

# *Shelby County Junior Fair Board*

## Candidate Form for Election/Appointment



The Shelby County Junior Fair Board is a premier organization that is well-respected across the state. The board is made up of 28 youth representatives, 2 from each of the 14 townships in Shelby County. The Shelby County Junior Fair Board is known for going above and beyond in helping plan, coordinate and execute the Junior Fair and other 4-H and FFA events throughout the year. It is a fantastic, unmatched learning experience that teaches teens about professionalism, communication, event planning, conflict management, decision-making and more. The Junior Fair Board meets on the third Sunday of the month year around from 6-8 p.m.

To be elected as a member of the Junior Fair Board the nominee must be entering at least the 9th grade in the fall of the year of the election, be an exhibitor in the current year's Shelby County Junior Fair and be eligible to exhibit in said Junior Fair for the duration of the term for which s/he is nominated. **They must also submit the following form with all fields completed to the Shelby County OSU Extension Office by the last Friday before fair by the end of the business day (4:30 PM).** There are two routes for joining Junior Fair Board:

- (1) Candidate for Election Route (pgs 2-3): This is ONLY for townships with an impending opening. Once an application is submitted, candidates are placed on a ballot for election by their peers. Voting will take place at the Junior Fair Board Headquarters trailer from 12 to 4 p.m. each day of the Junior Fair. Any Junior Fair exhibitor with a valid fair pass for the current year can vote for candidates running for a position in the township they reside in.
- (2) Appointment Route (pg 4): This is for youth who do not live in a township with an opening or youth who run in the election but do not get elected. Appointment interviews will be held the last day of the fair at a time TBA.

### ***Candidate Information | All candidates must complete this section***

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Street Address: \_\_\_\_\_ Gender: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Township: \_\_\_\_\_

Primary Phone: \_\_\_\_\_ Alt. Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

School: \_\_\_\_\_ Grade This Fall: \_\_\_\_\_

Parent(s) \_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

Name of FFA Chapter: \_\_\_\_\_ Years in FFA: \_\_\_\_\_

4-H/FFA Project(s): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*I agree to the terms in the Junior Fair Board Code of Conduct and wish to run for a position on the board.*

\_\_\_\_\_  
*Signature of Candidate*

\_\_\_\_\_  
*Date*

**Directions:** The next part of the Candidate Form for Election/Appointment is divided into two sections. The first section (Section 1) should be filled out by any candidate running for election. This is ONLY for townships with an impending opening (see White Pages for seats, terms and vacancies).

The second section (Section 2) should be filled out by any candidate running for appointment and ALSO any candidate running for election who would like to be considered for appointment in the event they do not get elected to the seat for their designated township.

## **Section 1: Candidate Election Form | Only candidates running for election complete this section**

### STATEMENT OF ELIGIBILITY

I, \_\_\_\_\_, the undersigned, hereby state that my residence is in \_\_\_\_\_ Township in the County of Shelby, Ohio; that my post office address is \_\_\_\_\_, Ohio \_\_\_\_\_, and that I am a qualified exhibitor and/or participant in the Shelby County Junior Fair. I hereby declare that I desire to be a candidate for election to the office of Director, Shelby County Junior Fair Board for the \_\_\_\_\_ (name of township) for a \_\_\_\_\_ year term (length of term). I further declare that I am now and will be eligible to remain an exhibitor or participant in the Shelby County Junior Fair throughout the term of office noted above.

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Signature of Candidate Date

### NOMINATION OF CANDIDATE

Candidates may be nominated by:

- A. A participating organization (complete only Subsection A: Nomination by Participating Organization) **OR**
- B. A nominating petition signed by at least 15 eligible persons. Anyone signing a nominating petition must be members of a Junior Fair organization (complete only Subsection B: Nomination by Petition)

**Subsection A: Nomination by Participating Organization:** Nomination by a participating organization at a regular meeting of that organization.

\_\_\_\_\_ nominated \_\_\_\_\_  
(Organization) (Name)

as a candidate for Junior Fair Board member from \_\_\_\_\_ Township  
(Name of Township)

at a regular meeting on this date \_\_\_\_\_.

Signature of Club/Chapter President \_\_\_\_\_

Signature of Club/Chapter Secretary \_\_\_\_\_

Signature of Club/Chapter Advisor \_\_\_\_\_

**Subsection B: Nomination by Petition:** A nominating petition signed by at least 15 eligible persons. All signatures must be from current Junior Fair exhibitors who live in the same township as the candidate and must be exhibitors in the current year’s Shelby County Junior Fair. Signatures from 15 qualified residents are required for nomination. Petition may be circulated by the nominee or by a sponsoring committee.

Signature	Address	Township (must be same as nominee)	Organization	Date

## Section 2: Candidate Appointment Form | Only for candidates running for appointment

I have completed section 1 to run for election, but if not elected, I would like to run for appointment: ☐ Yes or ☐ No

### CLUB/CHAPTER RESPONSIBILITY REPORT

Offices Held:

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I have assumed responsibility in my club/chapter by:

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I have taken part in county-wide club/chapter activities by:

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### CHURCH/SCHOOL/COMMUNITY ACTIVITY REPORT

Organization	Responsibility Description (Offices, Committees, etc.)
1.	
2.	
3.	
4.	
5.	
6.	

### STATEMENT OF INTEREST

Please attach a one paragraph statement about why you desire to be a member of the Junior Fair Board.

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Signature of Applicant Date

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Signature of Club/Chapter Advisor Date