual, ages 14+ (With or without technology), 9 to 12 minutes 5. Senior Team, ages 14+ (With or without technology), 9 to 12 minutes |
|------------|--|

CLASSES: MARKETING DIVISION – Illustrated Talk or Demonstration

- | | |
|------------|---|
| SUBCLASSES | <ol style="list-style-type: none"> 1. Junior Individual, ages 8-10 (Thank You Card) <ol style="list-style-type: none"> a. Without use of computer graphics or scrapbooking tools. b. With the use of computer graphics or scrapbooking tools. 2. Intermediate Individual, ages 11-13 (Holiday Card) <ol style="list-style-type: none"> a. Without use of computer graphics or scrapbooking tools. b. With the use of computer graphics or scrapbooking tools. 3. Senior Individual, ages 14+ (4-H Infomercial Promoting 4-H), 2 to 4 minutes |
|------------|---|

DAIRY JUDGING CONTEST & GENERAL LIVESTOCK JUDGING CONTEST

Dairy Judging: Monday immediately following Dairy Show
General Livestock Judging Contest: Thursday at 9 a.m.

Rules:

- 1. Any Shelby County 4-H or FFA member who is an exhibitor in the current year's Junior Fair is eligible to compete.
- 2. Team entries will consist of at least three (3) but not more than four (4) individuals meeting the above requirement and all enrolled in the organization under which they enter, 4-H or FFA. The top 3 individual scores on each team will comprise the team score.
- 3. A club or chapter may enter as many teams as they desire.
- 4. Participants will be required to place several classes and answer five (5) questions for each class in each contest.
- 5. The official placing will be final.
- 6. Check-in times for the contests will be one half hour prior to the beginning of each judging contest.

GOAT JUDGING CONTEST

Dairy Judging: Tuesday following the Dairy Goat Show

Rules:

- 1. The Goat Judging Contest will be held in conjunction with the Junior Fair Dairy Goat Show on Tuesday.
- 2. Any 4-H or FFA member exhibiting a goat in the current fair may participate in the Goat Judging Contest.
- 3. Entries will be made by sign-up one-half hour prior to the judging contest.
- 4. Participants will be required to place and answer questions for each of the rings in the contest.
- 5. There will be one class of market goats and one class of dairy goats to judge. The official placing will be final.

CLOVERBUD SHARING

Sharing: Thursday, 10 a.m. – 12 p.m. | Display of Projects: Thursday, 12 p.m. – 7 p.m.

Rules:

- 1. Participation in the Cloverbud Sharing is open to any youth who is enrolled as a member of the Shelby County Cloverbud 4-H program by April 1.
- 2. All enrolled Cloverbuds are encouraged to participate.
- 3. Participants should bring at least one completed Cloverbud activity (activity sheets, crafts, etc.) to the Youth Building at their club's scheduled time (between 10:00 a.m. and noon) on Thursday of Fair.
- 4. Participants will share their activities and experience face-to-face with a member of the Junior Fair Board.
- 5. Participants are encouraged to leave their activities on display in their club exhibit for the duration of the Fair, or in the Youth Building until 7:00 p.m. Thursday evening.
- 6. All participants will receive a participation ribbon.

BARNYARD OLYMPICS

Event: Friday, 4:00 p.m.

Rules:

- 1. Any Shelby County 4-H Club or FFA Chapter may participate.
- 2. Clubs and chapters may enter an unlimited number of team. Each team must have four members. Clubs and chapters are encouraged, but not required, to involve youth of all ages and both genders on their teams.
- 3. All participants must be exhibitors in the current year's Fair.
- 4. Entries will be accepted at the arena's announcer's stand 30 minutes prior to the start of the contest.
- 5. The contest will include a number of activities, such as relays, egg tosses, and similar events. Events will vary from



SPECIAL AWARDS

SWINE ABOVE AND BEYOND AWARD

These awards are sponsored by the Riethman family in memory of Frank Riethman, a lifelong hog farmer and promoter of the swine industry. Two awards will be presented annually at the Shelby County Fair during Swine Showmanship: one to a Junior Exhibitor, ages 8-13, and one to a Senior exhibitor, ages 14-18 (all ages as of January 1 of the current fair year). The awards will be presented to youth who have gone above and beyond their project requirements in an effort to improve their 4-H or FFA swine projects and promote and improve the swine industry. Award registration and essay are due by May 31. The essay is a short summary of what the member has done to improve their swine project and promote and improve the swine industry. An interview will be conducted by the Shelby County Pork Producers. Each 4-H club/ FFA chapter is encouraged to nominate two youth in each age group for these awards.

SWINE OVERALL MARKET EXHIBITOR

This award is sponsored by the Shelby County Pork Producers in an effort to award those youth who exhibit excellence in all Shelby County swine project judgments and activities. To be eligible exhibitors must participate in skillathon, showmanship and the market show. Exhibitors must show their own animal in showmanship. The top 5 in all showmanship divisions will be placed (including Showman of Showman) for the purpose of this contest. Ties will be broken by the following methods: Skillathon Points, Showmanship Points, Show Points and a Written Test (only if necessary, given on Thursday at the Pork Producers Tent).

Awards: A large banner and \$100 cash will be given to the top scorer in each age division: Senior (15-18), Intermediate (12-14) and Junior (8-11). Ages as of January 1. Awards will be announced prior to the start of the Market Swine Sale.

4-H STANDARDS OF EXCELLENCE

The Shelby County 4-H Foundation awards two \$500 College Scholarships to current members of Shelby County 4-H pursuing a four-year degree. Each applicant will be asked to meet a set of minimum standards, verified by his/her local 4-H Advisor, school official, and parent. The deadline for submitting the "4-H Performance Standards of Excellence" application and supporting documentation is June 30.

Applications need to be turned or mailed to the Extension Office Shelby County. All applicants who meet the minimum standards will be placed in a lottery, with a random drawing selecting the college scholarship winner(s).

THANK YOU 2022 SHELBY COUNTY JUNIOR FAIR AWARD DONORS

We thank the many businesses, individuals, and organizations from Shelby County and the surrounding area who demonstrated their support of the 2019 Shelby County Junior Fair and its many 4-H, FFA, and Girl Scout exhibitors by sponsoring a variety of trophies and awards.

These awards recognized exhibitors for their outstanding achievements and encourage exhibitors to do their best throughout the year, helping them grow and excel. We thank the following award sponsors and welcome new donors to supports the Shelby County Junior Fair.

2022 AWARD SPONSORS

CHAMPIONSHIP LIVESTOCK BANNERS:

- **LARGE BANNERS**
 - Barker Insurance Agency
 - Primary EyeCare Associates
- **SMALL BANNERS**
 - Bruns Beef
 - Greg & Krista Meyer
 - Hoying Dairy Farm
 - Joslin Family
 - Tim & Traci Zimpfer
 - Leugers Insurance
 - Levi Delaet
 - Bohman Trucking
 - Lacal Equipment, Inc.
 - Shelby Co. Democratic Party
 - Trojan's Den Pizza
 - Botkins Livestock 4-H Club
 - Garber Family
 - Kinninger Families
 - Martz Family
 - Patrick's Pub and Grill
 - Gay Smith/Associates
 - Shelby Co. Livestock 4-H Club

BEEF:

- Beef Female, Champion - Trena Hershberger
- Beef Female, Reserve – Starting Farmers 4-H Club
- Steer, Grand Champion – Progressive 4H Club
- Steer, Reserve Champion - Sunrise Cooperative, Inc.
- Dairy Steer, Grand Champion - Dell Delight Farms
- Dairy Steer, Reserve Champion - Dell Delight Farms
- Market Heifer, Grand Champion - Paul Wildermuth & Family
- Market Heifer, Reserve Champion - Joslin Family
- Class Winners - Shelby County Cattlemen's Association
- Dairy Feeder, Champion - Dell Delight Farms
- Dairy Feeder Calf, Reserve - Brad Aufderhaar & Family
- Beef Feeder, Champion - Shelby Co. Cattlemen's Assoc.
- Beef Feeder Calf, Reserve - Brad Aufderhaar & Family
- Rate of Gain, Champion - Almost-A-Farm
- Rate of Gain, Reserve - Russia Livestock 4-H Club
- Showmanship, Senior - Paulus Excavating
- Showmanship, Intermediate - Dave Russell Family
- Showmanship, Junior - Meg Lamb
- Showman of Showmen, Beef – B&B Ag-Vantages, Inc.

CLOTHING, 4-H STYLE REVUE:

- Best of Class - Jenny's Design
- Best of Class - Jan Noah
- Best of Class - Ann Hoying Ahrens
- Best of Class - Shelby County Democratic Party
- Best of Class - Shelby County Farm Bureau
- Best of Class - Jim and Melissa Bennett
- Best of Class - Emmy's Bridal Shop
- Best of Class - Erin Yarkosky
- Best of Class - Pam Leong (2)
- Best of Class - Mutual Federal Savings Bank
- Best of Class - Tim and Raci Zimpfer
- Best Clothing Construction - Ron and Nita's

CREATIVE WRITING:

- Best of Each Sub-Class - Amos Memorial Public Library
- Best Senior and Best Junior - The Sidney Daily News

DAIRY:

- Brown Swiss, Champion - Schafer Dairy Farm
- Jersey, Champion - Lauxfield, LLC
- Jersey, Junior Champion - DeLoye Hoof Trimming
- Ayrshire, Champion - Bambauer Fertilizer & Seed
- Milking Shorthorn, Champion – Salm McGill Tangeman Funeral Home
- Holstein, Senior Champion - Houston Livestock
- Holstein, Reserve Senior - Pioneer Hi-Bred Seeds
- Holstein, Junior Champion - Brick-Mar Regist. Holsteins
- Holstein, Reserve Champion Junior - Shafer Oil Co.
- Holstein, Production Type Cow Class - K & K Dairy
- Guernsey, Junior Champion - Salm McGill Tangeman Funeral Home
- Guernsey, Reserve Junior - OUR HomeStead Farm
- All Breeds, Production Type Cow - Dairy Farmers of America, Inc.
- Showmanship, Senior - Ft. Loramie Livestock 4-H Club
- Showmanship, Intermediate – Bohman Trucking Inc.
- Showmanship, Junior - Kettlersville Livestock 4-H Club
- Showman of Showmen - COBA/Select Sires, Inc./Steve Steinke
- Showmanship - Best Holstein, Jr., Int., & Sr. - Don Sommer Exc.

DOG:

- High Point Obedience - Ralph Pulfer Memorial
- Beginner Novice A - Tri County Veterinary Service
- Beginner Novice B - Shelby County Democratic Party
- Obedience Pre-Novice - Gary and Susie Bertsch
- Obedience Novice A - Ann Hoying Ahrens
- Obedience Novice B - Shanda Ashbrook
- Outstanding Dog Exhibitor - Pence Family
- Showmanship, Senior A - Pence Family
- Showmanship, Senior B - Pence Family
- Showmanship, Intermediate A - Pence Family
- Showmanship, Intermediate B - Gary and Susie Bertsch
- Showmanship, Junior A - Pence Family
- Best in Showmanship - Best Friends Pet Grooming
- You & Your Dog Jr. - Paw Prints 4-H Club
- You & Your Dog Int. & Adv. - Paw Prints 4-H Club
- Dog Poster Jr., Int., & Sr. - Paw Prints 4-H Club
- AKC Trick Dog Novice - Schafer Oil & Propane Company
- Rally Novice A- Paw Prints 4-H Club
- Rally Novice B- Paw Prints 4-H Club

ELECTRICITY:

- Sidney Kiwanis Club

FFA TOP CROP AWARD:

- Farmers Elevator Company. - Houston

FOOD AND NUTRITION:

- Pam Leong
- Fancy Cakes by Peg Pleiman
- Dorothy Duncan Awards- The Spot Restaurant
- Shirley Johnson "Johnson Chef" Awards - Mike Johnson, Kathy Keith, Peg Naseman, Sheryl Hatfield
- Merry Mod Makers 4H Club

GARDENING:

THANK YOU, AWARD SPONSORS (continued)

- Best Overall Vegetable Garden Project - Shelby Co. Master Gardeners
- Best Overall Flower Garden Project - Shelby Co. Master Gardeners

GENERAL LIVESTOCK JUDGING AWARDS:

- Fort Loramie FFA

GOAT:

- First Place Ind. Dairy Goat Judging - Gay Smith/Associates
- Dairy Goat, Overall Champion Doe - Houston FFA
- Dairy Goat, Overall Reserve Doe - Gay Smith/Associates
- Dairy Goat, Champion Milker - Gay Smith/Associates
- Dairy Goat, Champion Dry - Finkenbine Farms
- Dairy Goat, Reserve Dry - Finkenbine Farms
- Boer/Boer Cross Goat, Champion Doe - Gay Smith/Associates
- Boer/Boer Cross Goat, Reserve Doe - Gay Smith/Associates
- Market Goat, Grand Champion - Bonnie Elsass
- Market Goat, Reserve Champion - Hughes & Richardson Family
- Dairy Goat Showmanship, Jr - Gay Smith/Associates
- Dairy Goat Showmanship, Int - Ticon Paving
- Dairy Goat Showmanship, Senior - Starting Farmer 4H Club
- Dairy Goat Showman of Showmen - Heilers Family
- Meat Goat Showmanship, Jr - McCartyville Producers
- Meat Goat Showmanship, Int - Ticon Paving
- Meat Goat Showmanship, Senior - Bill & Deb Clason
- Meat Goat Showman of Showmen - Heilers Family
- Pygmy Goat, Champion - Bill & Mitzi Clark
- Pygmy Goat, Reserve Champion - Bill & Mitzi Clark
- Champion Pygmy Wether - Demgoats Farm
- Reserve Champion Pygmy Wether - Demgoats Farm
- Champion Dam and Daughter - Demgoats Farm
- Reserve Champion Dam and Daughter - Demgoats Farm
- Obstacle Course - Bill & Mitzi Clark
- Rate of Gain Reserve Champion - Gay Smith/Associates
- Rate of Gain Champion - Millcreek Valley Farms

HORSE AND PONY:

- Western Horsemanship Champion - Jack & Kay Frieders Family
- Champion Western Showmanship - Regal Trophy
- Trail Champion - Hope Reins
- Trail-in-Hand Champion - Woodland View Equine Service
- Trail-in-Hand Reserve Champion - Woodland View Equine Service
- Reining Champion - Deb Prater
- Champion Keyhole - Jamie and Becky Reese
- Clover Leaf Barrels Champion - EMI Corp.
- Equitation Over Fences Champion - Jack & Kay Friders & Family
- Pole Bending Champion - Jim & Diana Reese
- Champion Pole Bending Stakes - Rob & Misty Wooddell
- Western Riding Champion - Michael Lawn & Ag
- Western Pleasure Champion - Jim & Diana Reese
- English, Open Hunter on the Flat - Matt & Catherine Vasko
- English, Equitation on the Flat - Sidney Kiwanis Club
- English, Open Hunter Over Fences - Schafer Oil
- English Showmanship Champion - Ned & Mary Meyer
- English, Hunter Hack/Fences Best of Class - Jamie Miller
- Ground Roping Ages 8-13 - Cody & Lindsey Alexander
- Ground Roping Youth w/Special Needs - Ticon Paving
- Ground Roping Ages 14-18 - Jeremy & Erin Reese
- Versatility - Michael Lawn & Ag
- Easy Gaited Pleasure - Ticon Paving
- Easy Gaited Equitation - Sonie Buehler Family
- Western Horsemanship (Youth w/Special Needs) - Backroom Executives
- Intro to Jumping Equitation - Jamie Miller
- Intro to Jumping Hunter - Jamie Miller
- Trail, Youth w/Special Needs - Backroom Executives
- Showmanship, Easy Gaited All Ages - Julie Ehemann
- Halter - Mule & Donkey Best of Class - Julie Ehemann

- Groom and Clean Ages 8-13 - Julie Ehemann
- Showmanship - First Year Members Best of Class - Paws & Claws Retreat
- Walk/Trot/Gait Horsemanship, First Year Members Best of Class - Paws & Claws Retreat
- Walk/Trot/Canter Horsemanship, First Year Members Best of Class - Paws & Claws Retreat
- Mule Equitation - Walk/Trot/Lope Best of Class - Paws & Claws Retreat
- Groom and Clean Ages 14-18 - Shennon's Everyday Shenanigans
- Walk/Jog Horsemanship Best of Class - Ticon Paving
- Ranch Riding Champion - HER Realtors
- Ranch Riding Reserve Champion - HER Realtors
- Driven Trail, All Ages - Hammer-N-Nails
- Pleasure Driving - Rob & Misty Wooddell
- Costume Class 8-13 - Matt & Catherine Vasko
- Costume Class 14-18 - Matt & Catherine Vasko
- Ranch Pleasure Champion - Jamie & Becky Reese
- Showmanship, First Year Members Only - All Ages - Michael Lawn & Ag

KING & QUEEN CONTEST:

- Pioneer Rural Electric

MODELING:

- Class 1 - Salm McGill Tangeman Funeral Home
- Class 2 - Cutaway Styling Salon
- Class 3 - Shelby County Democratic Party

NATURAL RESOURCES AND WILDLIFE:

- Best of Class - Tim Everett Family

PHOTOGRAPHY:

- Best of Class - Shelby County Motor Club (AAA)
- Nature Photo, 1st, 2nd, & 3rd - Erin Pence
- Best of Class - Beg, Int., & Adv. - Bob McReynolds Memorial

POULTRY:

- Standard Best of Class - Salm McGill Tangeman Funeral Home
- Egg Laying Pen, Best of Class - Schafer Oil Company
- Dozen Eggs, Best of Class - Jason & Judie Gaerke Farm
- Bantam Best of Class - Huffer Chiropractic
- Fryer Pen Champion - Gay Smith/Associates
- Fryer Pen Reserve - Gay Smith/Associates
- Single Fryer Champion & Reserve - Brian & Krista Schulze
- Single Broiler Champion & Reserve - Martz Kinninger Family
- Champion Pen of Broilers - Brucken's Neighborhood Pub
- Reserve Pen of Broilers - Brucken's Neighborhood Pub
- Showmanship, Junior - Mutual Federal Savings Bank
- Showmanship, Intermediate - Ted & Anita Barhorst
- Showmanship, Senior - Russia Livestock
- Showman of Showmen - Paul Wildermuth & Family
- Meat Pen of Turkeys Champion - Kinninger Family
- Meat Pen of Turkeys Reserve - Bill & Mitzi Clark
- Meat Pen of Ducks Champion - Lacal Equipment
- Meat Pen of Ducks Reserve - Botkins Livestock 4-H Club

RABBITS:

- Cavy, Best of Class - Bill & Mitzi Clark
- Best of Show - Barker Insurance Agency - Denny, Deron & Dan
- Best of Six Class - Barker Ins. Agency - Denny, Deron & Dan
- Best of Four Class - Barker Ins. Agency - Denny, Deron & Dan
- Single Fryer Champion - Anna Livestock
- Single Fryer Reserve - Shelby County Livestock 4-H Club
- Showmanship, Junior - Fairlawn FFA
- Showmanship, Intermediate - Bob Guillozet
- Showmanship, Senior - Shelby County Junior Fairboard
- Showman of Showmen - Shelby Co. Livestock 4-H Club
- Meat Pen Champion - Shelby County Democratic Party
- Meat Pen Reserve - Roger Liess

THANK YOU, AWARD SPONSORS (continued)

- Best of Breed, Opposite, Mixed Breed - Huffer Chiropractic
- Best of Breed, California - Sorensen Insurance Agency
- Best of Breed, Opposite, California - Maplewood Grange
- Best of Breed, New Zealand - Bob Guillozet
- Best of Breed, New Zealand, Opp - B & B Ag-Vantages, Inc.
- Best of Breed, Other Purebreds - Wendel Family
- Best of Breed, Other Purebreds - Robert Romanowski
- Best of Breed, Other Purebred, Opp - Starting Farmers 4-H Club
- Best of Breed, Mini-Lop - Robert Romanowski
- Best of Breed, Mini-Lop Opp - Regal Trophy
- Best of Breed, Mixed, Opp - Robert Romanowski
- Best of Breed, Mixed - Paulus Excavating
- Best of Breed, Mixed - Kettlersville Livestock 4-H Club
- Best of Breed, Other Purebred, Opp - Anna Livestock 4-H Club
- Satin Best of Breed - Flinn Veterinary Clinic
- Satin Best of Breed Opposite - Flinn Veterinary Clinic
- Netherland Dwarf Best of Breed - Shannon & Theresa Holt
- Netherland Dwarf Best of Breed, Opposite - Shannon & Theresa Holt
- Rex Best of Breed - Shannon & Theresa Holt
- Rex Best of Breed Opposite - Shannon & Theresa Holt
- Silver Martin Best of Breed - Flinn Veterinary Clinic
- Holland Lops Best of Breed - Flinn Veterinary Clinic
- Holland Lops st of Breed Opposite - Flinn Veterinary Clinic

SHEEP:

- Commercial Ewe Champion - B & B Club Lambs
- Commercial Ewe Reserve Champion - B & B Club Lambs
- Market Lamb, Champion - Bodenmiller Family
- Market Lamb, Reserve - Patrick's Pub and Grill
- Mkt. Lamb Class Champions - Noah and Bennett Families
- Mkt. Lamb Grand & Reserve Commercial Ewe- B & B Club Lambs
- Rate of Gain, Champion - Ron and Carin Thornhill
- Rate of Gain, Reserve Champion - Ashley Hoffman
- Showmanship, Junior - Eilerman Insurance Agency
- Showmanship, Intermediate - Salm McGill Tangeman Funeral Home
- Showmanship, Senior - Tractor Supply Co.
- Showman of Showmen, Sheep - Bert Regula & Family
- Best Ewe Overall - All Breeds - Joslin Family
- Pen of 2 Best of Class - Steve Smith
- Champ Ram- Avery Shaffner & Courtney Copeland
- Showmanship Sweepstakes - Lacal Equipment

SWINE:

- Market Barrow Champion - Shelby Co. Pork Producers
- Market Barrow Reserve Champion - Shelby Co. Pork Producers
- Market Gilt Champion - Ward Family Genetics
- Market Gilt Reserve Champion - Tyler & Stephanie Everett

- Market Gilt Class Winner Purebred - Carity Farms
- Div. Market Barrow Champions Crossbred - Luke & Jennifer Snider
- Div. Market Barrow Reserve Champion Crossbred - Shelby Co. Pork Producers
- Div. Market Barrow Champion Purebred - Shelby Co. Pork Producers
- Div. Market Barrow Purebred Reserve Champion. - Anna Livestock 4-H Club
- Div. Market Gilt Champion Purebred- Shelby Co. Pork Prod.
- Div. Market Gilt Reserve Champion Purebred - Anna Livestock 4-H Club
- Div. Market Gilt Champion Crossbred - Vaubel Swine and Feed
- Div. Market Gilt Reserve Champion Crossbred- Shelby Co. Pork Producers
- Market Barrow Class Winners Crossbred & Purebred- Cargill
- Market Gilt Class Winners Crossbred - Argabright Showpigs
- Showmanship, Junior - Ryan Schmiesing
- Showmanship, Intermediate - Michael Ward & Stephanie Everett
- Showmanship, Senior - Michael Ward & Stephanie Everett
- Showman of Showmen - Anna American Legion Post 446

WOODWORKING:

- Best of Class - Measuring Up - Fairlawn FFA
- Best of Class - Making the Cut - Eugene & Laura Schulze Family
- Best of Class - Nailing it Together - Berning Family Farms
- Best of Class - Finishing Up - The Bowers Family
- Best of Class - Finishing Up - Albers Machine

SPECIAL AWARDS:

- Lee Archer Memorial Award - Thomas Archer
- Rookie of the Year (Jr. Fair Board Award) - Trena Hershberger



***Interested in donating to the Junior
Fair or sponsoring an award?
Contact the
Junior Fair Board at
shelbycojfb@gmail.com***

SHELBY COUNTY JUNIOR FAIR LIVESTOCK SALES

Open to Junior Fair Exhibitors of Market Cattle, Feeder Calves, Market Hogs, Market Lambs, Market Rabbits, Market Goats, Meat Pens of Fryers and Broilers, and Dairy (Gallon of Milk Sale) in the current Fair. Exhibitors may sell a maximum of one animal. (A meat pen of rabbits and meat pen of chickens will be considered the same as one animal.) THE LIVESTOCK SALE WILL BE CONDUCTED BY THE SHELBY COUNTY JUNIOR FAIR LIVESTOCK SALE COMMITTEE.

RULES OF PROCEDURE

Shelby County Junior Fair - Livestock Sale Committee

NAME: The governing body of the Junior Fair Livestock Sale will be: SHELBY COUNTY JUNIOR FAIR - LIVESTOCK SALE COMMITTEE

FUNCTION: To organize, promote, and conduct all aspects of the sale of Shelby County Junior Fair market livestock.

RESPONSIBILITY: The Committee is directly responsible to the Shelby County Agricultural Society, reporting major recommendations to the Junior Fair Board and to the Society.

STANDING SUB-COMMITTEES: Standing sub-committee exhibitors have full sale privileges.

- **Market Cattle:** Ten (10) persons representing the steer consignors, 5 adults and 5 youth
- **Swine:** Ten (10) persons representing the swine consignors, 5 adults and 5 youth
- **Lamb:** Eight (8) persons representing the lamb consignors, 4 adults and 4 youth
- **Rabbit:** Ten (10) persons representing the rabbit consignors, 5 adults and 5 youth
- **Goat:** Eight (8) persons representing the goat consignors, 4 adults and 4 youth
- **Chicken:** Four (4) persons representing the chicken consignors, 2 adults and 2 youth
- **Dairy:** Four (4) persons representing the dairy consignors, 2 adults and 2 youth

ANNUAL MEETING

An annual meeting will be held the first Sunday of October following the close of the fair. The time and location of the meeting will be decided by the Committee Chairman and the Treasurer. Consignors will be notified of the details of the meeting prior to the scheduled date.

AGENDA OF ANNUAL MEETING

1. Presentation of reports concerning current sale.
2. General topics of discussion relating to sale operation and business.
3. Motion from the floor and voting on the proposals.
4. Dispersal of gathering to sub-committee groups.
5. Election of new committee members from sub-committee groups.
6. Distribution of sale checks to consignors.
7. Adjournment.

SALE COMMITTEE MEETINGS

1. Regular Meetings - Meetings will be called by the Chairman as necessary. A quorum of 10 members is required to conduct business. Proposals may be passed by a simple majority of the members present. The members will be notified of time and location of the meeting in writing.
2. The first regular meeting of committee will be held not more than four weeks after the annual meeting.
3. Any modifications of operating procedures or rules for each of the Sales Sub-Committees must be reported to, and approved by, the majority of the Sale Committee before that operation procedure or rule will take effect.

AMENDMENTS TO THE RULES OF PROCEDURE:

1. These rules may be amended as follows:

2. The amendment will be presented at one meeting.
3. The following meeting a 2/3 majority vote of the members present is necessary for passage. The quorum of 10 members present still applies. In the event of an amendment is proposed, all committee members will be notified in writing of the proposal on the next meeting's agenda. Details of the proposal will be included in the notification.

GENERAL RULES:

1. Membership to the Sale Committee is elected. A youth that exhibited in the previous year's fair and plans to exhibit in the next year's fair is eligible for election. Adults that are parents or guardians of eligible youth may be elected for the adult terms. The Sale Committee Treasurer is not required to be an elected member of the Sale Committee. A Treasurer may be appointed by the Chairman with a 2/3 majority of the elected Committee's approval. If the Treasurer is not a Sale Committee member, this appointment shall be made by the first meeting of the newly organized Sale Committee, with approval no later than the second meeting. The procedure for election from sub-committee groups is at the discretion of the specie consignors and adults.
2. The length of elected term is 3 years. One-third (1/3) of the members of a sub-committee will be elected each year at the annual meeting. Incomplete terms will be vacant until election of members at the next annual meeting.
3. Officers of the Shelby County Junior Fair Livestock Sale Committee are:
 - a. Chairman
 - b. Vice-Chairman
 - c. Treasurer
 - d. Assistant Treasurer
 - e. Secretary
 - f. News Reporter
4. Duties of the Officers:
 - a. Chairman will conduct all Committee meetings, act as the spokesperson for the Committee, act as the official liaison to the Shelby County Agricultural Society and to the Shelby County Extension Office, and sign all expense and consignors payment checks.
 - b. Vice-Chairman will assume the duties of the Chairman whenever it is necessary.
 - c. Treasurer will transact all financial business of the Committee and co-sign all checks.
 - d. Assistant Treasurer will assist the Treasurer with all financial business of the Committee.
 - e. Secretary will take notes of all meetings.
 - f. News Reporter will issue all releases to the local news media to keep the public informed of all facets of Committee activity.
5. After the election of the officers a Finance Committee will be appointed by the Chairman, which will consist of the Chairman of each of the species standing sub-committees. The Finance Committee shall assist the Treasurer with all financial business of the Committee and management of the Sales.
6. Criteria for establishment as a Standing Committee. (NOTE: The definition of a "Sale Unit" is one animal (Hog, Steer/Market Heifer, Lamb, Goat) or one pen of two animals (Rabbits, Chickens).
 - a. There must be a minimum of 15 sale units showing in a market livestock class for five consecutive years.
 - b. In the fourth year of exhibition of 15 or more animals in a market livestock class, the Grand and Reserve Grand Champion market sale units may sell.
 - c. From the 6th year of exhibition of 15 or more sale units in a market class, and continuing on an annual basis, as long as there are 10 or more sale units in a market livestock class, the entire eligible class may sell in the regular sale.
 - d. If in the 7th year or after, for any species, the number of sale units in a market class drops below 10, then that species will no longer sell in the sale.
 - e. In the event a new Standing Committee is included, they will abide by all previously stated rules of the Committee and will conduct their part of the specie sale in accordance with accepted sale practices in effect at the time of their inclusion.

OTHER GUIDELINES:

1. The Livestock Sale will be conducted by the Shelby County Junior Fair Livestock Sale Committee.
2. The Grand and Reserve Champion Steers/Market Heifers, Market Hogs, Market Lambs, Market Goats, Meat Pens of Rabbits and Meat Pen of Chickens must sell. Exhibitors of other animals of these species will have the option of selling. All market species will have the choice to (1) take animals through Jr. Fair Sale, (2) Block animal – be sold at market price or (3) take the animal home. This decision MUST be made at weigh in. In the event that an exhibitor should receive Grand Champion or Reserve Champion of a market specie, then the exhibitor may change their project designation. Intentions should be indicated by (1) Signing weight card or (2) Signing a buyer's card for each consignment. If an exhibitor shows more than one champion, all champions may sell.
3. All Exhibitors (or handlers) are to remain with their animals after the sale until they are loaded on the buyer's trucks or they are excused by the Sale Committee representative in charge.
4. The Exhibitor will stand the loss in the case of a condemned or devalued carcass.

5. In order to sell, all animals must have been shown in a Junior Fair Livestock Class unless granted special permission by the Junior Fair Board.
6. In the event that a market animal dies before the sale and the exhibitor does not have another market animal that has been shown in the Jr. Fair, the exhibitor will not participate in the livestock sale.
7. In the event that a market animal dies after the sale, the exhibitor will receive the premium bid minus commission, but not the market value of the animal.
8. Weight guidelines for sale - NO EXCEPTIONS
 - **Steers/Market Heifers:** 850 lbs. minimum
 - **Rabbits:** 3.5-6.5 lbs.
 - **Lambs:** 90 lbs. minimum
 - **Hogs:** 200-300 lbs.
 - **Goats:** 50 lbs. minimum
 - **Chickens:** 4-8 lbs. (only pens with both chickens weighing between 4-6 lbs. or 6-8 lbs. are eligible to sell)
 - **Ducks:** 4.5-8 lbs.
9. The Sale Committee will make deductions from each consignor's check to cover Sale Expenses. Also, the Sale Committee will have the option on an annual basis to make sale deductions for Buyers' Appreciation and a Building Fund. The Sale Committee may also invest the proceeds from the Sales in interest bearing accounts until that time that Sale consignors are paid. Such interest will be used to defray part of the Sale expenses.
10. Exhibitors and their family members are barred from soliciting buyers in the arena while the sale is in progress.

Shelby Co. 4-H

Making the best better!

4-H is the positive youth development program of The Ohio State University. More than 100 years ago Albert B. Graham, Superintendent of Schools for Springfield Township in Clark County, Ohio, made an effort to recruit some local students to join what he called a "Boys' and Girls' Agricultural Experiment Club." Approximately 85 children attended and began what would later be called a "4-H Club."

Today, 4-H programs are conducted in all 50 states and in more than 82 countries worldwide. In Shelby County there are nearly 850 4-H members in 25 community-based 4-H clubs led by more than 80 adult volunteers.

Today's 4-H program helps its member become competent, caring, and committed members of their communities. Members join community-based clubs and work on one or more projects each year. Project work helps members learn a variety of skills, including life skills of decision making, learning to learn, problem-solving, and record keeping. Younger members, youth age 5 and in kindergarten through second grade, are Cloverbuds. These younger members complete a variety of activities in the non-competitive, adult-directed program. Cloverbuds also develop life skills, including enhanced self-esteem and social interaction skills.

The Shelby County Junior Fair Board and OSU Extension would like to **THANK YOU for participation in the 2023 Shelby County Fair.**

The Youth Development programs that are offered in Shelby County are among the best. We hope you enjoy your fair season.



**THE OHIO STATE
UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

We thank you!



JUNIOR FAIR LIVESTOCK SCHEDULES

LIVESTOCK	IN *	DUNF COLLECTION	WEIGH-IN	SHOW	SHOWMANSHIP	OUT
ALPACAS/LLAMAS	Saturday 9:00 AM - 9:00 PM	N/A	N/A	Thursday 12:00 PM	Thursday following Breed Show	Saturday 7:00 PM
CATTLE- BEEF BREEDING	Saturday 9:00 AM - 5:00 PM	N/A	N/A	Sunday 2:00 PM	Wednesday 7:00 PM	After Show
CATTLE- DAIRY	Saturday 9:00 AM - 9:00 PM	Lactating Only -at Check-In 12-1 PM & 8-9 PM: Online By 7/23/23	Check-In: 12-1 & 8-9 PM Milking Parlor	Monday 9:00 AM C,S, H	Monday After Colored & Before Holstein	Saturday 7:00 PM
CATTLE- BEEF FEEDER CALVES	Saturday 9:00 AM - 5:00 PM	Online By 7/23/23 Only If Selling	Saturday 5:30 PM - 7:00 PM	Tuesday 4:00 PM	Wednesday 7:00 PM	Saturday 7:00 PM
CATTLE- DAIRY FEEDER CALVES	Saturday 9:00 AM - 5:00 PM	Online By 7/23/23 Only If Selling	Saturday 5:30 PM - 7:00 PM	Tuesday 4:00 PM	Wednesday 7:00 PM	Saturday 7:00 PM
CATTLE- MARKET HEIFERS/ STEERS	Saturday 9:00 AM - 5:00 PM	Online By 7/23/23	Saturday 5:30 PM - 7:00 PM	Tuesday 7:00 PM	Wednesday 7:00 PM	Saturday 7:00 PM
GOATS- DAIRY	Saturday 9:00 AM - 9:00 PM	Lactating ONLY- Online By 7/23/23	N/A	Tuesday 9:00 AM	Tuesday at end of Dairy Goat Show	Saturday 7:00 PM
GOATS- BOER/BOER CROSS BREEDING	Saturday 9:00 AM - 9:00 PM	N/A	N/A	Thursday 4:30 PM	Thursday 3:00 PM	Saturday 7:00 PM
GOATS- MARKET	Saturday 9:00 AM - 9:00 PM	Online By 7/23/23	Saturday 9:00 PM - 10:00 PM	Thursday 6:00 PM	Thursday 3:00 PM	Saturday 7:00 PM
HORSES	Saturday 9:00 AM - 9:00 PM	MMR must be turned in to JFB HQ by 9 p.m. Saturday	N/A	Daily, as scheduled	As scheduled	Saturday 7:00 PM
POULTRY	Saturday 9:00 AM - 7:00 PM	Online By 7/23/23	Saturday Turkeys 6:00 PM Others 7 to 9:00 PM	Wednesday 9:00 AM	Wednesday at end of Poultry Show	Saturday 7:00 PM
RABBITS- BREEDING	Sunday 8:00 AM - 8:45 AM	N/A	N/A	Sunday 9:30 AM	Sunday 2:30 PM	After Show
RABBITS- MARKET	Saturday 9:00 AM - 5:00 PM	Online By 7/23/23	Saturday 5:00 PM - 7:00 PM Arena I	Monday 9:00 AM	Sunday after Breeding Show	Saturday 7:00 PM
SHEEP- BREEDING	Saturday 9:00 AM - 9:00 PM	N/A	N/A	Thursday 1:00 PM during Open Show	Monday 4:00 PM	Saturday 7:00 PM
SHEEP- MARKET LAMBS	Saturday 9:00 AM - 8:00 PM	Online By 7/23/23	Saturday 8:00 PM - 9:00 PM	Monday 7:00 PM	Monday 4:00 PM	Saturday 7:00 PM
SWINE- GILTS/BARROWS	Fri./Sat. 8:00pm - 8:00 AM	Online By 7/23/23	Saturday 8:30 AM	Wednesday 3:00 PM	Tuesday 5:30 PM	Released After Show Unless Selling

***Animals must be in place by the last time listed for each species.
Failure to meet deadline may result in the exhibitor being barred from
exhibition or forfeiture of all or part of premiums and awards.**

*****2023 JUNIOR FAIR LIVESTOCK SALE ORDER*****
Fri: Turkeys, Lambs, Ducks, Chickens, Gallon of Milk Sat: Rabbits, and Hogs